

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices



IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Rossi for Magistrate</i>	Candidate or Committee's Treasurer <i>Paul Rosner</i>
Office Sought <i>Magistrate (Jefferson County)</i>	Treasurer's Mailing Address (Street, Route or P.O. Box) <i>237 W. Washington St.</i>
District/Division <i>2</i>	City, State, Zip Code      Daytime Phone # <i>Charles Town WV 25414      304-866-9642</i>

### Reporting Period (check one):

**General-First Report**  
Due March 26 - April 1, 2016

**Pre-General Report**  
Due April 25 - 29, 2016

**Post-General Report**  
Due May 25 - June 21, 2016

**Annual Report Due in  
Calendar Year**  
Due last Saturday in March or  
within 6 days thereafter

**Amended Report**  
You must also check box of appropriate  
reporting period

**Final Report (zero balance required)**  
PACs must also file Statement  
of Dissolution (Form F-6)

### REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					<i>0.00</i>
<b>Total Contributions</b> (from Page 2) 2.	+		2,375.00		
<b>Subtotal</b> (lines 1+2) 3.	=		2,375.00		
<b>Total Expenditures</b> (from Page 2) 4.	-		1,613.34		
<b>Ending Balance</b> (lines 3-4)	=		761.66		
<b>*Cannot have a negative ending balance</b>					

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*2,375.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*1,613.34*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
3/17	Elizabeth Mehan	100.00	1/28	Full Name: Ron Rossi Address: 110 W. 4th Ave. Parkersburg 25138 Contributor's job: (Individual) Sales Where contributor works: (Individual) fast financial Affiliation: (Political committee)	575.00
			2/23	Full Name: Paul Rosner Address: 478 Crosswinds Dr Charles Town 2544 Contributor's job: (Individual) owner Where contributor works: (Individual) fast financial services Affiliation: (Political committee)	700.00
			3/17	Full Name: R. Beth Churchill Address: 110 W 4th Ave Parkersburg 25438 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	500.00
			3/22	Full Name: Patrick Schnable Address: 174 Base Way Harper, Wv 25125 Contributor's job: (Individual) real estate Where contributor works: (Individual) Patoumaki Prop-ty Affiliation: (Political committee)	500.00

**Total Contributions:**  
(add both columns) \$ 2,375.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/29	Jeffers County Clerk 100 E. Washington St Charles Town	Filing fee	575.00
2/11	Staples 160 Patrick Henry Way Charles Town 25414	Advertising Brochures	162.17
3/19	Staples 160 Patrick Henry Way Charles Town 25414	Advertising Badges	14.92
3/4	Vital Signs 32 Federal Way Charles Town 25414	Advertising Signs	400.00
3/25	Vital Signs 32 Federal Way Char. Town 2544	Advertising Signs/Leads	461.35

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:** 1,613.34

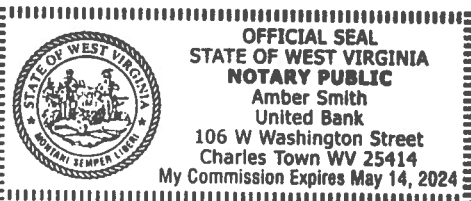
OATH OR AFFIRMATION

I, Paul Rosner, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Paul Rosner

Signature of Candidate, Agent, or Treasurer

Date April 6, 2016.



Amber Smith

Office Use Only

Received By: \_\_\_\_\_