

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2020 Election Year



Committee or Candidate Name: JACKSON FOR JEFFERSON COUNTY  
 Office Sought: (if applicable) COUNTY COMMISSION District/Circuit: (if applicable) HARPERS FE  
 Committee's Treasurer: CONNIE CRAIGO  
 Treasurer's Mailing Address: P O BOX 84, SUMMIT POINT WV 25446  
 Treasurer's Daytime Phone: 304-725-3992

**SELECT REPORTING PERIOD** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input checked="" type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7 |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required        |

### REPORT TOTALS

**RECEIPTS OF FUNDS**

Totals for this Period

**CASH BALANCE SUMMARY**

Contributions (Page 3)	178.29
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 890.00
Receipt of a Transfer of Excess Funds (Page 8)	+ 0.00
<b>Total Monetary Contributions</b>	<b>= 1068.29</b>
In-Kind Contributions (Page 5)	+ 135.92
<b>Total Contributions</b>	<b>+ 1204.21</b>

Beginning Balance (ending balance from previous report)	717.71
<b>Total Monetary Contributions</b>	<b>+ 1068.29</b>
<b>Total Other Income</b>	<b>+ 64.16</b>
<b>Subtotal a.</b>	<b>= 1850.16</b>

Other Income (Page 5)	0.00
Loans Received (Page 6)	+ 64.16
<b>Total Other Income:</b>	<b>= 64.16</b>

Total Expenditures (Page 7)	514.73
Total Disbursements of Excess Funds (Page 8)	+ 0.00
Repayment of Loans (Page 6)	+ 0.00
<b>Subtotal b.</b>	<b>= 514.73</b>

**OUTSTANDING LOANS & DEBTS**

Unpaid Bills (Page 9)	0.00
Outstanding Loans (Page 6)	+ 1833.19
<b>Total Debts:</b>	<b>= 1833.19</b>

Ending Balance (Subtotal a. - Subtotal b.)	1335.43
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**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

1204.21

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

514.73

Contributions of  
\$250 or Less

Check if additional pages  
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	ELECTION Check One	AMOUNT
10/11/2019	PETER W. J. ONOSZKO	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	50.00
10/17/2019	JOHN AUSTIN	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	23.72
10/21/2019	JOHN AUSTIN	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	19.99
11/06/2019	JOHN AUSTIN	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	19.69
11/12/2019	PATRICIA RUCKER	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	25.00
11/15/2019	JOHN AUSTIN	<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	20.20
12/23/2019	JOHN AUSTIN	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	19.69
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
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		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	

Subtotal of contributors of \$250 or less:

178.29

MAKE COPIES OF THIS  
PAGE AS NEEDED

**CONTRIBUTIONS OF  
MORE THAN \$250**

*Check if additional pages  
have been attached.*

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	ELECTION Check One	AMOUNT
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

Subtotal of all contributions of more than \$250

0.00

Subtotal of all contributions of \$250 or less (from page 2)

+ 178.29

**TOTAL CONTRIBUTIONS:**

= 178.29

All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

**EVENT SUMMARY**

<b>Date of Event</b> <u>11/03/2019</u>	<b>Monetary Contributions</b> <u>890.00</u>
<b>Type of Event</b> <u>MEET AND GREET</u>	<b>Expenditures (from pg. 7)</b> <u>350.00</u>
<b>Name of Place Held</b> <u>RODNEY &amp; DAWN SNYDER RESID</u>	<b>NET RECEIPTS</b> <u>540.00</u>
<b>Address of Place Held</b> <u>84 BREEZE KNOLL WAY</u>	<b>Total In-Kind Contributions</b> <u>135.92</u>
<u>CHARLES TOWN WV 25414</u>	<b>Related to Fundraiser</b> <u>135.92</u>

**Contributions of \$250 or Less**

**Contributions of \$250 or More**

DATE	FULL NAME	ELECTION Check One	AMOUNT	DATE	CONTRIBUTOR INFORMATION	ELECTION Check one	AMOUNT
11/3/2019	DAWN SNYDER	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	200.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
11/3/2019	FRANK V. MONASTERO JR	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	100.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
1/03/2019	ISABEL C. SIMON	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	100.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
11/3/2019	ANGELA N. RICE	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	100.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
11/3/2019	JOHN OVERINGTON	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	100.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
11/3/2019	CHRISTIE L. ENCE	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	50.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
11/3/2019	RAYMOND BRUNING	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	50.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
11/3/2019	COL. J.E. YATES	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	25.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
11/3/2019	KAYLA NICK	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	100.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
11/3/2019	LALA MOONEY	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	65.00		Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General					
		<input type="checkbox"/> Primary <input type="checkbox"/> General					
		<input type="checkbox"/> Primary <input type="checkbox"/> General					
<b>Subtotal of contributions of more than \$250:</b>			<b>0.00</b>	<b>Subtotal of contributions of \$250 or less:</b>			<b>890.00</b>
<b>Subtotal of contributions of \$250 or less:</b>			<b>890.00</b>	<b>Total Contributions:</b>			<b>890.00</b>

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income: 0.00

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Election Check One	Value
11/3/2019	DENISE NICK 58 WHIPPOORWILL LN, HF 25424	FOOD FOR FUNDRAISER	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	135.92
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	

Total In-Kind Contributions: 135.92

### LOANS

**West Virginia Code §3-8-5f** Loans to candidates, organizations or persons for election purposes.

*"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2.

#### How to Report Loans

- Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:

Loans from previous reporting periods, and the balance of each loan;  
Any payments made on loans;  
New loans.

- Attach a copy of the loan agreement for every new loan received during this reporting period.

### LOANS

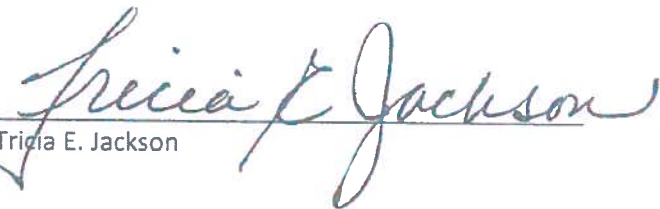
<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B		Column C		Column C	
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
WORDEN/JACKSON 189 COOL GLENN CRL	1769.03		64.16		0.00		1833.19
<b>Totals:</b>			<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
			64.16		0.00		1833.19



I, Tricia Jackson, loaned the committee Jackson for Jefferson County at P.O. Box 203 Charles Town, WV 25414 a total \$64.16 for the following expenditures related to the 2020 election year:

Date	Name of Person or Vendor and Address	Purpose	Amount
10/1/2019	Name G Suite Basic Address	Gmail (2 seats)	\$ 12.72
10/16/2019	Name USPS Address	P.O. Box Rental	\$ 26.00
11/1/2019	Name G Suite Basic Address	Gmail (2 seats)	\$ 12.72
	Name Address		
12/1/2019	Name G Suite Basic Address	Gmail (2 seats)	\$ 12.72
Total			\$ 64.16

The above loan was made in good faith as an interest-free loan.

  
 Tricia E. Jackson

12/31/2019  
 Date

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
10/01/2019	Name: G SUITE BASIC Address:	GMAIL (2 SEATS)	12.72
10/16/2019	Name: USPS Address: CHARLES TOWN WV 25414	P O BOX RENTAL	26.00
11/01/2019	Name: G SUITE BASIC Address:	GMAIL (2 SEATS)	12.72
11/03/2019	Name: MARK CULLINANE Address: 36928 PINE HILL LN PURCELLVILLE VA 2013	ENTERTAINMENT FOR FUNDRAISER	350.00
11/13/2019	Name: VISTAPRINT Address: 275 WYMAN ST WALTHAM MA 02451	CAR MAGNETS - RANSON/CT CHRISTMAS	100.57
12/01/2019	Name: G SUITE BASIC Address:	GMIAL (2 SEATS)	12.72
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
<b>Total Expenditures:</b>			<b>514.73</b>



**RECEIPT OF A TRANSFER OF EXCESS FUNDS**



*Check if additional pages have been attached.*

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfer of Excess Funds:</b>		0.00

**DISBURSEMENT OF EXCESS FUNDS**

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			0.00

UNPAID BILLS

Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
Total Unpaid Bills:			0.00

OATH/AFFIRMATION

I, Connie Craigo, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Financial Agent or Treasurer

Date January 6, 2020

Office Use Only
Received By: _____