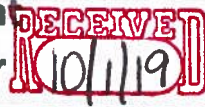


# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2020 Election Year



Committee or Candidate Name: STEVE HARRIS FOR SHERIFF  
 Office Sought: (if applicable) JEFFERSON COUNTY SHERIFF District/Circuit: (if applicable) \_\_\_\_\_  
 Committee's Treasurer: STEPHEN M. HARRIS (SELF)  
 Treasurer's Mailing Address: 19 RED BIRD LN HARPERS FERRY WV 25425  
 Treasurer's Daytime Phone: 304-261-6600

**PRE-CANDIDACY**

**PLEASE SELECT REPORTING PERIOD**

- First Quarter**  
Due April 1-7
- Second Quarter**  
Due July 1-7
- Third Quarter**  
Due October 1-7
- Fourth Quarter**  
Due January 1-7
- Primary Report**  
Due 15 days prior to Primary Election or within 4 business days thereafter
- General Report**  
Due 15 days prior to General Election or within 4 business days thereafter
- Amendment**  
May be filed at any time
- Final Report**  
Zero balance required

**REPORT TOTALS**

**RECEIPTS OF FUNDS**

**Totals for this Period**

Contributions (Page 3)	\$ 950.14
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 0.00
Receipt of a Transfer of Excess Funds (Page 8)	+ 0.00
<b>Total Monetary Contributions</b>	<b>= \$ 950.14</b>
In-Kind Contributions (Page 5)	+ 0.00
<b>Total Contributions</b>	<b>+ \$ 950.14</b>

Other Income (Page 5)	0.00
Loans Received (Page 6)	+ 0.00
<b>Total Other Income:</b>	<b>= 0.00</b>

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	0.00
<b>Total Monetary Contributions</b>	<b>+ 950.14</b>
<b>Total Other Income</b>	<b>+ 0.00</b>
<b>Subtotal a.</b>	<b>= \$ 950.14</b>

Total Expenditures (Page 7)	\$ 950.14
Total Disbursements of Excess Funds (Page 8)	+ 0.00
Repayment of Loans (Page 6)	+ 0.00
<b>Subtotal b.</b>	<b>= \$ 950.14</b>

Ending Balance (Subtotal a. - Subtotal b.)	= \$ 0.00
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**OUTSTANDING LOANS & DEBTS**

Unpaid Bills (Page 9)	0.00
Outstanding Loans (Page 6)	+ 0.00
<b>Total Debts:</b>	<b>= 0.00</b>

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

→ \$950.14

\$950.14 ←

Contributions of  
\$250 or Less

Check if additional pages  
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
8-12-19	SELF STEVE HARRIS FOR SHERIFF	\$ 212.88
8-22-19	SELF STEVE HARRIS FOR SHERIFF	129.87
9-06-19	SELF STEVE HARRIS FOR SHERIFF	100. <sup>00</sup>
9-07-19	SELF STEVE HARRIS FOR SHERIFF	134. <sup>00</sup>
9-10-19	SELF STEVE HARRIS FOR SHERIFF	107. <sup>00</sup>

MAKE COPIES OF THIS  
PAGE AS NEEDED

Subtotal of contributors of \$250 or less

\$ 683.75

CONTRIBUTIONS OF  
MORE THAN \$250

Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	AMOUNT
8-19-19	Full Name: <i>STEPHEN M. HARRIS (SELF) STEVE HARRIS FOR SHERIFF</i> Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) <i>RETIRED</i> Where contributor works: (individual contributor only) <i>RETIRED</i> Affiliation: (political committee only) <i>CANDIDATE</i>	<i>\$266.39</i>
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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PAGE AS NEEDED

Subtotal of all contributions of more than \$250

Subtotal of all contributions of \$250 or less (from page 2)

TOTAL CONTRIBUTIONS

	<i>\$266.39</i>
+	<i>683.75</i>
=	<i>\$ 950.14</i>

NONE

FUNDRAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

**EVENT SUMMARY**

Date of Event _____ Type of Event _____ Name of Place Held _____ Address of Place Held _____ _____	Monetary Contributions _____ Expenditures (from pg. 7) - _____ <b>NET RECEIPTS</b> = _____ Total In-Kind Contributions Related to Fundraiser (from pg. 5) _____
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**Contributions of \$250 or Less**

**Contributions of more than \$250**

Date	Full Name	Amount
Subtotal of contributions of \$250 or less:		

Date	Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	Amount
Subtotal of contributions of more than \$250:		
Subtotal of contributions of \$250 or less:		
Total Contributions:		

**NONE** OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

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**IN-KIND CONTRIBUTIONS**

**NONE**

Date	Name and Contributor Information	Description of Contribution	Value

Total In-Kind Contributions:

NONE

**LOANS**

**West Virginia Code §3-8-5f** Loans to candidates, organizations or persons for election purposes.

*"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement must include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2.

**How to Report Loans**

1. Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:
  - Loans from previous reporting periods, and the balance of each loan;
  - Any payments made on loans;
  - New loans.
  
2. Attach a copy of the loan agreement for every new loan received during this reporting period.

**LOANS**

Bank Loans: List name & address of financial institution  Candidate Loans: List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B		Column C		Column C	
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>	
<b>Totals:</b>							

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
8-12-19	VITAL SIGNS 32 FEDERAL WAY CHARLESTOWN WV	CAMPAIGN MAGNETS	\$212. <sup>88</sup>
8-22-19	GO DADDY.COM 14455 N. HARDEN RD STE 224 SCOTTSDALE, AZ 85260-6993	WEBSITE	129. <sup>87</sup>
8-19-19	SIGNS ON THE CHEAP 11525A STONE HOLLOW DR. AUSTIN, TX 78758	CAMPAIGN SIGNS	266. <sup>39</sup>
9-06-19	JEFFERSON SECURITY BANK 873 E WASHINGTON ST CHARLESTOWN WV 25414	OPENED CAMPAIGN BANK ACCOUNT	100. <sup>00</sup>
9-07-19	U.S. POST OFFICE 101 W. WASHINGTON ST CHARLESTOWN, WV 25414-9998	OBTAINED A CAMPAIGN P.O. BOX	134. <sup>00</sup>
9-10-19	VITAL SIGNS 32 FEDERAL WAY CHARLESTOWN WV	CAMPAIGN DECALS	107. <sup>00</sup>

Total Expenditures: \$<sup>5</sup>950.14

RECEIPT OF A TRANSFER OF EXCESS FUNDS

N/A

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfer of Excess Funds:		

N/A

DISBURSEMENT OF EXCESS FUNDS

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			



UNPAID BILLS

Check if additional pages have been attached.

NONE

Date	Owed to Whom	Purpose	Amount
<b>Total Unpaid Bills:</b>			

OATH/AFFIRMATION

I, STEPHEN M. HARRIS, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Stephen M Harris Signature of Candidate, Financial Agent or Treasurer

Date October 1, 2020

**Office Use Only**

Received By: \_\_\_\_\_