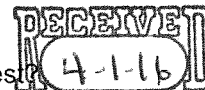


State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?



Candidate or Committee Name <i>Rossi for Magistrate</i>	Candidate or Committee's Treasurer <i>Paul Rosnee</i>
Office Sought <i>Magistrate (Jefferson County)</i>	Treasurer's Mailing Address (Street, Route or P.O. Box) <i>237 W. Washington St</i>
District/Division <i>2</i>	City, State, Zip Code Daytime Phone # <i>Charles Town WV 25414 304-866-9642</i>

Reporting Period (check one):

- General-First Report** Due March 26 - April 1, 2016
 Pre-General Report Due April 25 - 29, 2016
 Post-General Report Due May 25 - June 21, 2016

- Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter
 Amended Report
You must also check box of appropriate reporting period
 Final Report (zero balance required)
PACs must also file Statement of Dissolution (Form F-6)

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.					
				<i>0.00</i>	
Total Contributions (from Page 2) 2.		+		<i>1,800.00</i>	
Subtotal (lines 1+2) 3.		=		<i>1,800.00</i>	
Total Expenditures (from Page 2) 4.		-		<i>1,038.34</i>	
Ending Balance (lines 3-4)		=		<i>761.66</i>	
*Cannot have a negative ending balance					

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

1,800.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1,038.34

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
3/17	Elizabeth Mechan	100.00	2/23	Paul Rosner 478 Crosswinds Dr Charles Town 25444 Owner Fast Financial Services	700.00
			3/10	Roberto Church II 116 W. 4th Ave Reason WV 25438 Legal instrument examiner US Coast Guard	500.00
			3/22	Patrick Schaeble Schaeble 174 Boker Way Harper's Ferry 25425 Real Estate Potomac Property	500.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns) 1,800.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/4	Vital Signs 32 Federal Way Charles Town WV 25414	Advertising Sign	400.00
3/18	Staples 160 Patrick Henry Way Charles Town 25414	Advertising Brochure	162.17
3/19	Staples 160 Patrick Henry Way Charles Town 25414	Advertising Name Badges	14.82
3/25	Staples , Vital Signs 32 Federal Way Charles Town 25414	Advertising Sign, card	461.35

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:** 1,038.34

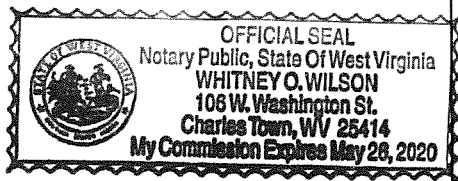
OATH OR AFFIRMATION

I, Paul Rosner, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Paul Rosner Signature of Candidate, Agent, or Treasurer

Date 4/1/16, 2016.

Whitney Wilson



Office Use Only

Received By: _____