## **AGENDA**



Jefferson County Parks & Recreation Commission
October 19, 2016
7:00 p.m.
Jefferson County Community Center

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Minutes
- V. Treasurer's Report
- VI. Director's Report
- VII. Standing Committee Reports
  - 1. Executive
  - 2. Finance
  - 3. Facilities/Land Acquisition
  - 4. Fundraising
  - 5. Audit
- VIII. Unfinished Business
  - IX. Old Business
  - X. New Business
    - 1. Presentation and Discussion of the final draft of the 10-Year Master Plan.