

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2020 Election Year

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?



Committee or Candidate Name: Stephen C Cox II

Office Sought: Sheriff District/Circuit: Jefferson

Committee's Treasurer: Stephen C Cox II

Treasurer's Mailing Address: P.O. Box 41 Summit Point, WV 25446

Treasurer's Daytime Phone: 304-728-2200

### PLEASE SELECT REPORT TYPE

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input checked="" type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7 |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required        |

### REPORT TOTALS

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			\$0.00
<b>Total Contributions</b> (from page 2) 2.	+		\$0.00
<b>Subtotal</b> (lines 1+2) 3.	=		\$0.00
<b>Total Expenditures</b> (from page 2) 4.	-		\$0.00
<b>Ending Balance</b> (line 3-4)	=		\$0.00

#### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

\$0.00
--------

#### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

\$0.00
--------

*\*Cannot have a negative ending balance*

## CONTRIBUTIONS

### \$250 or Less

Date	Full Name	Amount
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		

### More than \$250

Date	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		
<del> </del>		

**Total Contributions:**  
(add both columns) \$0.00

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount
<del> </del>			
<del> </del>			
<del> </del>			
<del> </del>			
<del> </del>			
<del> </del>			

**Total Expenditures:** \$0.00

### OATH OR AFFIRMATION

I, Stephen C Cox II, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

 Signature of Candidate, Treasurer, or Agent

Date 7 January 2020

**Office Use Only**

Received by: \_\_\_\_\_