

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2020 Election Year



Committee or Candidate Name: JACKSON FOR JEFFERSON COUNTY  
 Office Sought: (if applicable) COUNTY COMMISSION District/Circuit: (if applicable) HARPERS FE  
 Committee's Treasurer: CONNIE R CRAIGO  
 Treasurer's Mailing Address: P O BOX 84, SUMMIT POINT, WV 25446  
 Treasurer's Daytime Phone: 304-582-3665

**SELECT REPORTING PERIOD** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input checked="" type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7  | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### RECEIPTS OF FUNDS

Totals for this Period

#### CASH BALANCE SUMMARY

Contributions (Page 3)	82.32
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 0.00
Receipt of a Transfer of Excess Funds (Page 8)	+ 0.00
<b>Total Monetary Contributions</b>	<b>= 82.32</b>
In-Kind Contributions (Page 5)	+ 0.00
<b>Total Contributions</b>	<b>+ 82.32</b>

Beginning Balance (ending balance from previous report)	1302.91
<b>Total Monetary Contributions</b>	<b>+ 82.32</b>
<b>Total Other Income</b>	<b>+ 103.33</b>
<b>Subtotal a.</b>	<b>= 1488.56</b>

Other Income (Page 5)	0.00
Loans Received (Page 6)	+ 103.33
<b>Total Other Income:</b>	<b>= 103.33</b>

Total Expenditures (Page 7)	877.97
Total Disbursements of Excess Funds (Page 8)	+ 0.00
Repayment of Loans (Page 6)	+ 0.00
<b>Subtotal b.</b>	<b>= 877.97</b>

#### OUTSTANDING LOANS & DEBTS

Unpaid Bills (Page 9)	0.00
Outstanding Loans (Page 6)	+ 2094.76
<b>Total Debts:</b>	<b>= 2094.76</b>

Ending Balance (Subtotal a. - Subtotal b.)	610.59
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**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

82.32

877.97

Contributions of  
\$250 or Less

Check if additional pages  
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	ELECTION Check One	AMOUNT
6/17/2020	KARL WILSON	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	25.00
6-19-2020	MARK FUHRMANN	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	23.70
6-23-2020	STEVE HARRIS	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	33.62
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
<b>Subtotal of contributors of \$250 or less:</b>			<b>82.32</b>

MAKE COPIES OF THIS  
PAGE AS NEEDED

**CONTRIBUTIONS OF  
MORE THAN \$250**

*Check if additional pages  
have been attached.*

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	ELECTION Check One	AMOUNT
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

Subtotal of all contributions of more than \$250

0.00

Subtotal of all contributions of \$250 or less (from page 2)

+ 82.32

**TOTAL CONTRIBUTIONS:**

**= 82.32**

FUNDRAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

Form with fields for Date of Event, Type of Event, Name of Place Held, Address of Place Held, Monetary Contributions, Expenditures (from pg. 7), NET RECEIPTS, Total In-Kind Contributions, and Related to Fundraiser.

Contributions of \$250 or Less

Contributions of \$250 or More

Table with 4 columns: DATE, FULL NAME, ELECTION Check One (Primary/General), AMOUNT. Multiple rows for recording contributions of \$250 or less.

Table with 4 columns: DATE, CONTRIBUTOR INFORMATION (Full Name, Address, Job, Works, Affiliation), ELECTION Check one (Primary/General), AMOUNT. Multiple rows for recording contributions of \$250 or more.

Subtotal of contributions of \$250 or less: [ ]

Subtotal of contributions of more than \$250: [ ]
Subtotal of contributions of \$250 or less: [ ]
Total Contributions: 0

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

**Total Other Income:** 0.00

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Election Check One	Value
	5		<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	

**Total In-Kind Contributions:** 0.00

### LOANS

**West Virginia Code §3-8-5f** Loans to candidates, organizations or persons for election purposes.

*“No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed.”*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the came amount as a contribution from the candidate on Page 2.

#### How to Report Loans

- Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:

- Loans from previous reporting periods, and the balance of each loan;
- Any payments made on loans;
- New loans.

- Attach a copy of the loan agreement for every new loan received during this reporting period.

### LOANS

<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	<b>Column A</b>	<b>Column B</b>		<b>Column C</b>		<b>Column C</b>	
	Balance of previous loan at end of period	Amount of <b>new</b> loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
TRICIA JACKSON 189 COOL GLEN CRL, HF, 25425	1991.43		103.33		0.00		2094.76
<b>Totals:</b>			<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
			103.33		0		2094.76

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
5/27/2020	Name: FACEBOOK Address:		35.00
5/31/2020	Name: FACEBOOK Address:	ADVERTISING	5.61
6/01/2020	Name: GOOGLE Address:	G-SUITE (2 SEATS)	12.72
6/04/2020	Name: SIGNSONTHECHEAP.COM Address:	YARD SIGNS	774.64
6/09/2020	Name: FACEBOOK Address:	ADVERTISING	50.00
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		

**Total Expenditures:**

877.97

RECEIPT OF A TRANSFER OF EXCESS FUNDS



Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfer of Excess Funds:</b>		0.00

DISBURSEMENT OF EXCESS FUNDS

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			0.00



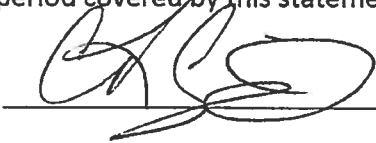
UNPAID BILLS

Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
Total Unpaid Bills:			0.00

OATH/AFFIRMATION

I, Connie Craigo, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Financial Agent or Treasurer

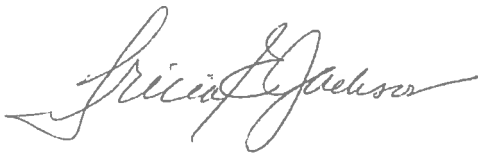
Date 7-2, 2020

Office Use Only
Received By: _____

I, Tricia Jackson, loaned the committee Jackson for Jefferson County at P.O. Box 203 Charles Town, WV 25414 a total \$103.33 for the following expenditures related to the 2020 election year:

Date	Name of Person or Vendor and Address		Purpose	Amount
5/27/2020	Name	Facebook	Advertising	\$ 35.00
	Address		Vote June 9th	
5/31/2020	Name	Facebook	Advertising	\$ 5.61
	Address		Join Fellow Rep.	
6/1/2020	Name	Google	G-Suite (2 seats)	\$ 12.72
	Address			
6/9/2020	Name	Facebook	Advertising	\$ 50.00
	Address		Thank you - vote	
<b>Total</b>				<b>\$ 103.33</b>

The above loan was made in good faith as an interest-free loan.



\_\_\_\_\_  
 Tricia E. Jackson

\_\_\_\_\_  
 07/01/2020  
 Date