

**AGENDA**  
**JEFFERSON COUNTY COMMISSION**  
**THURSDAY, MAY 19, 2016**  
**9:30 A.M.**  
County Commission Meeting Room  
located at the Old Charles Town Library  
200 E. Washington Street, Charles Town, WV

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

- May 5, 2016 Regular Meeting

**APPROVAL OF ACCOUNTS PAYABLE/MANUAL CHECKS**

- May 12, 2016
- May 19, 2016

**ANNOUNCEMENTS**

- Report if there are changes in the agenda if applicable

**PUBLIC COMMENT**

**PRESENTATIONS**

1. 9:45 a.m. Angie Banks, Assessor  
- Certificate of Oaths - Discussion/Action
2. 10:00 a.m. Michelle Gordon, Finance Director  
- Approval to sell Utility Vehicle and transfer proceeds from the sale from General Fund-General Revenue to the Capital Outlay Fund FY17 Utility Vehicle Purchase approved in the FY17 Budget - Discussion/Action  
- Approval of 2016 Internal Budget Review #6 General Fund - Discussion/Action  
- Review of Budget to Actual as of April 30, 2016

**NEW BUSINESS**

3. Decision on the proposed amendments to the E9-1-1 Addressing Ordinance - Public Hearing was held on April 21, 2016 - Discussion/Action

## **COUNTY ADMINISTRATOR REPORTS**

- County Administrator Leave - Possible Executive Session
- Approval of Temporary Assignment - County Commission office - Discussion/Action
- Update on Social Media
- Transferring water buffalo to Bakerton Fire Department - Discussion/Action
- Discuss possibility sending a letter to DEP concerning inspections of county properties - Possible Executive Session
- Approval of Employee Dental/Vision Renewal - Discussion/Action

## **COUNTY COMMISSION REPORTS**

### **4. ADJOURN**

## **CORRESPONDENCE/INFORMATION**

**Memorandum from the Department of Engineering re: Building Inspector Certification.**

**Impact Fee Status Report - April 2016.**

**Memorandum from the Jefferson County Department of Engineering - Office of Impact Fees - re: Transfer of Funds from Office of Impact Fees General Account to Sheriff's Schools Impact Fee Account.**

**Memorandum from the Jefferson County Department of Engineering - Office of Impact Fees - re: Transfer of Funds from Office of Impact Fees General Account to Sheriff's Law Enforcement Impact Fee Account.**

**Memorandum from the Jefferson County Department of Engineering - Office of Impact Fees - re: Transfer of Funds from Office of Impact Fees General Account to Sheriff's Parks and Recreation Impact Fee Account.**

**Memorandum from the Jefferson County Department of Engineering - Office of Impact Fees - re: Transfer of Funds from Office of Impact Fees General Account to Sheriff's EMS Impact Fee Account.**

**Jefferson County Commission Notice of Intent to Appoint - Eastern Panhandle Regional Planning and Development Council, Solid Waste Authority, and the Harpers Ferry/Bolivar Public Service District.**

**Jefferson County Commission Notice of Intent to Appoint - Jefferson County Board of Health.**

**Jefferson County Commission Notice of Intent to Appoint - Summit Point Library Committee.**

Jefferson County Commission Notice of Intent to Appoint - Parks and Recreation Commission.  
Jefferson County Commission Notice of Intent to Appoint - Emergency Services Agency.

Jefferson County Public Service District Regular Meeting Minutes - April 4, 2016.

Letter from the United States Department of the Interior - National Park Service re: Public Hearing on the Invasive Plant Management Plan and Environmental Assessment.

WV Lottery Weekly Settlement for Charles Town - week ending April 30, 2016.

WV Lottery Weekly Settlement for Charles Town - week ending May 7, 2016.

*At all times the County Commission reserves the right to rearrange agenda times because of time constraints and to accommodate the Commission schedule or the public.*

## **Minutes**

### **Jefferson County Commission**

**Thursday, May 5, 2016**

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A meeting of the Jefferson County Commission was held on Thursday, May 5, 2016 in the County Commission meeting room in the Old Charles Town Library located at 200 E. Washington Street, Charles Town, WV 25414. Present were Commissioners Eric Bell, Dale Manuel, Patsy Noland, Walter Pellish, and Jane Tabb. Also present were Stephanie Grove, County Administrator, Jessica Carroll, Executive Administrative Assistant and Jim Eddy, Bailiff. (An audio tape of the Thursday, May 5, 2016 meeting is available through the Jefferson County Commission Office.)

#### **PLEDGE OF ALLEGIANCE**

Commissioner Manuel led the Pledge of Allegiance.

#### **APPROVAL OF MINUTES**

**Motion by Ms. Tabb to approve the April 19, 2016 Special Session to Lay the Levy minutes as presented. Motion seconded and unanimously approved.**

**Motion by Mr. Manuel to approve the April 21, 2016 Regular Meeting Minutes as presented. Motion seconded and unanimously approved.**

#### **APPROVAL OF PURCHASE ORDER**

**Motion by Mr. Manuel to approve the May 5, 2016 Purchase Order in the amount of \$22,500.00 to include Purchase Order No. 52339. Motion seconded and unanimously approved.**

## APPROVAL OF PAYROLL

**Motion by Mr. Manuel to approve the Payroll for April 21, 2016 in the amount of \$227,271.60. Motion seconded and unanimously approved.**

**Motion by Ms. Tabb to approve the Payroll for May 5, 2016 in the amount of \$230,547.00. Motion seconded and unanimously approved.**

## APPROVAL OF ACCOUNTS PAYABLE

| CHCKNO | DEPT    | VENDOR                   | PONUM | POAMT | NOAMT         | CHECK AMOUNT  |
|--------|---------|--------------------------|-------|-------|---------------|---------------|
| 076286 | 424     | NOEMI BRUN               |       | \$ -  | \$ 77.44      | \$ 77.44      |
| 076287 | 401     | 201 N. GEORGE ST LLC     |       | \$ -  | \$ 9,638.92   | \$ 9,638.92   |
| 076288 | 405     | RAYMOND E. BOYCE         |       | \$ -  | \$ 27.00      | \$ 27.00      |
| 076289 | 405     | NATHAN COCHRAN           |       | \$ -  | \$ 110.88     | \$ 110.88     |
| 076290 | 700     | PHILIP DRISH             |       | \$ -  | \$ 23.00      | \$ 23.00      |
| 076291 | PAYROLL | DELTA DENTAL OF WV       |       | \$ -  | \$ 6,251.61   | \$ 6,251.61   |
| 076292 | 700     | FEDEX                    |       | \$ -  | \$ 81.08      | \$ 81.08      |
| 076293 | 717     | 5 STAR AUTO GLASS        |       | \$ -  | \$ 301.00     | \$ 301.00     |
| 076294 | 425     | FIDELITY POWER SYSTEMS   |       | \$ -  | \$ 493.70     | \$ 493.70     |
| 076295 | 433     | JESSICA GORMONT          |       | \$ -  | \$ 38.00      | \$ 38.00      |
| 076296 | PAYROLL | THE HARTFORD             |       | \$ -  | \$ 4,526.10   | \$ 4,526.10   |
| 076296 | PAYROLL | THE HARTFORD             |       | \$ -  | \$ 2,241.55   | \$ 2,241.55   |
| 076297 | 403     | JEFFERSON CENTER         |       | \$ -  | \$ 100.00     | \$ 100.00     |
| 076298 | 401     | THE SPIRIT OF JEFFERSON  |       | \$ -  | \$ 45.26      | \$ 45.26      |
| 076299 | 401     | THE JOURNAL              |       | \$ -  | \$ 2,008.44   | \$ 2,008.44   |
| 076299 | 424     | THE JOURNAL              |       | \$ -  | \$ 62.83      | \$ 62.83      |
| 076300 | 425     | JEFFERSON COUNTY SOLID   |       | \$ -  | \$ 158.79     | \$ 158.79     |
| 076301 | 425     | JEFFERSON RENTAL         |       | \$ -  | \$ 61.49      | \$ 61.49      |
| 076302 | 712     | ROBERT E. JONES III      |       | \$ -  | \$ 1,000.00   | \$ 1,000.00   |
| 076303 | PAYROLL | CARRIE L. LEHMAN         |       | \$ -  | \$ 2,250.00   | \$ 2,250.00   |
| 076304 | PAYROLL | HIGHMARK WV              |       | \$ -  | \$ 176,309.54 | \$ 176,309.54 |
| 076305 | 425     | MILLER'S SUPPLIES AT WOR |       | \$ -  | \$ 181.53     | \$ 181.53     |
| 076306 | 406     | NATIONAL BAND & TAG CO   |       | \$ -  | \$ 1,554.74   | \$ 1,554.74   |
| 076307 | PAYROLL | NATIONAL VISION ADMIN.   |       | \$ -  | \$ 1,809.30   | \$ 1,809.30   |
| 076308 | 428     | OFFICEMAX                |       | \$ -  | \$ 523.59     | \$ 523.59     |
| 076309 | 406     | PIFER OFFICE SUPPLY, INC |       | \$ -  | \$ 87.02      | \$ 87.02      |
| 076310 | 405     | SPECIALTY BUS SUPPLIES   |       | \$ -  | \$ 1,051.21   | \$ 1,051.21   |
| 076311 | 405     | THOMSON REUTER - WEST    |       | \$ -  | \$ 2,282.45   | \$ 2,282.45   |
| 076312 | 401     | WV STATE AUDITOR**       |       | \$ -  | \$ 2,552.00   | \$ 2,552.00   |
| 076313 | 405     | WV PROS.ATTYS ASSOC/WVPA |       | \$ -  | \$ 1,350.00   | \$ 1,350.00   |

|              |  |  |  |  |                      |                      |
|--------------|--|--|--|--|----------------------|----------------------|
| <b>TOTAL</b> |  |  |  |  | <b>\$ 217,198.47</b> | <b>\$ 217,198.47</b> |
|--------------|--|--|--|--|----------------------|----------------------|

| <b>DEPT</b>   | <b>NAME</b>       |  |  |  | <b>DEPT AMTS</b>     |
|---------------|-------------------|--|--|--|----------------------|
| 401/COM       | CO. COMMISSION    |  |  |  | \$ 14,244.62         |
| 403/CIR CLK   | CIRCUIT CLERK     |  |  |  | \$ 100.00            |
| 405/PA        | PROS ATTY         |  |  |  | \$ 4,821.54          |
| 406/ASSR      | ASSESSORS         |  |  |  | \$ 1,641.76          |
| 424/CTHS      | COURT HOUSE       |  |  |  | \$ 140.27            |
| 425/OB        | OTHER BUILDING    |  |  |  | \$ 895.51            |
| 428/DATAP     | DATA PROCESSING   |  |  |  | \$ 523.59            |
| 433/GIS       | GIS/ADDRESSING    |  |  |  | \$ 38.00             |
| 700/SHRF      | SHERIFF DEPT      |  |  |  | \$ 104.08            |
| 712/911       | 911 COMMUNICATION |  |  |  | \$ 1,000.00          |
| 717/GARAGE    | CENTRAL GARAGE    |  |  |  | \$ 301.00            |
| PAYROLL       | PAYROLL           |  |  |  | \$ 193,388.10        |
| <b>TOTALS</b> |                   |  |  |  | <b>\$ 217,198.47</b> |

**Motion by Mr. Bell to approve the Accounts Payable for April 28, 2016 in the amount of \$217,198.47. Motion seconded and unanimously approved.**

| <b>CHCKNO</b> | <b>DEPT</b> | <b>VENDOR</b>            | <b>PONUM</b> | <b>POAMT</b> | <b>NOAMT</b> | <b>CHECK AMOUNT</b> |
|---------------|-------------|--------------------------|--------------|--------------|--------------|---------------------|
| 076316        | 712         | AT&T/GA                  |              | \$ -         | \$ 40.53     | \$ 40.53            |
| 076317        | ALLOC       | AHA/ART&HUMANITIES ALLNC |              | \$ -         | \$ 766.32    | \$ 766.32           |
| 076318        | 425         | BOLAND SERVICES          |              | \$ -         | \$ 308.00    | \$ 308.00           |
| 076319        | PAYROLL     | BUREAU F/CHILD SUPPORT   |              | \$ -         | \$ 49.85     | \$ 49.85            |
| 076320        | PAYROLL     | BUREAU F/CHILD SPRT ENF  |              | \$ -         | \$ 212.31    | \$ 212.31           |
| 076321        | PAYROLL     | BUREAU OF CHILD SUPPORT  |              | \$ -         | \$ 461.54    | \$ 461.54           |
| 076322        | PAYROLL     | BUREAU OF CHILD SUPPORT  |              | \$ -         | \$ 119.54    | \$ 119.54           |
| 076323        | PAYROLL     | BUREAU OF CHILD SUPPORT  |              | \$ -         | \$ 530.77    | \$ 530.77           |
| 076324        | 413         | CASTO & HARRIS INC       |              | \$ -         | \$ 759.45    | \$ 759.45           |
| 076325        | 425         | CITY OF CHARLES TOWN     |              | \$ -         | \$ 40.00     | \$ 40.00            |
| 076326        | 425         | OLD CHARLES TOWN LIBRARY |              | \$ -         | \$ 1,500.00  | \$ 1,500.00         |
| 076327        | 401         | RICOH USA, INC           |              | \$ -         | \$ 29.06     | \$ 29.06            |
| 076327        | 403         | RICOH USA, INC           |              | \$ -         | \$ 58.14     | \$ 58.14            |
| 076327        | 404         | RICOH USA, INC           |              | \$ -         | \$ 29.07     | \$ 29.07            |
| 076327        | 405         | RICOH USA, INC           |              | \$ -         | \$ 87.21     | \$ 87.21            |
| 076327        | 406         | RICOH USA, INC           |              | \$ -         | \$ 29.07     | \$ 29.07            |
| 076327        | 425         | RICOH USA, INC           |              | \$ -         | \$ 29.07     | \$ 29.07            |

|              |         |                          |  |      |                      |                      |
|--------------|---------|--------------------------|--|------|----------------------|----------------------|
| 076327       | 433     | RICOH USA, INC           |  | \$ - | \$ 29.07             | \$ 29.07             |
| 076327       | 440     | RICOH USA, INC           |  | \$ - | \$ 29.07             | \$ 29.07             |
| 076327       | 700     | RICOH USA, INC           |  | \$ - | \$ 58.14             | \$ 58.14             |
| 076327       | 712     | RICOH USA, INC           |  | \$ - | \$ 29.07             | \$ 29.07             |
| 076328       | ALLOC   | JEFFERSON COUNTY HISTORI |  | \$ - | \$ 1,134.72          | \$ 1,134.72          |
| 076329       | 401     | THE SPIRIT OF JEFFERSON  |  | \$ - | \$ 38.66             | \$ 38.66             |
| 076329       | 402     | THE SPIRIT OF JEFFERSON  |  | \$ - | \$ 220.70            | \$ 220.70            |
| 076330       | PAYROLL | JEFFERSON SECURITY BANK  |  | \$ - | \$ 5,460.00          | \$ 5,460.00          |
| 076331       | PAYROLL | JASON MICKEY             |  | \$ - | \$ 2,250.00          | \$ 2,250.00          |
| 076332       | PAYROLL | HELEN M. MORRIS, TRUSTEE |  | \$ - | \$ 150.00            | \$ 150.00            |
| 076333       | PAYROLL | NATIONWIDE RETIREMENT    |  | \$ - | \$ 749.00            | \$ 749.00            |
| 076334       | ALLOC   | JEFF CO PARKS &          |  | \$ - | \$ 17,256.87         | \$ 17,256.87         |
| 076335       | 413     | PIFER OFFICE SUPPLY, INC |  | \$ - | \$ 10.95             | \$ 10.95             |
| 076336       | PAYROLL | RETIREE HLTH BENEFIT TRS |  | \$ - | \$ 6,841.00          | \$ 6,841.00          |
| 076337       | 404     | SHERIFF OF JEFFERSON CO  |  | \$ - | \$ 54.37             | \$ 54.37             |
| 076338       | 404     | SHERIFF OF JEFFERSON CO  |  | \$ - | \$ 55.74             | \$ 55.74             |
| 076339       | PAYROLL | SHERIFF OF JEFFERSON CO  |  | \$ - | \$ 10,006.34         | \$ 10,006.34         |
| 076339       | PAYROLL | SHERIFF OF JEFFERSON CO  |  | \$ - | \$ 42,785.86         | \$ 42,785.86         |
| 076339       | PAYROLL | SHERIFF OF JEFFERSON CO  |  | \$ - | \$ 39,888.27         | \$ 39,888.27         |
| 076340       | PAYROLL | WILLIAM SCHWEITZER       |  | \$ - | \$ 1,038.63          | \$ 1,038.63          |
| 076341       | PAYROLL | SHERIFF OF JEFFERSON CO  |  | \$ - | \$ 114.75            | \$ 114.75            |
| 076342       | PAYROLL | SHERIFF OF JEFFERSON CO  |  | \$ - | \$ 2,985.00          | \$ 2,985.00          |
| 076343       | ALLOC   | JEFFERSON CO CONVENTION  |  | \$ - | \$ 19,157.91         | \$ 19,157.91         |
| 076344       | 405     | THOMSON REUTER - WEST    |  | \$ - | \$ 1,238.50          | \$ 1,238.50          |
| 076345       | 402     | XEROX CORPORATION        |  | \$ - | \$ 1,428.04          | \$ 1,428.04          |
|              |         |                          |  |      |                      |                      |
|              |         |                          |  |      |                      |                      |
| <b>TOTAL</b> |         |                          |  |      | <b>\$ 158,060.59</b> | <b>\$ 158,060.59</b> |

**Motion by Mr. Bell to approve the Accounts Payable for May 5, 2016 in the amount of \$158,060.59. Motion seconded and unanimously approved.**

#### **APPROVAL OF MANUAL CHECKS**

|                       |                |                         |               |
|-----------------------|----------------|-------------------------|---------------|
| <b>COAL SEVERANCE</b> |                |                         |               |
| <b>OO2</b>            |                |                         |               |
| <b>Date</b>           | <b>Check #</b> | <b>VENDOR</b>           | <b>Amount</b> |
| 4/29/2016             | 424            | EASTRIDGE HEALTH SYSTEM | \$ 800.00     |
| 4/29/2016             | 425            | LEWIS CO. CIRCUIT CLERK | \$ 44.06      |

|              |  |  |                  |
|--------------|--|--|------------------|
|              |  |  |                  |
|              |  |  |                  |
| <b>TOTAL</b> |  |  | <b>\$ 844.06</b> |

**Motion by Mr. Bell to approve the Manual Checks for April 29, 2016 in the amount of \$844.06. Motion seconded and unanimously approved.**

**PUBLIC COMMENT:**

David Tabb, resident – updated the Commission on his pending case concerning the Excess Levy.

**PRESENTATIONS**

1. Ralph Lorenzetti, Prosecuting Attorney – requested approval to hire a summer intern for the Victim’s Advocate Office. This request is not within the Prosecuting Attorney’s Office. As a result, the Prosecuting Attorney is requesting \$10,188.00 to fund this position.
  - **Motion by Mr. Pellish to enter into Executive Session to discuss personnel matters. Motion seconded and unanimously approved.**
  - **Motion by Mr. Bell to come out of Executive Session. Motion seconded and unanimously approved.**
  - **Motion by Mr. Manuel to approve the request to hire Adoneijah Gilmore as a summer intern within the Victim’s Advocate Office, beginning May 16, 2016 through September 2, 2016 at a salary of \$16.90 an hour and transfer the requested \$10,188.00 from the contingency fund to the Prosecuting Attorney’s budget. Motion seconded.**
  - **Motion by Mr. Manuel to amend the previous motion to direct the Prosecuting Attorney to review all funding options for the hire of the summer intern. Motion seconded and unanimously approved.**
2. Barbara Miller, Director, Jefferson County Homeland Security and Emergency Management – requested approval to hire a Deputy Director/Planner/Program Manager at \$40,996.80.
  - **Motion by Ms. Tabb to approve the hire of Stephen S. Allen as Deputy Director/Planner/Program Manager for the Homeland**

**Security and Emergency Management Department at \$40,996.80 (Grade 4, Step A). Motion seconded and unanimously approved.**

3. Roger Goodwin, Chief County Engineer

- a. Requested the Complete Construction Bond Release for Asbury United Methodist Church/Asbury United Methodist Church Addition (File#S11-05) – Performance Bond No. 1000965945 with United States Surety Company, Timonium, MD.

- **Motion by Mr. Manuel to authorize a complete release of the remaining \$100,000.00 from the construction bond for Asbury United Methodist Church – Asbury United Methodist Church Addition (File #S11-05). Motion seconded and unanimously approved.**

- b. Requested the Complete Construction Bond Release for Colonial Hills Subdivision, Phase 1, Lots D1-D20 (File #00-03) – Letter of Credit #18107623-00-000 with PNC Bank, National Association, Pittsburgh, PA.

- **Motion by Mr. Bell to authorize a complete release of the remaining \$163,750.00 from the construction bond amount for Mark Colonial Hills, LLC – Colonial Hills Subdivision, Phase 1, Lots D1-D20 (File #00-03). Motion seconded and unanimously approved.**

- c. Requested the complete release of construction bond security for Kinsley Construction, Inc./Colonial Hills Subdivision, Phase 2, Lots TH1-TH60 – (File #04-33) Letter of Credit #SB1278560001 with M&T Bank, Baltimore, MD.

- **Motion by Ms. Tabb to authorize a complete release of the remaining \$358,541.10 from the construction bond amount for Kinsley Construction, Inc. – Colonial Hills Subdivision, Phase 2, Lots TH1-TH60 (File #04-33). Motion seconded and unanimously approved.**

4. Nathan Cochran, Assistant Prosecuting Attorney – requested a review and report on the following cases: 15-AA-4; 16-AA-2; 15-C-282; 16-C-18; 13-C-432/15-1155; 16-C-43.

- **Motion by Mr. Bell to enter into Executive Session. Motion seconded and unanimously approved.**
- **Motion by Ms. Noland to come out of Executive Session. Motion seconded and unanimously approved.**

- **Motion by Ms. Noland to provide the Sheriff with \$20,000 to obtain professional appraisal services to further the progress of the Kelch Estate with reimbursement to the Commission from the Estate once settled. Motion seconded and unanimously approved.**
5. The Commission recessed for break at 10:45 am.  
The Commission reconvened at 11:00 am.
  6. Karen Olden, Probate Office – request to Probate in Solemn Form in the Estate of Lawrence L. Cook.
    - **Motion by Mr. Bell to convene as a Fiduciary Review Board. Motion seconded and unanimously approved.**
    - **Motion by Ms. Tabb to permit the copy of the Last Will and Testament of Lawrence L. Cook to be probated in Solemn Form. Motion seconded and unanimously approved.**
  7. The Commission recessed for lunch at 12:00 pm.  
The Commission reconvened at 1:30 pm.

#### **NEW BUSINESS**

8. Discussion to determine the process and request support for placing on the November General Election Ballot a Levy to support the following organizations: Jefferson Arts Council, Parks and Recreation, Libraries, and Fire Departments.
  - It was the consensus of the Commission to delay discussion/action on this item until additional research has been conducted.
9. Discuss possibility of a public hearing for citizens to provide input regarding the restructuring of the Departments of Planning, Zoning, Engineering, Impact Fees, and GIS.
  - **Motion by Mr. Manuel to hold a public hearing regarding the restructuring of the Departments of Planning, Zoning, Engineering, Impact Fees, and GIS. Motion seconded but fails on a vote of 1-4 with Mr. Bell, Ms. Noland, Mr. Pellish, and Ms. Tabb opposing.**
10. Ratification of the motion made on April 21, 2016 to approve the hire of Noemi Brun for the custodial vacancy within the Maintenance Department.
  - **Motion by Mr. Bell to approve the hire of Noemi Brun for the custodial vacancy within the Maintenance Department. Motion seconded and unanimously approved.**

11. Discuss the appointment to the Harpers Ferry/Bolivar Public Service District – one unexpired term ending June 30, 2016.

- **Motion by Mr. Bell to delay action on this item until the June 30, 2016 expiration of the term. Motion seconded and unanimously approved.**

### **FINANCIAL DIRECTOR REPORTS**

- Review of HRA 18 month impact for employees due to the Highmark Medical Insurance Renewal period change from calendar year to fiscal year (July 1, 2016 – June 30, 2017)
- Review WVCORP Self Insurance Renewal for Liability (Property, Automobile, Liability, Volunteer Accident & Sickness, and Line of Duty Act) and Workers' Compensation coverage for July 1, 2016 to July 1, 2017.
- **Motion by Mr. Bell to approve the insurance renewals for FY17 as recommended by Ms. Gordon. Motion seconded and unanimously approved.**

### **COUNTY ADMINISTRATOR REPORTS**

Ambulance Fee Update – Ms. Grove stated 81% of the ambulance fee billing for 2015 has been collected to date with delinquent bills continuing to be paid. Also, \$11,855 has been collected for 2016 due to the online payment option and delinquent payees opting to pay in advance of the issuance of the 2016 bills.

DEP Award for Jefferson County – Ms. Grove stated the County was the recipient of a WV Department of Environmental Protection Award due to their performance regarding the Stormwater Management regulations. Ms. Grove said Ms. Brockman from the Departments of Planning and Zoning would be happy to accept the award on the Commission's behalf during the awards ceremony in Charleston, WV on May 16.

12. Work Session – Amendments of the various sections of the Zoning and Land Development Ordinance (File #ZTA15-02) and the Subdivision and Land Development Regulations (File #STA15-04) regarding permitting campgrounds in certain Rural and Commercial zoning districts.
  - The Commission discussed possible changes to a number of elements within the ordinance, including setbacks, the size of campsites, landscaping buffers, and provisions for different types of campsites. Ms. Brockman will return with edits at a later date for final review.

## **COUNTY COMMISSION REPORTS**

### **Dale Manuel**

- Attended Local Business Earth Day at the Shepherdstown Train Station.
- Visited the Charles Town Farmer's Market.
- Attended a meeting on Courthouse Facilities.
- Attended the Animal Welfare Pancake Day.
- Attended Earth Day at Morgan's Grove Park.
- Attended a PSD meeting.
- Attended an Affordable Housing meeting.
- Attended the Public Service Commission hearing dealing with rate increases for PSD customers.

### **Patsy Noland**

- Attended the Leadership WV Tour of the Eastern Panhandle which included a discussion about Economic Development with stops at local businesses including Bloomery Distillery and Plantation, The Hub (Berkeley County), Hollywood Casino at Charles Town Races, and American Public University.
- Attended a Courthouse Facilities meeting.

### **Jane Tabb**

- Attended an ESA meeting.
- Attended Career Day at Wright Denny School.
- Attended the Public Service Commission hearing on PSD rate increases.
- Attended a PSD meeting.
- Attended the Homeland Security and Emergency Management Quarterly Partnership Luncheon.
- Participated in Early Voting week.

### **Eric Bell**

- Attended the Attorney General's press conference on predatory contractors in the area.
- Was the first ballot cast during Early Voting Week.
- Attended the opening of the Public Service Commission hearing on the PSD rate increases.
- Attended Juvenile and Adult Drug Court proceedings.
- Had a meeting with Bob Shefner of the Jefferson County Board of Health.
- Participated in a conference call with the County Commission of San Bernardino, California.

### **Walt Pellish**

- Attended an Open House at the Child Advocacy Center in Martinsburg.
- Spent time with his grandson in Savannah at the Savannah College of Art and Design.

13. The meeting was adjourned at 2:40 pm on a motion by Mr. Bell. Motion was seconded and unanimously approved.

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Patricia A. Noland, PRESIDENT

Respectfully submitted  
Jessica D. Carroll  
Administrative Assistant

**AGENDA REQUEST FORM**  
[www.jeffersoncountywv.org](http://www.jeffersoncountywv.org)



Name: Angie Banks, Assessor

Department or Organization: **Assessor's Office**

Estimation of amount of time needed for appointment:

Date Requested – 1<sup>st</sup> Choice: **May 19, 2016**

*If a specific date is needed, please provide reason for specific date:* Click here to enter text.

Date Requested – 2<sup>nd</sup> Choice: Click here to enter text.

Subject (*Wording to be placed on agenda*):

 **Certificate of Oaths**

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N Click here to enter text.

If so, how much? \$Click here to enter text.

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Attach supporting documents for request, or request may be denied.

If not attached, explain: Click here to enter text.

Is equipment needed? Projector Y/N Click here to enter text. Internet/Wi Fi Y/N Click here to enter text.

Telephone for conference call Y/N Click here to enter text.

Contact information:

Email address: Click here to enter text. Phone Number: Click here to enter text.

**FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/COMMENTS**

Click here to enter text.



**AGENDA REQUEST FORM**  
[www.jeffersoncountywv.org](http://www.jeffersoncountywv.org)



Name: Michelle Gordon, Finance Director

Department or Organization: **County Commission**

Estimation of amount of time needed for appointment: 15 minutes

Date Requested – 1<sup>st</sup> Choice: **May 19, 2016**

*If a specific date is needed, please provide reason for specific date:*

Date Requested – 2<sup>nd</sup> Choice:

Subject (*Wording to be placed on agenda*):

- Approval to sell a Utility Vehicle and transfer proceeds from the sale from General Fund-General Revenue to the Capital Outlay Fund for FY17 Utility Vehicle Purchase approved in the FY17 Budget

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N NO

If so, how much? \$N/A

Provide exact financial impact/request: N/A

Recommended motion (*Please type out the wording of the motion that you would like*)

- Motion to approve the sale of a utility vehicle and transfer of sales proceeds from the General Fund-General Revenues to the Capital Outlay Fund for the FY17 purchase of a replacement utility vehicle.

Attach supporting documents for request, or request may be denied.

If not attached, explain:

Is equipment needed?      Projector   Y/N NO      Internet/Wi Fi   Y/N NO      Telephone for conference call   Y/N NO

Contact information:

Email address:

Phone Number:

| <u>FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/RECOMMENDATION</u> |
|------------------------------------------------------------------------|
| not applicable                                                         |





## JEFFERSON COUNTY COMMISSION

124 East Washington Street, P.O. Box 250, Charles Town, WV 25414

Phone: (304) 728-3284 Fax: (304) 725-7916

Web: [www.jeffersoncountywv.org](http://www.jeffersoncountywv.org)

### PRESIDENT

*Patsy Noland*

### VICE PRESIDENT

*Walt Pellish*

### COMMISSIONER

*Eric Bell*

### COMMISSIONER

*Dale Manuel*

### COMMISSIONER

*Jane Tabb*

To: Jefferson County Commission

From: Michelle Gordon, Finance Director

Date: May 11, 2016

Subject: Sale of Utility Vehicle and Transfer Proceeds

---

The FY17 approved Capital Outlay budget includes \$28,000 in funding for the purchase of a replacement utility vehicle for the Bardane Campus, Maintenance Department. The estimated cost of \$28,000 was reduced by an estimated trade in value of \$4,000 for the existing utility vehicle.

The maintenance department would like permission to sell the existing utility vehicle next month as part of the County's excess and obsolete equipment sale/auction. Utility vehicles are in high demand and resell well in our area. The Maintenance Director believes that by selling this utility vehicle at auction, the County could realize approximately \$6,000 in proceeds.

Additionally, because the proceeds from this sale are deposited into the General Fund – General Revenues, the Maintenance Department would like approval to transfer the entire proceeds from the sale of the utility vehicle to the Capital Outlay Fund. Those funds would be designated for the purchase of a replacement utility vehicle in FY17. In the event that this project is not completed, the funds would revert back to the Capital Outlay Fund, undesignated fund balance. I recommend approval of this item.

If you have questions, please call me at extension 1008.

cc: Bill Polk, Director of Maintenance

County Administrator  
*Stephanie Grove*

Deputy County Administrator  
*Sandy Slusher McDonald*

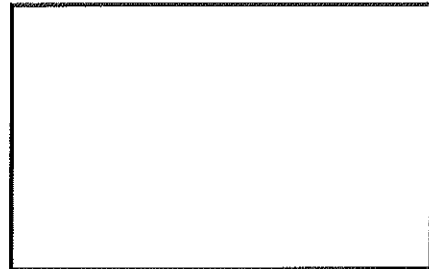


**Capital Improvement Program**  
Jefferson County Commission, West Virginia

FY'17 thru FY'21

|                       |                     |
|-----------------------|---------------------|
| <b>Project Name</b>   | New utility vehicle |
| <b>Project Number</b> |                     |

|                              |                |                   |             |
|------------------------------|----------------|-------------------|-------------|
| <b>Type</b>                  | Replacement    | <b>Department</b> | Maintenance |
| <b>Useful Life</b>           | 10+ years      | <b>Contact</b>    | Bill Polk   |
| <b>Category</b>              |                | <b>Priority</b>   | 1           |
| <b>Location</b>              | Bardane Campus |                   |             |
| <b>Fiscal Year Submitted</b> | FY16           |                   |             |



Project Picture

|                                       |
|---------------------------------------|
| <b>Project Description</b>            |
| Replace the existing utility vehicle. |

|                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Justification</b>                                                                                                                                                                                                                                      |
| By removing the trash dumpsters from the communications building and the Public Services Center, we funded this vehicle in 2008. It has served well but is having issues. There are better units out there with better attachments than the present unit. |

|                               |
|-------------------------------|
| <b>Estimated Project Time</b> |
|                               |

|                            |
|----------------------------|
| <b>Budget Impact/Other</b> |
|                            |

| Expenditures | FY'17         | FY'18    | FY'19    | FY'20    | FY'21    | Total         |
|--------------|---------------|----------|----------|----------|----------|---------------|
| Vehicles     | 28,000        |          |          |          |          | 28,000        |
|              |               |          |          |          |          | -             |
|              |               |          |          |          |          | -             |
|              |               |          |          |          |          | -             |
| <b>Total</b> | <b>28,000</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>28,000</b> |

| Funding Sources | FY'17         | FY'18    | FY'19    | FY'20    | FY'21    | Total         |
|-----------------|---------------|----------|----------|----------|----------|---------------|
| General Fund    | 28,000        |          |          |          |          | 28,000        |
| State Grant     |               |          |          |          |          | -             |
|                 |               |          |          |          |          | -             |
|                 |               |          |          |          |          | -             |
| <b>Total</b>    | <b>28,000</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>28,000</b> |



**AGENDA REQUEST FORM**  
[www.jeffersoncountywv.org](http://www.jeffersoncountywv.org)



Name: Michelle Gordon, Finance Director

Department or Organization: **County Commission**

Estimation of amount of time needed for appointment: 15 minutes

Date Requested – 1<sup>st</sup> Choice: **May 19, 2016**

*If a specific date is needed, please provide reason for specific date:*

Date Requested – 2<sup>nd</sup> Choice:

Subject (*Wording to be placed on agenda*):

Approval of 2016 Internal Budget Revision #6 General Fund  
Review of Budget to Actual as of April 30, 2016

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N No

If so, how much? \$ NA

Provide exact financial impact/request:

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Attach supporting documents for request, or request may be denied.

If not attached, explain:

Is equipment needed? Projector Y/N NO Internet/Wi Fi Y/N NO Telephone for conference call Y/N NO

Contact information:

Email address:

Phone Number:

**FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/RECOMMENDATION**

not applicable



**Narrative:**

**Authorizing Signature:**

## Jefferson County Commission

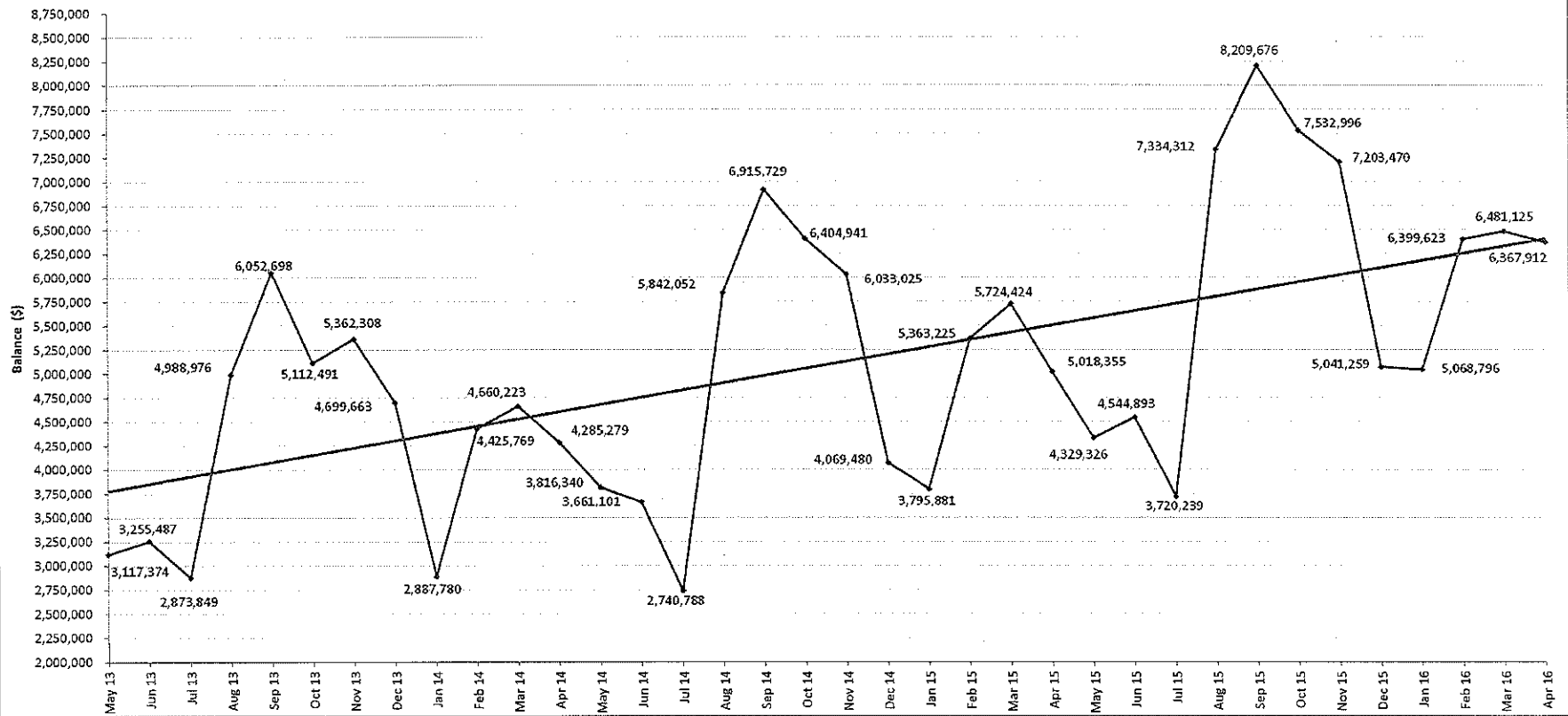
Cash Balances by Fund

As of 04-30-2016

| Fund                 | Discription                  | Balance              |
|----------------------|------------------------------|----------------------|
| 001                  | General Operating            | \$ 6,367,912         |
| 002                  | Coal Severance               | 107,245              |
| 003                  | Dog & Kennel                 | 37,224               |
| 004                  | General School               | -                    |
| 005                  | Magistrate Court             | 1,028                |
| 006                  | Worthless Check              | 31,326               |
| 008                  | Home Confinement             | 35,895               |
| 009                  | Federal Grants               | -                    |
| 010                  | State Grant                  | -                    |
| 023                  | Flood Mitigation             | 34,959               |
| 039                  | Waste Coal                   | 8,383                |
| 056                  | Assessor Valuation           | 761,324              |
| 057                  | Farmland Protection          | 1                    |
| 059                  | Concealed Weapons            | 66,352               |
| 063                  | Voter Registration           | 486                  |
| 074                  | Drug Forfeiture              | 14,248               |
| 075                  | Sub Division Bond Forfeiture | 172                  |
| 077                  | Teen Court                   | -                    |
| 244                  | Bardane Public Health Center | 43,956               |
| 246                  | Capital Outlay               | 4,102,839            |
| 247                  | Parks Land Fund              | -                    |
| 249                  | Impact Fees                  | 2,299,497            |
| 315                  | State Police                 | 60                   |
| 369                  | Deputy Sheriff Retire        | 1                    |
| Total Cash all Funds |                              | <u>\$ 13,912,908</u> |

# Jefferson County Commission General Fund Cash Balance 36 Month Trend

Series1  
Cash Trend



Jefferson County Commission  
FY16 General Fund Revenues and Expenditures  
Compiled May 13, 2016  
Expenditures by Department

|                           | Budget      |                |               |          | YTD Actual     |               |            |
|---------------------------|-------------|----------------|---------------|----------|----------------|---------------|------------|
|                           |             | FY16 YTD       | Variance      |          | FY15 YTD       | FY16-FY15 Var |            |
|                           |             | Actual         | Favorable /   | % Rec'd  | Actual         | Favorable /   | % Rec'd    |
|                           | FY16 Budget | as of 04/30/16 | (Unfavorable) | /Exp'd   | as of 04/30/15 | (Unfavorable) | /Exp'd     |
| REVENUE                   |             |                |               |          |                |               |            |
| UNENCUMBERED BALANCE      | 3,951,985   | -              | (3,951,985)   | -        |                |               |            |
| AD VALOREM TAXES          | 12,582,514  | 11,995,735     | (586,779)     | 95.34 %  | 11,586,668     | 409,067       | 3.53 %     |
| TAX PENALTIES             | 295,000     | 241,660        | (53,340)      | 81.92 %  | 242,022        | (362)         | (0.15) %   |
| PROPERTY TRANSFER TAX     | 598,000     | 516,481        | (81,519)      | 86.37 %  | 471,356        | 45,125        | 9.57 %     |
| GAS & OIL SEVERANCE TAX   | 41,000      | 95,320         | 54,320        | 232.49 % | 81,957         | 13,363        | 16.30 %    |
| HORSE & DOG RACING TAX    | 12,686      | 10,536         | (2,150)       | 83.05 %  | 10,426         | 110           | 1.06 %     |
| WINE & LIQUOR TAX         | 32,000      | 28,007         | (3,993)       | 87.52 %  | 32,965         | (4,958)       | (15.04) %  |
| HOTEL OCCUPANCY TAX       | 549,500     | 523,754        | (25,746)      | 95.31 %  | 489,202        | 34,552        | 7.06 %     |
| LICENSE/DECALS            | 65          | 64             | (1)           | 98.46 %  | 32             | 32            | 100.00 %   |
| BUILDING PERMIT FEES      | 200,000     | 249,678        | 49,678        | 124.84 % | 150,197        | 99,481        | 66.23 %    |
| MISC. RENTS               | 131         | 136            | 5             | 103.82 % | 132            | 4             | 3.03 %     |
| FEDERAL GOV GRANTS        | 160,462     | 160,570        | 108           | 100.07 % | 145,742        | 14,828        | 10.17 %    |
| FED PYMNT IN LIEU OF TAXS | 11,676      | 516            | (11,160)      | 4.42 %   | 11,676         | (11,160)      | (95.58) %  |
| SHERIFF'S SRVC OF PROCESS | 17,600      | 16,769         | (831)         | 95.28 %  | 15,326         | 1,442         | 9.41 %     |
| SHERIFF EARNINGS          | 30,000      | 17,527         | (12,473)      | 58.42 %  | 24,206         | (6,679)       | (27.59) %  |
| COUNTY CLERK'S EARNING    | 192,375     | 168,169        | (24,206)      | 87.42 %  | 142,901        | 25,268        | 17.68 %    |
| CIRCUIT CLERK'S EARNING   | 65,815      | 49,991         | (15,824)      | 75.96 %  | 51,614         | (1,623)       | (3.14) %   |
| PROSECUTING ATTY EARNINGS | 1,278       | 987            | (291)         | 77.24 %  | 1,123          | (136)         | (12.11) %  |
| ACCIDENT REPORTS          | 3,500       | 3,370          | (130)         | 96.29 %  | 3,300          | 70            | 2.12 %     |
| MAP SALES                 | 2,700       | 2,157          | (543)         | 79.89 %  | 2,241          | (84)          | (3.75) %   |
| RENT - CONCESSIONS        | 47,400      | 31,775         | (15,625)      | 67.04 %  | 35,525         | (3,750)       | (10.56) %  |
| AMBULANCE FEES            | 675,000     | 800,460        | 125,460       | 118.59 % | 675,000        | 125,460       | 18.59 %    |
| EMG COMM - 911 FEE        | 1,760,000   | 1,489,132      | (270,868)     | 84.61 %  | 1,418,456      | 70,676        | 4.98 %     |
| FRANCHISE FEES            | 400,000     | 340,381        | (59,619)      | 85.10 %  | 317,551        | 22,830        | 7.19 %     |
| IRP FEES-INTNATL REG PGM  | 8,000       | 12,864         | 4,864         | 160.81 % | 5,909          | 6,955         | 117.70 %   |
| JAIL FEES                 | 95,000      | 97,813         | 2,813         | 102.96 % | 96,912         | 901           | 0.93 %     |
| INTEREST EARNED           | 20,290      | 25,562         | 5,272         | 125.98 % | 21,302         | 4,260         | 20.00 %    |
| MISCELLANEOUS REVENUE     | 100         | 29             | (71)          | 29.04 %  | 417            | (388)         | (93.04) %  |
| SHERIFF'S COMMISSION      | 15,000      | 11,563         | (3,437)       | 77.09 %  | 11,619         | (56)          | (0.48) %   |
| FILING FEES               |             |                |               |          | 3,542          | (3,542)       | (100.00) % |
| REIMBURSEMENTS            | 277,873     | 352,866        | 74,993        | 126.99 % | 213,309        | 139,557       | 65.42 %    |
| GAIN/LOSS SALE-FIX ASSETS | 10,950      | 10,950         | -             | 100.00 % |                | -             | -          |
| GEN SCHOOL FUND REIMB     | 250,000     | 178,539        | (71,461)      | 71.42 %  | 236,281        | (57,742)      | (24.44) %  |
| TRANS/ASSR VAL FUND       | 430,228     | -              | (430,228)     | -        | -              | -             | -          |
| TOTAL REVENUES            | 22,738,128  | 17,433,362     | (5,304,766)   | 76.67 %  | 16,498,911     | 923,501       | 5.66 %     |
| EXPENDITURES              |             |                |               |          |                |               |            |
| COUNTY COMMISSION         | 1,774,171   | 1,520,780      | 253,391       | 85.72 %  | 1,419,018      | (101,763)     | (7.17) %   |
| COUNTY CLERK              | 753,392     | 586,211        | 167,181       | 77.81 %  | 569,027        | (17,184)      | (3.02) %   |
| CIRCUIT CLERK             | 632,182     | 481,838        | 150,344       | 76.22 %  | 505,993        | 24,155        | 4.77 %     |
| SHERIFF AND TREASURER     | 575,687     | 447,817        | 127,870       | 77.79 %  | 483,221        | 35,404        | 7.33 %     |
| PROSECUTING ATTORNEY      | 1,799,740   | 1,420,737      | 379,003       | 78.94 %  | 1,414,391      | (6,346)       | (0.45) %   |
| ASSESSOR                  | 526,372     | 420,317        | 106,055       | 79.85 %  | 438,214        | 17,897        | 4.08 %     |
| ASSESSOR'S VALUATION FUND | 430,228     | 348,494        | 81,734        | 81.00 %  | 370,135        | 21,642        | 5.85 %     |
| STATEWIDE COMPUTER NET    | 63,100      | 27,616         | 35,484        | 43.77 %  | 33,417         | 5,802         | 17.36 %    |
| AGRICULTURAL AGENT        | 129,461     | 94,144         | 35,317        | 72.72 %  | 95,378         | 1,234         | 1.29 %     |
| ELECTIONS COUNTY CLERK    | 336,434     | 178,574        | 157,860       | 53.08 %  | 221,405        | 42,830        | 19.34 %    |
| MAGISTRATE COURT          | 1,000       | 1,568          | (568)         | 156.82 % | 749            | (819)         | (109.28) % |

Jefferson County Commission  
FY16 General Fund Revenues and Expenditures  
Compiled May 13, 2016  
Expenditures by Department

|                                      |                    | FY16 YTD          | Budget                    |                |  | FY15 YTD           | YTD Actual                |                 |  |
|--------------------------------------|--------------------|-------------------|---------------------------|----------------|--|--------------------|---------------------------|-----------------|--|
|                                      |                    | Actual            | Variance                  | % Rec'd        |  | Actual             | FY16-FY15 Var             | % Rec'd         |  |
|                                      | FY16 Budget        | as of 04/30/16    | Favorable / (Unfavorable) | /Exp'd         |  | as of 04/30/15     | Favorable / (Unfavorable) | /Exp'd          |  |
| COURTHOUSE (MAINTENANCE)             | 1,130,004          | 931,366           | 198,638                   | 82.42 %        |  | 885,630            | (45,736)                  | (5.16) %        |  |
| OTHER BUILDINGS                      | 634,750            | 434,903           | 199,847                   | 68.52 %        |  | 453,547            | 18,643                    | 4.11 %          |  |
| DATA PROCESSING                      | 335,993            | 186,210           | 149,783                   | 55.42 %        |  | 203,923            | 17,713                    | 8.69 %          |  |
| REGIONAL DEVELOPMENT AUTH            | 19,795             | 19,794            | 1                         | 100.00 %       |  | 19,794             | -                         | -               |  |
| ECONOMIC DEVELOPMENT                 | 429,155            | 356,094           | 73,061                    | 82.98 %        |  | 400,750            | 44,656                    | 11.14 %         |  |
| GIS DEPT                             | 246,674            | 196,201           | 50,473                    | 79.54 %        |  | 197,493            | 1,292                     | 0.65 %          |  |
| PLANNING AND ZONING                  | 315,787            | 247,036           | 68,751                    | 78.23 %        |  | 268,963            | 21,926                    | 8.15 %          |  |
| ENGINEERING                          | 770,404            | 605,349           | 165,055                   | 78.58 %        |  | 590,012            | (15,337)                  | (2.60) %        |  |
| DEPT OF ZONING                       | 149,360            | 107,000           | 42,360                    | 71.64 %        |  | 58,193             | (48,807)                  | (83.87) %       |  |
| FINANCIAL STABALIZATION              | 2,106,758          | -                 | 2,106,758                 | -              |  | -                  | -                         | -               |  |
| CONTINGENCIES                        | 2,073,354          | -                 | 2,073,354                 | -              |  | -                  | -                         | -               |  |
| SHERIFF LAW ENFORCEMENT              | 3,531,984          | 2,947,745         | 584,239                   | 83.46 %        |  | 2,694,646          | (253,099)                 | (9.39) %        |  |
| SHERIFF SVC OF PROCESS               | 18,000             | 17,564            | 436                       | 97.58 %        |  | 3,198              | (14,366)                  | (449.23) %      |  |
| REGIONAL JAIL                        | 1,350,000          | 930,164           | 419,837                   | 68.90 %        |  | 980,537            | 50,373                    | 5.14 %          |  |
| EMERGENCY SERVICES                   | 274,197            | 177,700           | 96,497                    | 64.81 %        |  | 175,106            | (2,594)                   | (1.48) %        |  |
| COMMUNICATIONS CENTER                | 1,991,164          | 1,446,884         | 544,280                   | 72.67 %        |  | 1,547,896          | 101,011                   | 6.53 %          |  |
| FIRE DEPARTMENTS                     | 420,000            | 370,000           | 50,000                    | 88.10 %        |  | 330,250            | (39,750)                  | (12.04) %       |  |
| AMBULANCE AUTHORITY                  | 2,123,312          | 2,248,312         | (125,000)                 | 105.89 %       |  | 1,972,562          | (275,750)                 | (13.98) %       |  |
| ANIMAL CONTROL                       | 325,809            | 247,367           | 78,442                    | 75.92 %        |  | 248,726            | 1,359                     | 0.55 %          |  |
| CENTRAL GARAGE                       | 306,979            | 191,974           | 115,005                   | 62.54 %        |  | 206,501            | 14,528                    | 7.04 %          |  |
| SOLID WASTE AUTHORITY                |                    |                   |                           |                |  | 1,500              | 1,500                     | 100.00 %        |  |
| PARKS AND RECREATION                 | 505,160            | 453,803           | 51,357                    | 89.83 %        |  | 448,459            | (5,345)                   | (1.19) %        |  |
| ARTS AND HUMANITIES                  | 10,990             | 9,477             | 1,513                     | 86.23 %        |  | 8,808              | (669)                     | (7.60) %        |  |
| HISTORICAL COMMISSION                | 15,900             | 14,033            | 1,867                     | 88.26 %        |  | 13,041             | (992)                     | (7.61) %        |  |
| VISITOR'S BUREAU                     | 275,110            | 236,922           | 38,188                    | 86.12 %        |  | 220,176            | (16,746)                  | (7.61) %        |  |
| LIBRARIES                            | 250,000            | 250,000           | -                         | 100.00 %       |  | 234,000            | (16,000)                  | (6.84) %        |  |
| PUBLIC TRANSPORTATION                | 10,275             | 10,275            | -                         | 100.00 %       |  | 10,275             | -                         | -               |  |
| <b>TOTAL EXPENDITURES</b>            | <b>26,642,681</b>  | <b>18,164,271</b> | <b>8,478,410</b>          | <b>68.18 %</b> |  | <b>17,724,933</b>  | <b>(439,338)</b>          | <b>(2.48) %</b> |  |
| <b>NET PRIOR TO GAMING REVENUE</b>   | <b>(3,904,553)</b> | <b>(730,909)</b>  | <b>(3,173,644)</b>        |                |  | <b>(1,226,022)</b> | <b>495,113</b>            | <b>-40.38 %</b> |  |
| TABLE GAMES                          | 790,000            | 708,257           | (81,743)                  | 89.65 %        |  | 736,181            | (27,925)                  | (3.79) %        |  |
| VIDEO LOTTERY                        | 3,114,553          | 2,844,732         | (269,821)                 | 91.34 %        |  | 2,761,441          | 83,291                    | 3.02 %          |  |
| <b>NET REVENUE LESS EXPENDITURES</b> | <b>-</b>           | <b>2,822,079</b>  | <b>(2,822,079)</b>        |                |  | <b>2,271,600</b>   | <b>550,479</b>            | <b>24.23 %</b>  |  |

Jefferson County Commission  
FY16 General Fund Revenues and Expenditures  
Compiled May 13, 2016  
General Fund Expenditures by Object Code

|                           |                   | FY16 YTD          | Budget                       |                |  | FY15 YTD          | YTD Actual                   |               |
|---------------------------|-------------------|-------------------|------------------------------|----------------|--|-------------------|------------------------------|---------------|
|                           |                   | Actual            | Variance                     | % Rec'd        |  | Actual            | FY16-FY15 Var                | % Rec'd       |
|                           | FY16 Budget       | as of 04/30/16    | Favorable /<br>(Unfavorable) | /Exp'd         |  | as of 04/30/15    | Favorable /<br>(Unfavorable) | /Exp'd        |
| <b>REVENUES</b>           |                   |                   |                              |                |  |                   |                              |               |
| UNENCUMBERED BALANCE      | 3,951,985         | -                 | (3,951,985)                  | -              |  | -                 | -                            | -             |
| AD VALOREM TAXES          | 12,582,514        | 11,995,735        | (586,779)                    | 95.34 %        |  | 11,586,668        | 409,067                      | 3.53 %        |
| TAX PENALTIES             | 295,000           | 241,660           | (53,340)                     | 81.92 %        |  | 242,022           | (362)                        | (0.15) %      |
| PROPERTY TRANSFER TAX     | 598,000           | 516,481           | (81,519)                     | 86.37 %        |  | 471,356           | 45,125                       | 9.57 %        |
| GAS & OIL SEVERANCE TAX   | 41,000            | 95,320            | 54,320                       | 232.49 %       |  | 81,957            | 13,363                       | 16.30 %       |
| HORSE & DOG RACING TAX    | 12,686            | 10,536            | (2,150)                      | 83.05 %        |  | 10,426            | 110                          | 1.06 %        |
| WINE & LIQUOR TAX         | 32,000            | 28,007            | (3,993)                      | 87.52 %        |  | 32,965            | (4,958)                      | (15.04) %     |
| HOTEL OCCUPANCY TAX       | 549,500           | 523,754           | (25,746)                     | 95.31 %        |  | 489,202           | 34,552                       | 7.06 %        |
| LICENSE/DECALS            | 65                | 64                | (1)                          | 98.46 %        |  | 32                | 32                           | 100.00 %      |
| BUILDING PERMIT FEES      | 200,000           | 249,678           | 49,678                       | 124.84 %       |  | 150,197           | 99,481                       | 66.23 %       |
| MISC. RENTS               | 131               | 136               | 5                            | 103.82 %       |  | 132               | 4                            | 3.03 %        |
| FEDERAL GOV GRANTS        | 160,462           | 160,570           | 108                          | 100.07 %       |  | 145,742           | 14,828                       | 10.17 %       |
| FED PYMNT IN LIEU OF TAXS | 11,676            | 516               | (11,160)                     | 4.42 %         |  | 11,676            | (11,160)                     | (95.58) %     |
| SHERIFF'S SRVC OF PROCESS | 17,600            | 16,769            | (831)                        | 95.28 %        |  | 15,326            | 1,442                        | 9.41 %        |
| SHERIFF EARNINGS          | 30,000            | 17,527            | (12,473)                     | 58.42 %        |  | 24,206            | (6,679)                      | (27.59) %     |
| COUNTY CLERK'S EARNING    | 192,375           | 168,169           | (24,206)                     | 87.42 %        |  | 142,901           | 25,268                       | 17.68 %       |
| CIRCUIT CLERK'S EARNING   | 65,815            | 49,991            | (15,824)                     | 75.96 %        |  | 51,614            | (1,623)                      | (3.14) %      |
| PROSECUTING ATTY EARNINGS | 1,278             | 987               | (291)                        | 77.24 %        |  | 1,123             | (136)                        | (12.11) %     |
| ACCIDENT REPORTS          | 3,500             | 3,370             | (130)                        | 96.29 %        |  | 3,300             | 70                           | 2.12 %        |
| MAP SALES                 | 2,700             | 2,157             | (543)                        | 79.89 %        |  | 2,241             | (84)                         | (3.75) %      |
| RENT - CONCESSIONS        | 47,400            | 31,775            | (15,625)                     | 67.04 %        |  | 35,525            | (3,750)                      | (10.56) %     |
| AMBULANCE FEES            | 675,000           | 800,460           | 125,460                      | 118.59 %       |  | 675,000           | 125,460                      | 18.59 %       |
| EMG COMM - 911 FEE        | 1,760,000         | 1,489,132         | (270,868)                    | 84.61 %        |  | 1,418,456         | 70,676                       | 4.98 %        |
| FRANCHISE FEES            | 400,000           | 340,381           | (59,619)                     | 85.10 %        |  | 317,551           | 22,830                       | 7.19 %        |
| IRP FEES-INTNATL REG PGM  | 8,000             | 12,864            | 4,864                        | 160.81 %       |  | 5,909             | 6,955                        | 117.70 %      |
| JAIL FEES                 | 95,000            | 97,813            | 2,813                        | 102.96 %       |  | 96,912            | 901                          | 0.93 %        |
| INTEREST EARNED           | 20,290            | 25,562            | 5,272                        | 125.98 %       |  | 21,302            | 4,260                        | 20.00 %       |
| MISCELLANEOUS REVENUE     | 100               | 29                | (71)                         | 29.04 %        |  | 417               | (388)                        | (93.04) %     |
| SHERIFF'S COMMISSION      | 15,000            | 11,563            | (3,437)                      | 77.09 %        |  | 11,619            | (56)                         | (0.48) %      |
| FILING FEES               |                   |                   |                              |                |  | 3,542             | (3,542)                      | (100.00) %    |
| REIMBURSEMENTS            | 277,873           | 352,866           | 74,993                       | 126.99 %       |  | 213,309           | 139,557                      | 65.42 %       |
| GAIN/LOSS SALE-FIX ASSETS | 10,950            | 10,950            | -                            | 100.00 %       |  | -                 | 10,950                       | -             |
| GEN SCHOOL FUND REIMB     | 250,000           | 178,539           | (71,461)                     | 71.42 %        |  | 236,281           | (57,742)                     | (24.44) %     |
| TRANS/ASSR VAL FUND       | 430,228           | -                 | (430,228)                    | -              |  | -                 | -                            | -             |
| <b>TOTAL REVENUES</b>     | <b>22,738,128</b> | <b>17,433,362</b> | <b>(5,304,766)</b>           | <b>76.67 %</b> |  | <b>16,498,911</b> | <b>934,451</b>               | <b>5.66 %</b> |
| <b>EXPENDITURES</b>       |                   |                   |                              |                |  |                   |                              |               |
| SALARIES                  | 1,775,821         | 1,479,126         | 296,695                      | 83.29 %        |  | 1,522,877         | 43,752                       | 2.87 %        |
| FICA                      | 8,426,298         | 6,588,124         | 1,838,174                    | 78.19 %        |  | 6,602,705         | 14,581                       | 0.22 %        |
| HEALTH INSURANCE          | 746,935           | 597,319           | 149,616                      | 79.97 %        |  | 594,225           | (3,094)                      | (0.52) %      |
| RETIREMENT                | 1,860,168         | 1,543,767         | 316,401                      | 82.99 %        |  | 1,522,290         | (21,477)                     | (1.41) %      |
| OVERTIME/EXTRA HELP       | 774,940           | 660,640           | 114,300                      | 85.25 %        |  | 602,304           | (58,336)                     | (9.69) %      |
| TELEPHONE                 | 222,272           | 181,332           | 40,940                       | 81.58 %        |  | 176,617           | (4,715)                      | (2.67) %      |
| PRINTING                  | 24,920            | 11,576            | 13,344                       | 46.45 %        |  | 10,339            | (1,237)                      | (11.96) %     |
| UTILITIES                 | 284,700           | 250,190           | 34,510                       | 87.88 %        |  | 238,856           | (11,334)                     | (4.75) %      |
| TRAVEL                    | 61,814            | 37,189            | 24,625                       | 60.16 %        |  | 28,723            | (8,466)                      | (29.47) %     |
| MAINT/REP BLDG & GRNDS    | 60,000            | 39,329            | 20,671                       | 65.55 %        |  | 21,401            | (17,928)                     | (83.77) %     |
| MAINT/REP EQUIPMENT       | 192,721           | 104,509           | 88,212                       | 54.23 %        |  | 113,241           | 8,732                        | 7.71 %        |
| MAINT/REP AUTO            | 8,000             | 1,608             | 6,392                        | 20.10 %        |  | 1,051             | (557)                        | (52.94) %     |
| POSTAGE                   | 123,763           | 81,686            | 42,077                       | 66.00 %        |  | 102,331           | 20,646                       | 20.18 %       |
| BLDG/EQUIP RENTAL         | 140,717           | 123,220           | 17,497                       | 87.57 %        |  | 125,199           | 1,980                        | 1.58 %        |
| ADVERTISING/LEGAL PUBS    | 48,184            | 23,284            | 24,900                       | 48.32 %        |  | 21,206            | (2,078)                      | (9.80) %      |
| TRAINING AND EDUCATION    | 50,767            | 25,728            | 25,039                       | 50.68 %        |  | 18,926            | (6,802)                      | (35.94) %     |
| DUES AND SUBSCRIPTIONS    | 72,990            | 55,994            | 16,996                       | 76.71 %        |  | 55,665            | (329)                        | (0.59) %      |
| PROFESSIONAL SERVICES     | 270,928           | 178,438           | 92,490                       | 65.86 %        |  | 148,809           | (29,630)                     | (19.91) %     |
| AUDIT COSTS               | 70,000            | 37,152            | 32,848                       | 53.07 %        |  | 34,600            | (2,552)                      | (7.38) %      |
| INSURANCE AND BONDS       | 479,379           | 468,695           | 10,684                       | 97.77 %        |  | 430,141           | (38,553)                     | (8.96) %      |

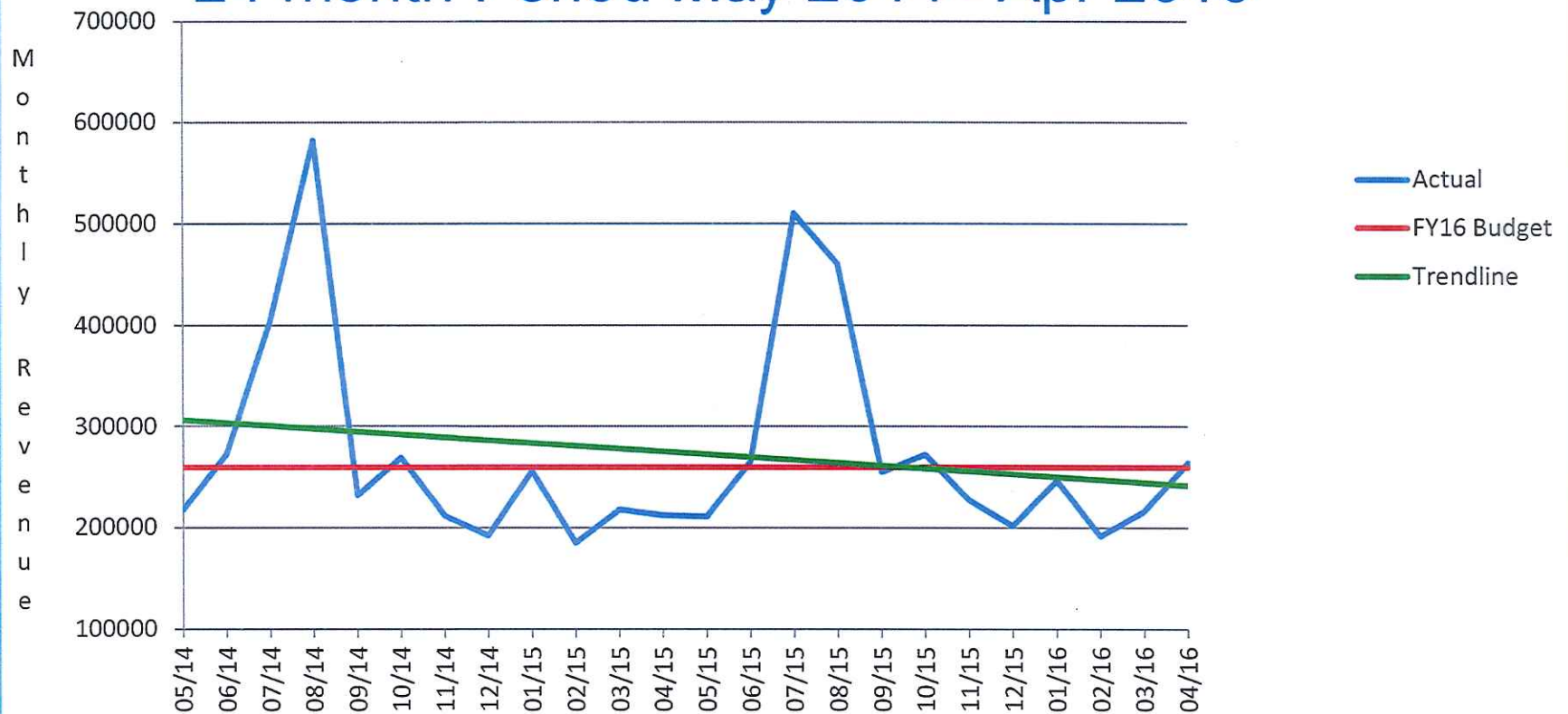
Jefferson County Commission  
FY16 General Fund Revenues and Expenditures  
Compiled May 13, 2016  
General Fund Expenditures by Object Code

|                                      | FY16 YTD           |                   | Budget             |                | FY15 YTD           | YTD Actual       |                 |
|--------------------------------------|--------------------|-------------------|--------------------|----------------|--------------------|------------------|-----------------|
|                                      | FY16 Budget        | Actual            | Variance           | % Rec'd        | Actual             | FY16-FY15 Var    | % Rec'd         |
|                                      |                    | as of 04/30/16    | Favorable /        | /Exp'd         | as of 04/30/15     | Favorable /      | /Exp'd          |
|                                      |                    |                   | (Unfavorable)      |                |                    | (Unfavorable)    |                 |
| COURT COSTS AND DAMAGES              | 1,200              | 200               | 1,000              | 16.67 %        | -                  | (200)            | -               |
| CONTRACTED SERVICES                  | 342,372            | 194,924           | 147,448            | 56.93 %        | 223,725            | 28,802           | 12.87 %         |
| BANK CHARGES                         | 500                | 218               | 282                | 43.57 %        | 181                | (37)             | (20.42) %       |
| REMITTANCE FEES COLLECTED            | 675,000            | 800,000           | (125,000)          | -              | 675,000            | (125,000)        | (18.52) %       |
| REFUNDING ERRONEOUS PMTS             | -                  | 69                | (69)               | (100.00) %     | 96                 | 27               | 27.99 %         |
| INSURANCE PREMIUM RETIREE            | 89,484             | 71,130            | 18,354             | 79.49 %        | 72,293             | 1,163            | 1.61 %          |
| REFUNDS / REIMBURSEMENTS             | -                  | 10                | (10)               | (100.00) %     | 300                | 290              | 96.67 %         |
| MATERIALS AND SUPPLIES               | 381,574            | 217,614           | 163,960            | 57.03 %        | 225,895            | 8,281            | 3.67 %          |
| RECORD BOOKS                         | 6,450              | 1,876             | 4,574              | 29.08 %        | 5,189              | 3,313            | 63.85 %         |
| AUTO SUPPLIES                        | 198,744            | 105,756           | 92,988             | 53.21 %        | 137,438            | 31,681           | 23.05 %         |
| C/F PRISONRS REG JAIL FEE            | 1,350,000          | 930,164           | 419,837            | 68.90 %        | 980,537            | 50,373           | 5.14 %          |
| UNIFORMS                             | 25,875             | 26,247            | (372)              | 101.44 %       | 13,188             | (13,059)         | (99.03) %       |
| CHARGES BY OTHR GOV UNITS            | 63,100             | 27,616            | 35,484             | 43.77 %        | 33,417             | 5,802            | 17.36 %         |
| COMPUTER SOFTWARE                    | 48,160             | 3,165             | 44,995             | 6.57 %         | 5,181              | 2,015            | 38.90 %         |
| COMPUTER HARDWARE                    | 50,907             | 18,917            | 31,990             | 37.16 %        | 31,045             | 12,127           | 39.06 %         |
| CONTRIBUTIONS TO OTHER ENTITIES      | 206,893            | 164,938           | 41,955             | 79.72 %        | 42,425             | (122,513)        | (288.78) %      |
| IT SUPPORT                           | 102,500            | 64,995            | 37,505             | 63.41 %        | 59,728             | (5,267)          | (8.82) %        |
| CONTR/TRSFR TO OTHR FUNDS            | 2,106,758          | -                 | 2,106,758          | -              | 11,936             | 11,936           | 100.00 %        |
| CONTR/TRSFR OTHR GOV UNIT            | 2,995,065          | 2,843,100         | 151,965            | 94.93 %        | 2,601,818          | (241,282)        | (9.27) %        |
| CONTR/TRSFR OTHER                    | 229,428            | 204,428           | 25,000             | 89.10 %        | 234,036            | 29,608           | 12.65 %         |
| CONTINGENCY RESERVE                  | 2,073,354          | -                 | 2,073,354          | -              | -                  | -                | -               |
| <b>TOTAL EXPENDITURES</b>            | <b>26,642,681</b>  | <b>18,164,271</b> | <b>8,478,410</b>   | <b>68.18 %</b> | <b>17,724,933</b>  | <b>(439,338)</b> | <b>(2.48) %</b> |
| <b>NET PRIOR TO GAMING REVENUE</b>   | <b>(3,904,553)</b> | <b>(730,909)</b>  | <b>(3,173,644)</b> |                | <b>(1,226,022)</b> | <b>495,113</b>   |                 |
| TABLE GAMES                          | 790,000            | 708,257           | (81,743)           | 89.65 %        | 736,181            | (27,925)         | (3.79) %        |
| VIDEO LOTTERY                        | 3,114,553          | 2,844,732         | (269,821)          | 91.34 %        | 2,761,441          | 83,291           | 3.02 %          |
| <b>NET REVENUE LESS EXPENDITURES</b> | <b>-</b>           | <b>2,822,079</b>  | <b>2,822,079</b>   |                | <b>2,271,600</b>   | <b>550,479</b>   | <b>24.23</b>    |

Jefferson County Commission  
Table Games Revenue  
G/L Account 001-370-OT-000  
24 month Period May 2014 - Apr 2016



Jefferson County Commission  
Video Lottery Revenue  
G/L Account 001-373-OT-000 & 001  
24 month Period May 2014 - Apr 2016







**AGENDA REQUEST FORM**  
[www.jeffersoncountywv.org](http://www.jeffersoncountywv.org)

Name:

Department or Organization: County Commission

Estimation of amount of time needed for appointment:

Date Requested – 1<sup>st</sup> Choice: **May 19, 2016**

*If a specific date is needed, please provide reason for specific date:* Click here to enter text.

Date Requested – 2<sup>nd</sup> Choice: Click here to enter text.

Subject (*Wording to be placed on agenda*): Decision on the proposed amendments to the E9-1-1 Addressing Ordinance – Public hearing was held on April 21, 2016 – Discussion/Action

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N Click here to enter text.

If so, how much? \$Click here to enter text.

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Attach supporting documents for request, or request may be denied.

If not attached, explain: Click here to enter text.

Is equipment needed? Projector Y/N Click here to enter text. Internet/Wi Fi Y/N Click here to enter text.

Telephone for conference call Y/N Click here to enter text.

Contact information:

Email address: Click here to enter text. Phone Number: Click here to enter text.

| FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/COMMENTS |
|-----------------------------------------------------------|
| Click here to enter text.                                 |

# Jefferson County GIS/Addressing Office

## DEPARTMENTAL MEMORANDUM

**TO:** Jefferson County Commission  
Stephanie Grove, County Administrator

**FROM:** Todd Fagan, GIS Director

**DATE:** May 12<sup>th</sup>, 2016

**SUBJECT:** Staff Review and Comments on Public Hearing for  
Amendment #4 to E9-1-1 Addressing Ordinance 01-2002



Staff has reviewed the sole comment submitted during the public hearing on 4/21/16. Jefferson County resident and EPOHOA representative, Nance Briscoe, expressed concern that mailbox clusters are considered non-addressable structures per County Ordinance.

Our County's Addressing Ordinance references a policy guideline on addressable/non-addressable structures. Addressable structures are commonly where people live, work, worship or play (homes, offices, stores, schools, churches, etc). Group mail delivery containers, or cluster boxes, typically providing service to a subdivision, neighborhood or apartment complex are considered non-addressable.

Additionally, there is a US Postal Service policy that disallows mailing addresses to be given to mail sheds or Home Owner Associations for the sole purpose of receiving mail. Even if the County assigned an address to this non-addressable structure, the Postmaster would not deliver mail to it.

Regarding Ms. Briscoe's concern about 911 calls from the mail shed or bus stop; a physical address is not required to get the help you need in this scenario. A caller can report their location to the dispatcher in several ways: 1. the entrance to the subdivision (names are searchable as points of interest in CAD), 2. the nearest intersection or known address, 3. or even if the caller is lost or unable to speak, CAD will pinpoint their wireless call through smartphone GPS or cell tower triangulation.

In conclusion, the County has carefully considered the matter by surveying surrounding jurisdictions (none issue addresses to mail cluster boxes) and consulting with the USPS. Our Ordinance and supporting policies intend to provide addresses for qualifying emergency response purposes. 911 physical location addresses may be used as mailing addresses, but are not issued solely for such a purpose. While the County understands the inconvenience of the HOA getting a post office box, staff stands with the USPS and existing County policy in our determination that mail sheds and cluster boxes are non-addressable.

**Staff recommends that the Commission move to adopt the proposed Ordinance Amendment, as presented.**

**NOTICE OF PUBLIC HEARING  
COUNTY COMMISSION OF JEFFERSON COUNTY  
AMENDMENTS TO THE E9-1-1 ADDRESSING ORDINANCE**

The County Commission of Jefferson County will hold a public hearing concerning Amendments to the E9-1-1 Addressing Ordinance on Thursday, **April 21, 2016 at 1:30 p.m.** in the County Commission meeting room located at the Old Charles Town Library meeting room 200 East Washington Street, Charles Town, West Virginia. At this hearing the Commission will receive public comment concerning amendments to the E9-1-1 Addressing Ordinance.

Anyone wishing to provide written or oral comment may do so at this meeting or you may send comments to [info@jeffersoncountywv.org](mailto:info@jeffersoncountywv.org).

A copy of the proposed ordinance may be obtained at the offices of the County Commission of Jefferson County, 124 E. Washington Street, Charles Town, WV, or on the County website at: [www.jeffersoncountywv.org](http://www.jeffersoncountywv.org)

The public is invited to attend.

By Order of The County  
Commission of Jefferson County  
Patricia A. Noland, President



**AGENDA REQUEST FORM**  
[www.jeffersoncountywv.org](http://www.jeffersoncountywv.org)



Name: **Todd Fagan**

Department or Organization: **GIS/Addressing Office**

Estimation of amount of time needed for appointment: **15 minutes**

Date Requested – 1<sup>st</sup> Choice: **3/31/16**

Date Requested – 2<sup>nd</sup> Choice: **4/7/16**

Subject (*Wording to be placed on agenda*): **Consideration of Amendment #4 to E9-1-1 Addressing Ordinance 01-2002**

Please provide the County Commission with a description of your request or presentation, including any background information: **The Jefferson County Addressing Ordinance was last amended January 14th, 2010. Since that time, the Countywide (unincorporated area only) Address Compliance Program has been completed and the GIS/Addressing Office is working on assignment of new addresses, correction of past addressing errors and enforcement of the ordinance. Staff recommends an amendment to the ordinance to close some loopholes and clarify some items that have been limiting or confusing. The recommendations should improve the ordinance and make it a stronger document in support of Public Safety and other County Ordinances.**

Is this a funding request?     Y/N NO  
If so, how much?                 \$  
Provide exact financial impact/request:

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):  
**Move to schedule a public hearing concerning the proposed amendment to the Addressing Ordinance in preparation for subsequent adoption of any amendment.**

Attach supporting documents for request, or request may be denied.

**Attach1\_Jefferson\_County\_Addresssing\_Ordinance\_Amendment\_No4-20160324.pdf** is the marked-up, highlighted changes in context of current Ordinance.

**Attach2\_Addresssing Ordinance Change Tracking Memo\_20160324.pdf** provides the Commission, legal counsel, and the public with the plain language reasoning or insight into each recommended change.

Is equipment needed?             Projector    Y/N             Internet/Wi Fi    Y/N.             Telephone for conference call    Y/N

Contact information: **Todd Fagan**

Email address:        **tfagan@jeffersoncountywv.org**

Phone Number:    **304-724-6759**

**FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/RECOMMENDATION**

not applicable



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THE COUNTY COMMISSION OF JEFFERSON COUNTY, WV

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STEPHANIE GROVE, COUNTY ADMINISTRATOR  
P.O. BOX 250, 124 E. WASHINGTON STREET, CHARLES TOWN, WV 25414  
PHONE: 304/728-3284 • FAX: 304/725-7916

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# JEFFERSON COUNTY WEST VIRGINIA

## E9-1-1 ADDRESSING ORDINANCE

**AN ORDINANCE TO PROVIDE ASSIGNMENT OF NAMES TO  
STREETS AND ROADWAYS AND IMPLEMENTATION AND  
MAINTENANCE OF THE POSTING OF STREET SIGNS AND  
BUILDING NUMBERS IN JEFFERSON COUNTY, WEST VIRGINIA**

In order to uniformly assign and maintain street addresses and provide for easy identification of those numbers for various purposes and to promote the health, safety and welfare of the citizens of the County of Jefferson, the County enacts its E9-1-1 Addressing Ordinance as follows:

WHEREAS, pursuant to W.V. Code § 7-1-3ii, § 24-6-5, and § 24-6-6, the Jefferson County Commission has the authority to provide for the elimination of hazards to public health and safety; to establish and regulate the naming or renaming of roads, ways, streets, avenues, drives and the like, in cooperation with local postal authorities, the division of highways and the directors of county emergency communications centers; and to assure uniform, non-duplicative conversion of all rural routes to city-type addressing on a permanent basis; and,

WHEREAS, the establishment of an Enhanced 9-1-1 Emergency Telephone System in Jefferson County has been approved and implemented by the Jefferson County Commission; and,

WHEREAS, the establishment of such system requires the assignment of names to all streets and roads in the county, the assignment of building numbers to all buildings having telephones and/or occupancies, and the erection of appropriate street signs at intersections; and,

WHEREAS, a professional consultant experienced in comprehensive addressing has been employed to map street and roads in Jefferson County and to assign building numbers to buildings in Jefferson County,

NOW, THEREFORE, BE IT ORDAINED this 25th day of April, 2002 by the Jefferson County Commission of Jefferson County, West Virginia, Ordinance Number 01-2002

**Section 1: AUTHORIZATIONS**

Section 1.1 The provisions of this Ordinance shall be applicable in all unincorporated areas of Jefferson County. The incorporated cities of Charles Town, Ranson, Harpers Ferry, Bolivar, and Shepherdstown shall have the option to adopt this Ordinance by each respective City and Town Council.

Section 1.2 The Jefferson County Addressing Coordinator, or his/her duly authorized agent, is hereby authorized to assign names to any public or private road or street in the County which provides access to three or more occupied buildings defined as an "Addressable Structure" in this Ordinance. At any time that three or more addressable structures exist or plan to exist on a right-of-way, a road name shall be applied.

Section 1.2.1 The Jefferson County Addressing Coordinator, or his/her duly authorized agent, is hereby authorized to approve, assign or change a name to any

street, road or subdivision in the County, as defined in the Jefferson County Subdivision Ordinance, in order to eliminate duplicate names or confusing similarity. The Jefferson County GIS/Addressing Office, or the duly authorized agent, shall have the authority to refuse registration of any name already in use, confusingly similar to a name already registered, deemed confusing for purposes of emergency response, or deemed inappropriate by the Jefferson County GIS/Addressing Office.

- Section 1.3 The Jefferson County Addressing Coordinator, or his/her duly authorized agent, is hereby authorized to negotiate with residents along streets or roads bearing duplicate or confusingly similar names in the County and to change the names of such roads or streets to eliminate such duplication or confusing similarity.
- Section 1.4 The Jefferson County Addressing Coordinator, or his/her duly authorized agent, is hereby authorized to direct the placement of street signs at intersections within the County. The initial costs of such signs and installation were funded by the Jefferson County Commission for all unincorporated areas of Jefferson County only during the countywide readdressing project which ended August 2008. All sign installation, relocation or repair costs for newly created or impacted roads after the date of the third ordinance amendment, January 14<sup>th</sup>, 2010, shall be borne by the owner, resident or land development (subdivision) applicant creating the road name.
- Section 1.5 The "Jefferson County Road Name Index" shall be adopted by the County Commission and filed and maintained in the Jefferson County GIS/Addressing Office. This listing shall be the official listing of names for streets and roads in Jefferson County and such streets and roads are hereby assigned the names listed therein. As used in the Ordinance, the terms "street" and "road" shall have the same meaning and shall also include but not be limited to avenues, boulevards, highways, lanes, ways, and similar street types.
- Section 1.5.1 The Subdivision Name list shall be adopted by the County Commission and filed and maintained in the Jefferson County GIS/Addressing Office. This listing shall be the official listing of names for subdivisions and historic structures in Jefferson County and such subdivision names are hereby assigned the names listed therein.
- Section 1.5.2 The Jefferson County Addressing Coordinator, or his/her duly authorized agent, shall review all requests for new subdivision names within thirty (30) days of receipt in the Jefferson County GIS/Addressing Office. The Jefferson County Addressing Coordinator, or his/her duly authorized agent, shall provide approval or rejection for subdivision names within thirty (30) days of receipt of the request

Section 1.6 In applying the guidelines specified herein, the Jefferson County Addressing Coordinator shall have the authority to interpret this Ordinance to ensure a logical and efficient numbering and street addressing system.

Section 1.7 Whenever the Jefferson County Addressing Coordinator, or his/her duly authorized agent, has reason to believe there has been or there exists a violation of this Ordinance, he/she shall give written notice of such violation to the person failing to comply and order the person to take corrective measures within thirty (30) days from date of notification. If such person(s) fail to comply with the duly issued order, the Jefferson County Addressing Coordinator, or his/her agent, shall initiate necessary actions to terminate the violation through criminal or civil measures.

## **Section 2 DEFINITIONS AS USED IN THIS ORDINANCE**

Section 2.1 For the purpose of this Ordinance, the following terms, phrases, words and their derivations shall have the meaning that is provided in the National Emergency Number Association (NENA) Standard Guidelines as reference by the United States Postal Service, unless the context clearly indicates otherwise.

Section 2.2 "Address number" shall mean the number assigned to consecutive intervals along a street or road pursuant to the Number Assignment Formula contained herein. Numbers are always whole. "Half" numbers are not valid, i.e. 515 ½ *Example Street*

Section 2.2.1 "Physical Location Address" is defined as the full address designation of a structure based upon its physical location. It comprises a Primary Address Number, Street Name, Street Suffix, Directional Prefixes or Suffixes (if applicable), Sub-Address (if applicable), and Postal Community (zip code), i.e. 123 South *Example Street*, Unit 100, Ranson, WV 25438.

Section 2.2.2 "Primary Address Number" is defined as the principal address number of a structure preceding the Street Name in its full address designation, i.e. "123" *Example Street*. Each separate structure shall have its own separate and unique primary address number. Separate primary address numbers may be provided for units comprising a complete, contiguous structure, (i.e. townhomes or duplexes that span multiple parcels/lots, commercial centers or retail complexes, or similar types)

Section 2.2.3 "Sub-Address" is defined as a number or letter within the main address of a structure for a unit, suite, apartment, or room number following the Street Name in its full address designation, i.e. 123 *Example Street*, "*Apartment 202*", "*Unit 100*" or "*Suite 105.*" Structures that are sublet or

divided into multiple, distinct units shall share a common primary address but distinguish themselves by a unit, apartment or suite sub-address. Sub-Addresses must be Alpha ("Unit A") or Numeric ("Suite 105"), but cannot be a combination of both, i.e. ("Apartment 202A," "Unit 100-B", and "Suite A-2)". Sub-Addresses will replace any invalid "half" address number. Sub-Addresses are not necessary for townhomes, duplexes, or similar types of dwelling units that span multiple parcels or lots.

Section 2.3 The term "Road" or "Street" shall mean any public or private thoroughfare used for vehicular traffic and/or any easement or right-of-way that provides sole **and legally permitted** access to more than two parcels or lots. ~~This term shall be defined as the "Street Suffix" and shall include,~~ but is not limited to: avenue, drive, way, boulevard, highway, lane, pike or similar street types. **Private driveways, not providing legal access to three or more addressable structures, shall not be named.**

Section 2.3.1 "Street Suffix" is the suffix of the road or street and the only suffixes eligible for use shall be those listed on the "Jefferson County Street Suffix Definitions" document maintained in the Jefferson County GIS/Addressing Office.

Section 2.3.2 "Postal Community" is defined as a United States Postal Service (USPS) Zip Code that provides rural delivery. Access to the structure within such a USPS Zip Code will determine the "Town" portion of the physical location address, not municipal boundaries, unincorporated villages or even State jurisdiction, i.e. *123 South Example Street, Unit 100, Ranson, WV 25438*.

If a property is accessed from a Virginia zip code, that structure will have a Virginia physical location address. In such case, the Tax Map and Tax records will verify Jefferson County and West Virginia jurisdiction or citizenship.

Section 2.4 The "Number Assignment Formula" as found herein is defined as follows:

Beginning from the road's point of origin a structure number shall be assigned for each interval, with each interval on the right side of the roadway as one leaves the point of origin being assigned an even number, and each interval on the left side as one leaves the point of origin being assigned an odd number. Left and right shall be determined from the perspective of a traveler moving away from the road point of origin in a forward motion. The southern and western intersection or entry point of each road will be the point of origin. Any road not having an intersecting road along its length, also known as a dead end road, shall be assigned the point of origin at the entry point of the road. Address numbers must be sequential relative to neighboring address numbers on both sides of the road.

- Section 2.5 An "Interval" is defined as the distance along a roadway of 5.28 feet, there being 1000 intervals per mile (5,280 feet).
- Section 2.6 "Point of Origin" shall mean that end point of a road, which is the starting point for a numbering sequence.
- Section 2.7 As used herein, "Primary Structure" shall include but not be limited to a residential building, mobile home park, commercial building, industrial building, office building, public building, utility, or communications tower.
- Section 2.7.1 "Addressable Structure" is defined as any place a person would "live", "work", "worship" or "play". The structure must be permitted, permanently anchored, and in compliance with all applicable impact fee, building code, subdivision, and/or zoning regulations. An address is designed to identify a structure, which is primarily intended to have regular human occupancy, in the event of an emergency. An address is not designed to get mail or deliveries at otherwise predominantly vacant properties. Should the Addressing Coordinator determine that an application for a physical address is being made solely for deliveries, it can be denied.
- Section 2.7.2 It shall be the responsibility of the Addressing Coordinator to interpret this definition in accordance to the stipulations of this Ordinance and the Jefferson County Addressable/Non- Addressable Structure Guide.**
- Section 2.8 "Display" as used herein is the manner in which the numbers are affixed to a structure or otherwise displayed when affixing to a structure.
- Section 2.9 "Non-Compliance" is any failure to comply with the provisions of this Ordinance including, but not limited to, by way of example: a number out of sequence, odd or even number on wrong side of street, rural box numbers in a 9-1-1 address area, numbers improperly affixed, numbers illegible, numbers unclear, numbers obstructed, numbers not visible, numbers not present, numbers of improper size, numbers not in contrast with immediate background, weatherworn numbers, wrong numbers, non-approved numbers, illegal or non-approved road signs, or illegal attachments to road signs.
- Section 2.10 "Occupant" is any person, firm, entity, partnership, trust, corporation, association, or other organization that is occupying or leasing a building or other property for a period exceeding thirty (30) days.
- Section 2.11 "Owner" is any and all persons, firms, entities, partnerships, trusts, corporation, associations, or other organizations that own the fee title to, or have an undivided interest in, any building or property, which is subject to

the provisions of this Ordinance.

Section 2.12 "Addressing Office", "GIS Office", or "Geographic Information Systems" is the County-staffed office responsible for managing and maintaining the responsibilities for addressing, road naming and mapping in Jefferson County. The Addressing Coordinator will work within the confines of this office or department.

Section 2.13 "Access" is the primary entry point onto the property and into the structure. Access may be the driveway or a direct, perpendicular line from the front door to the street. It shall be the responsibility of the Addressing Coordinator to determine the appropriateness in any instance. The access point on the road determines the address number according to the Number Assignment Formula.

Section 2.13.1 If a landowner reconfigures their driveway, access easement, private road or significantly alters the access point location, the address number shall be changed per the Number Assignment Formula and Interval.

### **Section 3      STRUCTURE AND LOCATION NUMBERING AND DISPLAY**

Section 3.1 Whenever any house, building, or addressable structure shall be erected or located after the initial establishment of the uniform numbering system as provided herein, it shall be the duty of the property owners to procure the correct number or numbers for the property and to affix these numbers to the building in accordance to this Ordinance. The owner shall place or cause to be placed upon each house or building controlled by him/her the number or numbers assigned under the uniform number system within thirty (30) days of notification of the assigned address. The cost of posting the address shall be the responsibility of the property owner.

Section 3.1.1 Any structure situated on a "corner lot" and having roads along two sides of the structure may have two possible access points. Consequently, that structure may be addressed from the street facing the primary entry to the center of the structure, or from where the driveway leading to the structure intersects the right-of-way, whichever is more appropriate. It shall be the responsibility of the Addressing Coordinator to determine the appropriateness in this instance.

Section 3.2 An application for a building permit for a new addressable structure shall be considered an application for an address assignment. The Jefferson County Engineering Department shall coordinate with the Jefferson County GIS/Addressing Office for the assignment of addresses. No address shall be assigned until the structure is permitted, and footer is in

place and properly inspected. The address shall be issued not later than thirty (30) days following identification of address and shall be installed on the structure prior to final inspection from the Jefferson County Engineering Department.

Section 3.2.1 An occupancy permit for any structure erected or repaired shall be withheld until the permanent and proper address numbers have been affixed to such structure in accordance with the requirements of this Ordinance.

**Section 3.2.2 If a previously addressed structure is demolished or burned down, that address will be removed until a new structure is built on a properly inspected foundation. The old address does not automatically transfer to the new structure. Any replacement structure is subject to the Number Assignment Formula based on current access to a named road.**

Section 3.3 Display of Number – Residential Structure – Each primary structure shall display the number of the address assigned to it. The street number for residences shall be in accordance with ~~The BOCA National Property Maintenance Code, Section PM-303.3, Exterior Structure, Premises Identification~~ **The International Residential Code (IRC) Section R319.1; Site Address Code**. The numbers shall be in Arabic numerals at least **four (4)** inches in height, and of a durable and clearly visible material. The numbers shall be placed on, above, or at the side of the main entrance so the number is clearly visible from the public right-of-way. Whenever a residence entrance is greater than fifty (50) feet from a public right of way, or not clearly visible from the public right-of-way, a number shall also be placed along a driveway, or property entrance, **so that it is visible from both directions of travel**. Address numbers are to be a contrasting color to the background on which they are mounted.

Section 3.4 The owner or person in charge of any house, building, mobile home, or other structure to which a number has been assigned shall affix the number as outlined in this Ordinance within thirty (30) days after the receipt or notification of such number.

Section 3.5 Display of Number – Commercial and Industrial Structure – Address numbers for commercial and industrial structures shall follow ~~BOCA PM-303.3~~ **International Building Code (IBC) Section 501.2; Address Identification** code regulations of at least **four (4)** inches in height. The number shall be placed above or on the main entrance to the structure when possible. If such number is not clearly visible from the public right-of-way, the number shall be placed along a driveway or on a sign visible from the same. Address numbers are to be a contrasting color to the background on which they are mounted.

- Section 3.6 Display of Number – Apartments and Similar – The address number assigned to a single building number shall be displayed on each structure following the BOCA PM 303.3 code according to specifications in Section 3.5, Display of Number – Commercial and Industrial Structure. Numbers and/or letters for individual apartments or units within these complexes shall be displayed on, above, or to the side of the main doorway of each apartment or unit according to specifications in Section 3.3, Display of Number – Residential Structure.
- Section 3.6.1 ~~Display of Number – Trailer Park and Similar – The address number assigned to a trailer within an organized trailer park shall be one address number for the trailer park with each trailer assigned a lot or space number. The lot or space number must be posted and permanently affixed to the lot identifying the lot or space number. The main address to the trailer park must be posted at the entrance of the park. Address numbers are to be a contrasting color to the background on which they are mounted.~~
- Display of Number – Trailer Park and Similar – If applicable, the main address to the trailer park must be posted at the entrance of the park according to specifications in Section 3.5, Display of Number – Commercial and Industrial Structure. In all cases, individual mobile homes must be posted according to the specifications in Section 3.3, Display of Number – Residential Structure.**
- Section 3.7 The combination of such an address number, the road or street name, applicable sub addresses, and the postal community shall be the official address of such primary structure. The U.S. Post Office has adopted the physical addressing system implemented by the County. A resident may not use an alternate address for rural delivery mail that is different from their officially assigned physical address.
- Section 3.8 All costs to individuals or households in complying with this section of the Ordinance shall be borne by that individual or household.
- Section 3.9 Effective with amendment #3, January 14<sup>th</sup>, 2010, all sub-address numbers assigned to a unit, suite, apartment, etc. shall follow the Jefferson County Addressing Model Guidelines.
- Section 3.10 Temporary addresses will be available only for construction trailer offices and for similar purposes. Anyone desiring a temporary address shall execute an agreement with the GIS/Addressing Office that acknowledges that the address being provided is a temporary address to be used for not more than one year from the date of issuance. Temporary addresses cannot be relocated, reassigned, re-accessed or made permanent at the discretion of anyone other than the Addressing Coordinator or their duly authorized agent.

To obtain a temporary address, the applicant shall provide a small area

map which contains the location of the temporary addressable structure, the nature of the structure and the vehicular path by which **one** accesses the temporary structure from the closest named road.

#### **Section 4 ROAD AND SUBDIVISION NAMING**

- Section 4.1 The "Jefferson County Road Name Index" shall be the official listing of names for streets and roads in Jefferson County. The Jefferson County Addressing Coordinator, or his/her duly authorized agent, is hereby authorized to assign names to roads.
- Section 4.1.1 Road names listed as "reserved" on the "Jefferson County Road Name Index" shall be held in reserve status for no longer than five years from the date the road name was approved and placed into reserve. After such time, the GIS/Addressing Office will review the project status for the purpose of identifying road names for removal from or retention in the official Road Name Index. The reserving entity will be notified of pending removal or retention whenever possible.
- Section 4.2 No street within the County, currently shown on a recorded deed, subdivision plat or assigned to a new subdivision plat, shall be considered official until such name is registered with the Jefferson County GIS/Addressing Office, approved, and added to the Jefferson County Road Name Index. ~~The Jefferson County GIS/Addressing Office, or the duly authorized agent, shall have the authority to refuse registration of any name already in use, confusingly similar to a name already registered, deemed confusing for purposes of emergency response, or deemed inappropriate by the Jefferson County GIS/Addressing Office.~~
- Section 4.2.1 The Jefferson County GIS/Addressing Office, or the duly authorized agent, shall have final authority exclusive in the area of road naming within the entire County in order to ensure that road names are not duplicated or confusingly similar to a name already registered, deemed confusing for purposes of emergency response, or deemed inappropriate by the Jefferson County GIS/Addressing Office.
- Section 4.2.2 The Jefferson County Addressing Coordinator or his/her duly authorized agent, shall review all requests for new road names within thirty (30) days of receipt in the Jefferson County GIS/Addressing Office. **In accordance with the Jefferson County Road Naming Petition,** The Jefferson County Addressing Coordinator or his/her duly authorized agent shall provide approval or rejection for road names, within thirty (30) days from receipt of the request.
- Section 4.3 Road names shall not duplicate road names already assigned, regardless of road name prefixes or suffixes, except for roads located within different corporations and grandfathered into the road network and approved by the

County Commission as inclusion in the Road Name Index at the time the Road Name Index was first approved by the County Commission, which was on February 23, 2003. The four cardinal points of the compass may be used as a prefix, but not a suffix, to designate portions of a continuous street.

- Section 4.3.1 All named roads must intersect and have defined connections to another named roadway within the road network.
- Section 4.3.2 A "court" shall be considered a road ending in a dead-end, such as a cul-de-sac, and cannot have any other roadway along its length except for the road that the court originally intersects.
- Section 4.4 Identical or confusingly similar road names shall not be differentiated simply by changing the road name suffix. (i.e., Birch Street and Birch Avenue) nor by adding a cardinal point suffix (i.e., Example Street and Example Street North)
- Section 4.5 A road shall have only one name throughout its entire length unless approved as an exception by the County Commission. A road name can only change names at defined intersections where a traffic control device exists, such as at an intersection controlled by a stop light or an intersection controlled by stop signs where the road bearing the name is controlled by the stop sign. An example of this is a 4-way stop sign controlled intersection. The Jefferson County Addressing Coordinator, or his/her duly authorized agent, shall have the authority to interpret and apply as appropriate.
- Section 4.5.1 Wherever possible, a road name shall continue directly straight across at any intersection and not turn right or left on a different path or direction as it approaches the intersection. Road names that are **disconnected or** not continuous in a direct and straight forward path, but rather turn at intersections are opportunities for confusion when travelling along the road.
- Section 4.5.2 The third addressable structure built on a right-of-way not otherwise named causes the right-of-way to be named. The GIS/Addressing Office shall coordinate and oversee the naming of the right-of-way. The owners of any parcels **legally** accessing a **recorded** right-of-way required to be named have the naming rights of the right-of-way. The GIS/Addressing Office shall provide road name petitions to all owners of parcels affected by the road name change and shall provide a specific timeframe for response. Through majority vote and within the stipulated timeframe per the petition, the owners of parcels affected by the road name change shall agree upon a road name and submit the road name for approval. **All unique property owners shall have only one (1) vote regardless of how**

many lots are owned along the road. The County requires proof, by official County petition form, that all parties involved have a part in the petition process. If agreement of a road name does not occur within the stipulated timeframe, the County shall have the authority to name the road.

Section 4.6 Any change to an existing, official road name in the unincorporated parts of the County must be initiated by a petition requesting the change in name and signed by owners of eighty percent (80%) of the parcels on the street whose name is proposed to be changed. The petition to change shall be filed with and reviewed by the Jefferson County GIS/Addressing Office. Such petition should not be filed until the Jefferson County Addressing Coordinator, or his/her duly authorized agent, confirms the availability of the proposed name, but not later than thirty (30) days following such confirmation.

Documentation such as a tax bill or deed, showing the ownership of each signatory to the petition must accompany the petition at the time of filing.

A non-refundable deposit in the amount of Two Hundred Fifty Dollars (\$250.00) shall accompany the petition. Upon approval of the name change, the petitioner shall be obligated to pay to the County for the actual costs incurred by the name change, including the total costs for all road signs affected by the name change.

Residents along the affected road or street shall be responsible for advising the United States Postal Service of such road or street name change.

Section 4.7 Subdivision name approval is required for all "conventional" subdivision projects as defined by the Jefferson County Subdivision Ordinance. Subdivision names are not required for "minor" or family subdivisions as defined by the Subdivision Ordinance. The Jefferson County GIS/Addressing Office, or the duly authorized agent, shall have final authority exclusive in the area of subdivision naming within the entire County in order to ensure that subdivision names are not duplicated or confusingly similar to a name already registered, deemed confusing for purposes of emergency response, or deemed inappropriate by the Jefferson County GIS/Addressing Office.

Section 4.7.1 No subdivision name currently shown on a subdivision plat or land development application filed with the County shall be implemented by a subdivision owner or developer until such name has been registered with the Jefferson County GIS/Addressing Office, approved, and added to the Jefferson County Subdivision Name Index. The Jefferson County GIS/Addressing Office, or the duly authorized agent, shall have the authority to refuse registration of any name already in use, confusingly similar to a name already registered, deemed confusing for purposes of

emergency response, or deemed inappropriate by the Jefferson County GIS/Addressing Office.

Section 4.7.2 The Jefferson County Addressing Coordinator or his/her duly authorized agent, shall review all requests for new subdivision names within thirty (30) days of receipt in the Jefferson County GIS/Addressing Office. The Jefferson County Addressing Coordinator or his/her duly authorized agent shall provide approval or rejection for subdivision names, within thirty (30) days from receipt of the request.

## **Section 5 STREET SIGNS**

Section 5.1 All new street signs erected within Jefferson County shall be in conformance with the specifications of this section. Basic dimensions are illustrated in the Jefferson County Subdivision Ordinance Standard Details. A typical street sign installation will designate two streets using four nameplates.

Section 5.2 The owner of any subdivision or other development where a street sign is required shall erect or cause to be erected street signs in conformance to the exact standards of street sign specification in this Ordinance. To ensure uniformity of street signs throughout Jefferson County, the signs shall be in conformance to the type, size, style, color, material, placement, and any other specifications mandated by the County Commission or its representatives. The owner of any subdivision, any property, or any other development where a street sign is required shall provide funds per the street sign fee schedule and the County will initiate the installation of the street sign(s). Any signs not in conformance to the specifications of this ordinance shall be removed and signs that are in conformance shall be erected, all at the expense of the owner or party responsible for the subdivision, property, or other development.

Section 5.2.1 The owner of the newly built addressable structure or newly subdivided lot shall be responsible for any and all fees to install any and all signs on the newly named road and shall provide the funds to the County per the street sign fee schedule. The County will initiate the installation of the street sign(s). All signs shall conform to the Manual on Uniform Traffic Control Devices and to the specifications of this Ordinance.

Section 5.2.2 Except as approved by the County Commission, no other object or sign of any type shall be attached, permanently or temporarily, to any road name signpost. At no time shall a stop sign be mounted to a road name signpost. All stop signs on state-maintained or private/subdivision roadways shall be individually mounted to its own post. **Neither sign blades nor posts shall be altered in appearance or in installation location other than by the County.**

Section 5.2.3 . Any sign displaying the name of a subdivision, property name, family name, or structure name (i.e. historic structure) shall not resemble a street name sign nor in any way be confused with a Jefferson County street sign. Any such sign shall not have in it any street name suffix.

Section 5.3 . Sign Specifications – State Maintained Roadway - All signs erected on a roadway adopted by the West Virginia Department of Transportation, Division of Highways shall be in conformance at minimum to the West Virginia Department of Transportation, Division of Highways as defined in the “Standards for the Design and Installation of Road Name Signing” published March 1999 (Appendix A). Ideally, all signs placed within Jefferson County shall be in conformance to the United States Department of Transportation, Federal Highway Administration rules as published in the current edition of the Manual of Uniform Traffic Control Devices however the State of West Virginia shall have the final authority as to the type and size of sign erected on their right-of-way.

For signs placed in conformance to the FHWA, all nameplates shall use aluminum sign blanks of .080 thickness, alloy to be 5052H38, degreased and etched, ready to accept pressure sensitive materials. Corners shall be radius and six mounting holes shall be punched prior to application of the reflective sheeting. The sheeting shall be 3M brand High Intensity Scotchlite applied using either the 3M silk screening process or the 3M ElectroCut (EC) method.

The sign size for a primary roadway shall be nine (9”) inches high x 30”, 36”, 42”, 48”, or 54”.

The sign size for a secondary roadway shall be six (6”) inches high x 24”, 30”, 36”, 42”, or 48”.

The sign color (reflective sheeting) shall consist of white lettering on a green background for any state-maintained roadway.

The letter size and type shall conform to the FHWA “Standard Alphabets for Highway Signs”, Series C, uppercase. Should the road name not fit on the longest sign length, the Series shall be reduced to a “B” width. Should the road name still not fit on the longest sign length, the text height shall be reduced by ½” increments until the road name fits. Abbreviations may be used as a suitable alternative however the GIS/Addressing Office shall have final inspection and approval on signs that require a reduced letter size or abbreviation. The normal spacing between words shall be the width of the letter “H” in the same series and height used in the street name.

For a primary roadway, the standard text height of the road name shall be six (6”) inches for the primary road as well as for those roads intersecting

the primary roadway. The standard text height of the prefix and suffix shall be three (3") inches.

For a secondary roadway, the standard text height of the road name shall be four (4") inches for the secondary road as well as for those roads intersecting the secondary roadway. The standard text height of the prefix and suffix shall be two (2") inches.

Section 5.3.1 Sign Specifications – Private / Subdivision – All signs erected shall be in conformance to the United States Department of Transportation Federal Highway Administration current edition of the Manual on Uniform Traffic Control Devices. The County Commission shall have final authority for the size, style, and color of the sign to be erected.

All nameplates shall use aluminum sign blanks of .080 thickness, alloy to be 5052H38, degreased and etched, ready to accept pressure sensitive materials. Corners shall be radius and six mounting holes shall be punched prior to application of the reflective sheeting. The sheeting shall be 3M brand High Intensity Scotchlite applied using either the 3M silk screening process or the 3M ElectroCut (EC) method.

The sign size for a roadway intersecting a state-maintained primary roadway shall be nine (9") inches high x 30", 36", 42", 48", or 54".

The sign size for a roadway intersecting a state-maintained secondary roadway or intersecting another private/subdivision roadway shall be six (6") inches high x 24", 30", 36", 42", or 48".

The sign color (reflective sheeting) shall consist of white lettering on a brown background.

The letter size and type shall conform to the FHWA "Standard Alphabets for Highway Signs", Series C, uppercase. Should the road name not fit on the longest sign length, the Series shall be reduced to a "B" width. Should the road name still not fit on the longest sign length, the text height shall be reduced by 1/2" increments until the road name fits. Abbreviations may be used as a suitable alternative however the GIS/Addressing Office shall have final inspection and approval on signs that require a reduced letter size or abbreviation. The normal spacing between words shall be the width of the letter "H" in the same series and height used in the street name.

For a roadway intersecting with a primary roadway, the standard text height of the road name shall be six (6") inches for the roadway, as well as the intersecting primary roadway. The standard text height of the prefix and suffix shall be three (3") inches.

For a roadway intersecting with a secondary roadway or another

private/subdivision roadway, the standard text height of the road name shall be four (4") inches for the roadway, as well as the intersecting secondary road and intersecting private/subdivision road. The standard text height of the prefix and suffix shall be two (2") inches.

Section 5.3.2 Sign Post Specifications -- For both state-maintained and private/subdivision roadways, the nameplate signpost shall consist of an upper signpost and a lower base post or anchor. The upper signpost shall be a two-inch by two-inch (2" x 2") square post ten (10') feet in length. The signpost can either be the QUIK PUNCH post or 4-hole post as manufactured by Allied Tube and Conduit. The initial sign project signposts shall be the 4-hole post specification.

The base post shall be a thirty-six (36") inch, 2 1/4" x 2 1/4" anchor, driven into the earth to a depth of at least thirty-two (32") inches. The base post shall not extend more than four (4") inches above grade.

The street name signs shall be fastened utilizing four aluminum pop-rivets, plastic washers and plastic sign spacers. One pop-rivet shall be fastened through each corner of each sign face, through the plastic sign spacer, then through the second (back to back) street name sign plate. Two 3/8" drive rivets and two plastic sign washers shall be utilized to fasten each street name sign to the 2" x 2" x 10' signpost. The signpost shall be fastened to

the base post with one 3/8" drive rivet and one special corner bolt. The corner bolt shall be utilized to secure the signpost to the base post while the drive rivet is utilized to reduce vandalism. A pyramid rain cap shall be installed at the top of the signpost.

Section 5.3.3 Sign Post Installation -- On all roadways, all street name signs shall be located on diagonally opposite corners and mounted with their faces parallel to the streets they identify. Only the sufficient amount of street name signs is needed to properly identify the roadway. The GIS/Addressing Office shall have the authority to identify and cause installation of the proper amount of signs at a given intersection as deemed necessary.

The Miss Utility locating service shall be notified to mark all locations where a street name sign is placed.

For a roadway identified as a "dead end" roadway not having any other intersection with any other road, only the name of the "dead end" roadway shall have a sign installed, commonly referred to as a one-way sign.

Street name signs shall be located to assist the motorist in locating the street name while not blocking the view of motorists exiting onto the street from which they are traveling.

Where possible, the County or its contractor shall place signs within established rights-of-way. If a sign cannot be placed within a right-of-way due to general guidelines involving safety and line of sight, the County may place a sign on private property.

**Section 5.3.4 Sign blades must be clear of vegetation, debris or any other object that may obstruct its view from motorists. The County may, but is not required to, clear vegetation as necessary to ensure visibility of any road sign.**

Section 5.4 Signage which is damaged or destroyed shall be the responsibility of the individual(s) causing such damage or destruction, whether by negligence or otherwise. The agency or individual(s) responsible for maintenance of the damaged sign shall have the authority to recover the costs of replacing the sign from the individual(s) causing such damage or destruction.

Section 5.5 Any such person found to be responsible for damage or destruction of any road or street sign shall pay to the County all of the costs for such damage or destruction, including but not limited to, costs for sign removal and replacement. Failure to pay for damage or destruction may result in legal action against the responsible party for all costs, such as court costs and reasonable attorney fees.

## **Section 6 MAPS**

Section 6.1 All properties or parcels of land within Jefferson County shall hereafter be identified by reference to a uniform numbering system, as shown on maps maintained in the Jefferson County GIS/Addressing Office. The maps and explanatory matter thereon may be amended, modified, or changed at the direction of the Jefferson County Addressing Coordinator, or his/her duly authorized agent.

**Section 6.2 Mapping accuracy and consistency in the application of this ordinance is imperative for delivery of emergency services. As the Addressing Coordinator strives to improve such accuracy and consistency, he/she or the duly authorized agent, is authorized to correct any found errors or inconsistencies.**

## **Section 7 APPEALS, AMENDMENT, CONFLICT WITH OTHER LAWS, VALIDITY**

Section 7.1 Any requests concerning road name changes, addressing complaints and/or general administration of this ordinance, will first be directed to the Jefferson County Addressing Coordinator within thirty (30) days from the

time of road name or address assignment. **The Jefferson County Addressing Coordinator will review the requests or complaints and will make a decision pursuant to the terms of the Ordinance. If the initial contact does not satisfy the individuals' concern, he or she may appeal the decision to the Jefferson County Commission for final disposition provided, however, that all such appeals must be filed no later than 10 days after the decision. The Commission may, at its discretion, hear such appeals as oral argument or may rule based upon the written appeal. All such appeals shall be decided on or before 30 days after the appeal is heard.**

**Section 7.1.1** If the **initial contact decision of the Jefferson County Addressing Coordinator** does not satisfy the individuals' concern, he or she may appeal the decision to the Jefferson County Commission for final disposition provided, however, that all such appeals must be filed no later than 10 days after the decision. The Commission may, at its discretion, hear such appeals as oral argument or may rule based upon the written appeal. **Only misinterpretation, misapplication of the ordinance, or staff error may be appealed.** All such appeals shall be decided on or before 30 days after the appeal is heard.

**Section 7.2** ~~After implementation of the address conversion system, any concerns, problems, or complaints regarding the naming and numbering system will be handled on a case by case basis by the Jefferson County Addressing Coordinator.~~

**Section 7.2.2** Past decisions by the Addressing Coordinator do not set precedent for future determinations in mapping, addressing or administration of this ordinance.

**Section 7.3** Amendment - By legislative procedure, the Jefferson County Commission may, from time to time, amend, supplement or change the provisions of this Ordinance.

**Section 7.4** Conflict With Other Laws - Where the provisions of this Ordinance impose greater restrictions than those of any other ordinance or regulation, the provision of this Ordinance shall be controlling. Where the provision of any statute, other ordinance or regulation imposes greater restrictions than this Ordinance, the provisions of such statute, ordinance or regulations shall be controlling.

**Section 7.5** Validity – If any article, section, subsection, paragraph, clause or provision of this Ordinance shall be declared by a court of competent jurisdiction to be invalid, such decisions shall not affect the validity of this Ordinance as a whole or any other part thereof.

**Section 7.6** Relationship between physical location address and tax map or legal Deed

description – The physical location address is a label to identify an addressable structure or unit(s) within a structure. This address may function as a mailing address for onsite or rural delivery services. It does not legally designate a property, parcel or lot by itself. It may support the identity of a property in conjunction with the Tax District, Map and Parcel number of the lot as defined by the Jefferson County Assessor's Office. The legal description of a property shall be identified by the boundary description in the Deed first and then the Tax District, Map and Parcel number second. The physical location address of any structure on said lot is non-essential to the legal description. Where a physical location address exists in any legal document that does not match the correct physical location address, the GIS/Addressing Office can provide the correct address to the proper authority.

- Section 7.7 Cross References –
- National Emergency Number Association (NENA) Standard Guidelines
  - ~~BOCA National Property Maintenance Code, Section PM-303.3-~~
  - International Building Code (IBC) 2012**  
adopted by Jefferson County 9/1/13
  - International Residential Code (IRC) 2009**  
adopted by Jefferson County 9/1/13
  - Standards for the Design and Installation of Road Name Signing  
(March 1999 Appendix A).
  - Standard Alphabets for Highway Signs (FHWA)
  - Manual of Uniform Traffic Control Devices (USDOT, FHWA)
  - Jefferson County Subdivision Ordinance
  - \*Jefferson County Addressable/Non-Addressable Structure Guide
  - \*Jefferson County Addressing Model guidelines.
  - \*Jefferson County Street Suffix Definitions
  - \*Jefferson County Road Name Index
  - \*Jefferson County Road Naming Petition**
  - \*Jefferson County Subdivision Name Index
    - \* maintained as policy documents in the Jefferson County GIS/Addressing Office

## **Section 8 PENALTIES**

- Section 8.1 It is unlawful for any person to violate this Ordinance. When it appears that a violation of this Ordinance has occurred, the responsible party shall be notified by means of a written Violation Notice. The Violation Notice shall specify the nature of the violation and shall request that the violation be terminated within 30 days from the date appearing on the notice. After thirty (30) days of non-compliance from the time of written notification, the violation of any section of this Ordinance shall be deemed a misdemeanor punishable by a fine of not to exceed five hundred dollars (\$500.00). Each day a violation continues shall constitute a separate offense.

**Section 9      ADOPTION AND SIGNATURES**

Section 9.1      This Ordinance shall be effective July 1, 2002.

Adopted the 25<sup>th</sup> day of April, 2002.

Amended on the 12<sup>th</sup> day of December, 2002.

Amended on the 24<sup>th</sup> day of July, 2003.

Amended on the 14<sup>th</sup> day of January, 2010.

Amended on the xx day of April, 2016.

JEFFERSON COUNTY COMMISSION

Amended this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

BY: \_\_\_\_\_  
President of the Commission

ATTEST: \_\_\_\_\_

# Jefferson County GIS/Addressing Office

## DEPARTMENTAL MEMORANDUM

**TO:** Jefferson County Commission  
Stephanie Grove, County Administrator

**FROM:** Todd Fagan, GIS Director

**DATE:** March 3<sup>rd</sup>, 2015

**SUBJECT:** Amendment #4 to E9-1-1 Addressing Ordinance 01-2002



The Jefferson County Addressing Ordinance was last amended January 14<sup>th</sup>, 2010. Since that time, the Countywide (unincorporated area only) Address Compliance Program has been completed and the GIS/Addressing Office is working on assignment of new addresses, correction of past addressing errors and enforcement of the ordinance. Staff recommends an amendment to the ordinance to close some loopholes and clarify some items that have been limiting or confusing. The recommendations below should improve the ordinance and make it a stronger document in support of Public Safety and other County Ordinances.

This memorandum provides the Commission, legal counsel, and the public with the plain language reasoning or insight into each recommended change, highlighted accordingly in the accompanying marked-up draft Amendment #4; Attach1\_Jefferson\_County\_Addresssing\_Ordinance\_Amendment\_No4-20160324.docx. The current Ordinance can be found at <http://www.jeffersoncountywv.org/home/showdocument?id=135>

### Overview of Amendment #4

Section 2.3 (Modified, Deleted, and Appended) ... The term "Road" or "Street" shall mean any public or private thoroughfare used for vehicular traffic and/or any easement or right-of-way that provides sole and legally permitted access to more than two parcels or lots. ~~This term shall be defined as the "Street Suffix" and shall include, but is not limited to, avenue, drive, way, boulevard, highway, lane, pike or similar street types.~~ Private driveways, not providing legal access to three or more addressable structures, shall not be named.

*Occasionally there is confusion over who has rights to access a common right-of-way. Only those with legal access are affected or have a say in naming a road. We deleted the 2<sup>nd</sup> sentence because it was confusing and already covered by definition in the following Section 2.3.1. Some residents want their own private driveway to be named, which does not meet the definition of providing access to 3 or more lots/addressable structures.*

Section 2.7.1 (Appended)... "Addressable Structure" is defined as any place a person would "live", "work", "worship" or "play". The structure must be permitted, permanently anchored, and in compliance with all applicable impact fee, building code, subdivision, and/or zoning regulations. An address is designed to identify a structure, which is primarily intended to have regular human occupancy, in the event of an emergency. An address is not designed to get mail or deliveries at otherwise predominantly vacant properties. Should the addressing coordinator determine that an application for a physical address is being made solely for deliveries, it can be denied.

*Added "building code" to list of county regulations that we do not wish to undermine by mis-assigning an address. Appended definition to strengthen the purpose of a 911 address for emergency purposes,*

*not simply for mail or to establish residency. We often get requests for an address so the individual can get mail, deliveries to a specific outbuilding or vacant lot, set up cable, or more nefariously, to establish illegal residency.*

Section 2.7.2 (Renumbered) ... It shall be the responsibility of the Addressing Coordinator to interpret this definition in accordance to the stipulations of this Ordinance and the Jefferson County Addressable/Non-Addressable Structure Guide.

*Previously last sentence in Section 2.7.1, moved to separate section*

Section 2.13 (New) ... **"Access" is the primary entry point onto the property and into the structure. Access may be the driveway or a direct, perpendicular line from the front door to the street. It shall be the responsibility of the Addressing Coordinator to determine the appropriateness in any instance. The access point on the road determines the address number according to the Number Assignment Formula.**

*Every case is unique, often a judgment call dependent on rural or urban settings, structure type, and relationship to neighboring structures, corner lots, or distance from roadway. Defining the access point gives staff the latitude to make the best choice depending on the situation.*

Section 2.13.1 (New) ... **If a landowner reconfigures their driveway, access easement, private road or significantly alters the access point location, the address number shall be changed per the Number Assignment Formula and Interval.**

*Sometimes the new driveway or construction site is hundreds of feet away from the original location, warranting a new calculation of the address number. Retaining the original number may create confusion or be noticeably out of sequence with neighboring numbers.*

Section 3.2.2 (New) ... **If a previously addressed structure is demolished or burned down, that address will be removed until a new structure is built on a properly inspected foundation. The old address does not automatically transfer to the new structure. Any replacement structure is subject to the Number Assignment Formula based on current access to a named road.**

*Many times, a dilapidated or destroyed building is never replaced. In these cases it can be confusing to see an address on the map that does not exist in the field. Sometimes the new construction site is hundreds of feet away from the original location, warranting a new calculation of the address number. Retaining the original number may create confusion or be noticeably out of sequence with neighboring numbers.*

Section 3.3 (Modified) ... Display of Number – Residential Structure – Each primary structure shall display the number of the address assigned to it. The street number for residences shall be in accordance with ~~The BOCA National Property Maintenance Code, Section PM-303.3; Exterior Structure, Premises Identification~~ **the International Residential Code (IRC) Section R319.1; Site Address Code.** The numbers shall be in Arabic numerals at least ~~three~~ **(3) four (4)** inches in height, and of a durable and clearly visible material. The numbers shall be placed on, above, or at the side of the main entrance so the number is clearly visible from the public right-of-way. Whenever a residence entrance is greater than fifty (50) feet from a public right of way, or not clearly visible from the public right-of-way, a number shall also be placed along a driveway, or property entrance, **so that it is visible from both directions of travel.** Address numbers are to be a contrasting color to the background on which they are mounted.

*Replaced old reference, BOCA PM-303.3 code with current code, changed minimum height of numbers to match IRC, and added the "both directions" text because you never know which direction responder is coming from. A lot of residents put their numbers on the side that the mail carrier travels from on their delivery route. This requirement strengthens the ordinance as a matter of public safety and for the residents' own benefit when an ambulance or law enforcement officer comes from the opposite direction.*

- Section 3.5 (Modified)... Display of Number – Commercial and Industrial Structure – Address numbers for commercial and industrial structures shall follow the ~~BOCA PM-303.3~~ **International Building Code (IBC) Section 501.2; Address Identification** code regulations of at least ~~six (6)~~ **four (4)** inches in height. The number shall be placed above or on the main entrance to the structure when possible. If such number is not clearly visible from the public right-of-way, the number shall be placed along a driveway or on a sign visible from the same. Address numbers are to be a contrasting color to the background on which they are mounted.

*Replaced old reference, BOCA PM-303.3 code with current code and changed minimum height of numbers to match IBC.*

- Section 3.6 (Modified)... Display of Number – Apartments and Similar – The address number assigned to a single building number shall be displayed on each assigned structure ~~following the BOCA PM-303.3 code according to specifications in Section 3.5, Display of Number – Commercial and Industrial Structure.~~ Numbers and/or letters for individual apartments or units within these complexes shall be displayed on, above, or to the side of the main doorway of each apartment or unit **according to specifications in Section 3.3, Display of Number – Residential Structure.**

*Removes old code reference and references number display specifications for more clarity on Building vs. Apartment Door.*

- Section 3.6.1 (Replaced)... Display of Number – Trailer Park and Similar – **If applicable, the main address to the trailer park must be posted at the entrance of the park according to specifications in Section 3.5, Display of Number – Commercial and Industrial Structure. In all cases, individual mobile homes must be posted according to the specifications in Section 3.3, Display of Number – Residential Structure.**

*Deleted first sentence because in reality, half of our trailer parks use a different addressing scheme; creating an inherent ordinance violation.  
Also referenced number display specifications for more clarity on collective Mobile Home Park vs. individual lots or trailers.  
Deleted last sentence because contrasting backgrounds are detailed in the referenced specification.*

- Section 3.7 (Appended)... The combination of such an address number, the road or street name, applicable sub addresses, and the postal community shall be the official address of such primary structure. **The U.S. Post Office has adopted the physical addressing system implemented by the County. A resident may not use an alternate address for rural delivery mail that is different from their officially assigned physical address.**

*We have had residents attempt to retain their old mailing address for mail and use their new physical address for 911 purposes only. The USPS only recognizes one address, the 911 physical location address.*

- Section 3.10 (Modified second paragraph) ...To obtain a temporary address, the applicant shall provide a small area map which contains the location of the temporary addressable structure, the nature

of the structure and the vehicular path by which one accesses the temporary structure from the closest named road.

*Typo: ...by which "one" accesses, instead of "on"accesses...*

- Section 4.2 (Deleted)... No street within the County, currently shown on a recorded deed, subdivision plat or assigned to a new subdivision plat, shall be considered official until such name is registered with the Jefferson County GIS/Addressing Office, approved, and added to the Jefferson County Road Name Index. ~~The Jefferson County GIS/Addressing Office, or the duly authorized agent, shall have the authority to refuse registration of any name already in use, confusingly similar to a name already registered, deemed confusing for purposes of emergency response, or deemed inappropriate by the Jefferson County GIS/Addressing Office.~~

*This last sentence is deleted due to redundancy with intent of Section 4.2.1*

- Section 4.2.2 (Modified) ...The Jefferson County Addressing Coordinator or his/her duly authorized agent, shall review all requests for new road names within thirty (30) days of receipt in the Jefferson County GIS/Addressing Office. **In accordance with the Jefferson County Road Naming Petition**, The Jefferson County Addressing Coordinator or his/her duly authorized agent shall provide approval or rejection for road names, within thirty (30) days from receipt of the request.

*Introduces policy guideline on road naming do's and don'ts, like no numbers, no offensive words, no trademarks, no duplicates, no symbols, etc.*

- Section 4.5.1 (Modified) ...Wherever possible, a road name shall continue directly straight across at any intersection and not turn right or left on a different path or direction as it approaches the intersection. Road names that are **disconnected or** not continuous in a direct and straight forward path, but rather turn at intersections are opportunities for confusion when travelling along the road.

*Extra detail to support goal to prohibit directional changes in a continuously named roadway. If the road name doesn't go straight through an intersection, often there is confusion.*

- Section 4.5.2 (Modified)... The third addressable structure built on a right-of-way not otherwise named causes the right-of-way to be named. The GIS/Addressing Office shall coordinate and oversee the naming of the right-of-way. The owners of any parcels **legally** accessing a **recorded** right-of-way required to be named have the naming rights of the right-of-way. The GIS/Addressing Office shall provide road name petitions to all owners of parcels affected by the road name change and shall provide a specific timeframe for response. Through majority vote and within the stipulated timeframe per the petition, the owners of parcels affected by the road name change shall agree upon a road name and submit the road name for approval. **All unique property owners shall have only one (1) vote regardless of how many lots are owned along the road.** The County requires proof, by official County petition form, that all parties involved have a part in the petition process. If agreement of a road name does not occur within the stipulated timeframe, the County shall have the authority to name the road

*Designed to ensure only those with legal access to a true easement are permitted to vote on a potential road name. Also clarified that each owner gets only 1 vote, not 1 vote per lot. For example, I may own 3 out of 5 lots on the road, but I don't automatically get a 3 vote majority when naming the road. I am only 1 of 3 owners, hence, 1 vote out of 3.*

Section 5.2.2 (Appended)... Except as approved by the County Commission, no other object or sign of any type shall be attached, permanently or temporarily, to any road name signpost. At no time shall a stop sign be mounted to a road name signpost. All stop signs on state-maintained or private/subdivision roadways shall be individually mounted to its own post. **Neither sign blades nor posts shall be altered in appearance or in installation location other than by the County.**

*We've had citizens shorten posts, reposition blades, and relocate signs on their own.*

Section 5.3.4 (New) **Sign blades must be clear of vegetation, debris or any object that may obstruct its view from motorists. The County may, but is not required to, clear vegetation as necessary to ensure visibility of any road sign.**

*We've noticed signs getting "lost" in trees and bushes. This section gives us authority to trim a tree limb if necessary to make the sign visible.*

Section 6.2 (Moved) ... Mapping accuracy and consistency in the application of this ordinance is imperative for delivery of emergency services. As the Addressing Coordinator strives to improve such accuracy and consistency, he/she or the duly authorized agent, is authorized to correct any found errors or inconsistencies.

*Previously Section 7.2.1, unchanged from original text; moved to Maps section*

Section 7.1 (Modified) ... Any requests concerning road name changes, addressing complaints and/or general administration of this ordinance, will first be directed to the Jefferson County Addressing Coordinator within thirty (30) days from the time of road name or address assignment. **The Jefferson County Addressing Coordinator will review the requests or complaints and will make a decision pursuant to the terms of the Ordinance.**

*Added sentence to better define the appeal process and the transition from the Addressing Coordinator to the County Commission. The terms of the entire Ordinance guide the Coordinator's decision. Also separated the last three sentences to the next sub section 7.1.1*

Section 7.1.1 (Moved and Modified) ... **If the initial contact decision of the Jefferson County Addressing Coordinator does not satisfy the individuals' concern, he or she may appeal the decision to the Jefferson County Commission for final disposition provided, however, that all such appeals must be filed no later than 10 days after the decision. The Commission may, at its discretion, hear such appeals as oral argument or may rule based upon the written appeal. Only misinterpretation, misapplication of the ordinance, or staff error may be appealed. All such appeals shall be decided on or before 30 days after the appeal is heard.**

*Clarified "initial contact" as decision of Addressing Coordinator. Also added text defining what can be appealed; appeals for simple variances or exemptions from regulations cannot be made. .*

Section 7.2 (Deleted) ... ~~After implementation of the address conversion system, any concerns, problems, or complaints regarding the naming and numbering system will be handled on a case-by-case basis by the Jefferson County Addressing Coordinator.~~

*Deleted due to redundancy with intent of Section 7.1, plus the countywide address conversion was completed over ten years ago. Also removes arbitrary "case-by-case" language.*

Section 7.2.2 (Renumbered) ... Past decisions by the Addressing Coordinator...

*Previously Section 7.2.2, unchanged from original text; renumbered to maintain section sequence.*

Section 7.7 (Modified) Cross References –  
National Emergency Number Association (NENA) Standard Guidelines  
~~BOCA National Property Maintenance Code, Section PM-303.3~~  
**International Building Code (IBC) 2012**  
adopted by Jefferson County 9/1/13  
**International Residential Code (IRC) 2009**  
adopted by Jefferson County 9/1/13  
Standards for the Design and Installation of Road Name Signing (March 1999 Appendix A).  
Standard Alphabets for Highway Signs (FHWA)  
Manual of Uniform Traffic Control Devices (USDOT, FHWA)  
Jefferson County Subdivision Ordinance  
\*Jefferson County Addressable/Non-Addressable Structure Guide  
\*Jefferson County Addressing Model guidelines.  
\*Jefferson County Street Suffix Definitions  
\*Jefferson County Road Name Index  
\***Jefferson County Road Naming Petition**  
\*Jefferson County Subdivision Name Index  
\* maintained as policy documents in the Jefferson County GIS/Addressing Office  
  
*Replaced BOCA standard with latest IBC/IRC standard and added Road Naming Petition  
to list of referenced documents, policies, regulations, publications, etc.*

Section 9.1 (Appended) Amended on the XX<sup>th</sup> day of April, 2016.  
*Line for latest amendment of ordinance*

Amended this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
President of the Commission



**AGENDA REQUEST FORM**  
[www.jeffersoncountywv.org](http://www.jeffersoncountywv.org)

Name: **Stephanie Grove, County Administrator**

Department or Organization: **County Commission**

Estimation of amount of time needed for appointment:

Date Requested – 1<sup>st</sup> Choice: **May 19, 2016**

*If a specific date is needed, please provide reason for specific date:* Click here to enter text.

Date Requested – 2<sup>nd</sup> Choice: Click here to enter text.

Subject (*Wording to be placed on agenda*):

-  **County Administrator Leave - Possible Executive Session**
-  **Approval of Temporary Assignment - County Commission office - Discussion/Action**
-  **Update on Social Media**
-  **Transferring water buffalo to Bakerton Fire Department - Discussion/Action**
-  **Discuss possibility sending a letter to DEP concerning inspections of county properties - Possible Executive Session**

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N Click here to enter text.

If so, how much? \$Click here to enter text.

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Attach supporting documents for request, or request may be denied.

If not attached, explain: Click here to enter text.

Is equipment needed? Projector Y/N Click here to enter text. Internet/Wi Fi Y/N Click here to enter text.

Telephone for conference call Y/N Click here to enter text.

Contact information:

Email address: Click here to enter text. Phone Number: Click here to enter text.

**FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/COMMENTS**

Click here to enter text.



**Quarterly Report**  
Jefferson County Historic Landmarks Commission  
January 1, 2016 through March 31, 2016  
April 2016

**1. Projects Undertaken**

- a. Shepherdstown Battlefield properties acquisition and transfer to NPS - ongoing
- b. Peter Burr Farm improvements and programming - ongoing
- c. Snow Hill/Poor House Improvements – ongoing
- d. WV GeoExplorer project – sponsor and coordinate - ongoing
- e. Site reviews in conjunction with JC Planning Department - ongoing
- f. Development of historic preservation curriculum for fourth and eighth graders in conjunction with JC Schools
- g. Roof replacement Snow Hill/Poor Farm
- h. Verification of JCHLC inventory data - ongoing
- i. Hosting an AmeriCorps Member – Rob Aitcheson began January 18, 2016
- j. 61<sup>st</sup> House and Garden Tour to include Peter Burr Farm – April 23-24, 2016
- k. Park Day at Shepherdstown Battlefield - April 2, 2016
- l. Designation of NR Landmark – Feagan’s Mill – on review
- m. Celebration of Historic Preservation Month – May 2016
- n. Graphic redesign of JCHLC outreach materials and website
- o. Grant Submission to SHPO – Realtor Workshop – November 2016
- p. Renewal of Shannondale agreement with WV DNR
- q. Battlefield preservation project in conjunction with JC Farmland Protection Board and Land Trust for the Eastern Panhandle

**2. Projects Completed**

- a. Government sponsor for ABPP Battlefield Land Acquisition Grant - Van Evera tracts – Shepherdstown Battlefield – property title transferred to JCHLC March 17, 2016
- b. JCHLC inventory data and map changes – updated March 2016
- c. JCHLC long range work plan 2016-2020 to include recommendations from Envision Jefferson 2035 – presented to JC Commission March 31, 2016
- d. Proposed amendment to JC Land Development and Zoning Ordinance for Historic Preservation – Draft ordinance sent to JC Planning Office March 25, 2016
- e. Launch of JCHLC Facebook page – January 20, 2016
- f. Grant submission to EWVCF – Coyle cemetery restoration

**3. Projects Proposed**

- a. Documentation of significant barns and farmsteads
- b. Design standards for Middleway

**4. Items Requiring Jefferson County Commission Attention**

- a. None at this time

Submitted by  
Martin Burke  
Chair, JCHLC





Jefferson County Homeland Security and Emergency Management  
Quarterly Report to the Jefferson County Commission  
Third Quarter of FY-2016 – January - March, 2016

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**Projects Completed:**

The reimbursement from the 2014 Emergency Management Performance Grant has been received by the County.

Departmental Budget, 2017 was presented to the County Commission and approved.

The Director attended WV Emergency Management Council Meeting in Charleston In January. Attended WV EM Council Meeting in April using the HSIN (Homeland Security Information Network) Adobe Connect software from the office.

The Director attended the EPEMA (Eastern Panhandle Emergency Manager's Association) Meeting in Mineral County in February with State Area Liaison.

JCHSEM held the Annual Partnership Luncheon at The Epic Buffet. The speaker was Bill Minear, WV Fusion Center. Certificates of appreciation were given out to those who participated in the EOC during Snowstorm Jonas.

JCHSEM Media Day was held at the EOC on January 13.

HAM Radio testing night was held at Jefferson EOC in February and March.

PIO held a preparedness seminar at the Jefferson County Council on Aging.

Anthony Domingo, WV Safe Schools Coordinator, visited Jefferson County Emergency Management regarding the Safe Schools program and to instruct staff how to access the information in the Homeland Security Information Network.

Snowstorm Jonas was declared as 2016's first local disaster. Jefferson County's EOC was activated January 22-29, 2016. There is no FEMA reimbursement for this storm, due to the State of WV not meeting their financial threshold. Pre-storm briefing was held, as well as, post storm meetings with state/FEMA reps to assess costs related to the storm. Brandon Vallee handled all public information for the event.

JCHSEM sponsored a National Weather Service Skywarn Stormspotter Class about Winter Storms

Director and Deputy went to Sterling to the National Weather Service Office for the required yearly visit to learn about weather forecasting as it relates to the watches and warnings that are put out by the NWS.

Completed all requirements to renew Jefferson County's StormReady designation until 2020.

Staff attended WV Homeland Security Region 3 meeting with State/Liaisons regarding the After Action Report/Improvement Plan meeting from last year's Clandestine Chaos Full Scale Exercise. This meeting was held at the Maintenance Department.

Received all Tier II Information from companies that store hazardous materials that are required by EPA regulations to file. Information also goes to WV State Emergency Response Commission.

Director attended Fire Banquets at Independent Fire Company, Citizens Fire Company, and Shepherdstown Fire Department and Pancake Day at Citizens Fire Company.

Held meetings regarding THIRA (Threat Hazard Identification Risk Assessment), Part I with a variety of stakeholder groups and worked in existing committee meeting groups. Submitted Part I of the THIRA to WV Division of Homeland Security and Emergency Management.

Developed Scope of Work for LEPC's Commodity Flow Study and hired the contractor to work with the LEPC on the project.

Developed Scope of Work for updating certain annexes of the Jefferson County Emergency Operations Plan, and update the Jefferson County Government's Continuity of Operations Plan. The contract also involved a Table Top Exercise for Jefferson County COOP.

Jefferson County LEPC held a Mass Casualty/Active Shooter workshop held at The Clarion in March for local first responders.

Developed the proposal for the 2015 Emergency Management Performance Grant and sent to WVDHSEM.

Developed pre-proposals for Homeland Security Grants from our department for WVDHSEM.

Prepared and placed advertising to hire new Deputy Director/Planner/Program Manager, and proctored tests to potential candidates.

Filed all of the LEPC's Grant Reports with the State Emergency Response Commission.

#### **Projects Working on Now:**

Finalizing the hiring process for the Deputy Director/Planner/Program Manager; planning training strategies.

Credentialing EOC staff and volunteers.

Staff from JCHSEM and the Engineering Department are working to finalize all documentation for the annual report for the Community Rating System of the National Flood Insurance program.

Working with contractor on the Emergency Operations Plan, Continuity of Operations Plan and the LEPC's Commodity Flow Study.

Final preparedness for the Regional Table Top Exercise on April 19<sup>th</sup>.

Working towards the Public Health Table Top Exercise in May.

Working on the WV Emergency Management Conference to be held in June. Director Miller is the Chair of this organization.

#### **Things the County Commission Should be Aware of:**

The next JCHSEM Quarterly Partnership Meeting will be held on May 3 at the National Conservation Training Center near Shepherdstown at Noon. The Speaker will be Joe Larkin of the Transportation Security Administration. He will be discussing their programs of transmission lines, public transit, railways, and highways; their risk mitigation activities for surface transportation, and their exercise information system, EXIS.



## MEMORANDUM

### Jefferson County, West Virginia Engineering Department

TO: Stephanie Grove, County Administrator

FROM: Roger Goodwin, P.E.   
Chief County Engineer

DATE: May 11, 2016

SUBJECT: Building Inspector Certification

I'm glad to report that Ron Garza, Building Inspector, passed the exam (see attached exam result) for certification as a Residential Building Inspector on May 9<sup>th</sup>. He is now in compliance with West Virginia State Code, Title 87-7, "Standards for Certification and Continuing Education of Municipal, County, and other Public Sector Building Code Officials, Building Code Inspectors and Plans Examiners."

Ron will now work on getting certified as a Plans Examiner.



## Residential Building Inspector



Candidate ID: ICC00247549

Name: Ronald Garza

Date: 5/9/2016

Address:

Charles Town WV 25414

### EXAMINATION RESULT: PASS

Congratulations! You have passed the above-named examination. Your wallet card will be forwarded to you by ICC within six weeks from the last day of the month in which you tested. This certification is current for three years.

You may request a wall certificate from ICC as well. This certificate will be provided at no cost to you, if you request it within 90 days of your exam. Only one wall certificate per exam passed will be provided to you at no charge. For more information on requesting a wall certificate, go to [www.iccsafe.org/inspector](http://www.iccsafe.org/inspector).

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of your wallet card and/or certificate not being received. There may be an additional fee if a certification is re-issued due to a misspelled name or incorrect address. Please note that name changes may require additional information.

**For exams taken in the U.S:** Please contact Pearson VUE at 800-275-8301 and ICC at [certexam@iccsafe.org](mailto:certexam@iccsafe.org).

**For international exams:** Please go to [www.pearsonvue.com/icc/cert/contact/](http://www.pearsonvue.com/icc/cert/contact/).

*The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at:*  
[www.PearsonVUE.com/authenticate](http://www.PearsonVUE.com/authenticate)

*Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.*

Registration Number: 298805480

Validation Number: 754056705

# Impact Fee Status Report

## April 2016

### Office of Impact Fees

#### Summary

Date Range: Friday 1 through Saturday 30 April 2016

Report Date: 1 April 2016

Process Number Range: 1600045-1600060

Total Applications: 16

Total Non-Exempt: 15

*Of which:*

Commercial: 1

Residential: 14

*Of which:*

County: 14

Municipal: 1

Total Exempt: 1

*Of which:*

Commercial: 0

Residential: 1

*Of which:*

County: 1

Municipal: 0

Tables 1 through 7 summarize impact fee processing for April 2016. Table 8 represents account totals, pending the transfer of fees collected as shown in Table 1, including General Impact Fee Account (3111776) interest which is listed in Table 2.

**Table 1. Form 100 Tallies**

|                        | Exempt | Commercial | Residential | Total              |
|------------------------|--------|------------|-------------|--------------------|
| 1 – 30 April 2016      | 1      | 1          | 15          | 16                 |
| Fees collected         |        | \$16.00    | \$86,031.00 | <b>\$86,047.00</b> |
| <i>Of which</i>        |        |            |             |                    |
| School Impact Fee      |        |            | \$77,406.00 | <b>\$77,406.00</b> |
| Law Enforcement Fee    |        | \$9.00     | \$2,025.00  | <b>\$2,034.00</b>  |
| Parks & Recreation Fee |        |            | \$5,948.00  | <b>\$5,948.00</b>  |
| EMS Fee                |        | \$7.00     | \$652.00    | <b>\$659.00</b>    |

**Table 2. Financial Data – Office of Impact Fees General Account (3111776)**

| Description                                                              | Amount             |
|--------------------------------------------------------------------------|--------------------|
| Opening Statement Balance (1 April 2016)                                 | \$106,645.18       |
| April Deposits (1 – 30 April 2016)                                       | \$86,047.00        |
| School March Transactions (withdraws via transfer on 13 April 2016)      | (\$96,928.38)      |
| Law March Transactions (withdraws via transfer on 13 April 2016)         | (\$1,451.31)       |
| Parks & Rec March Transactions (withdraws via transfer on 13 April 2016) | (\$7,448.18)       |
| EMS March Transactions (withdraws via transfer on 13 April 2016)         | (\$817.31)         |
| Interest Earned (30 April 2016)                                          | \$38.71            |
| <b>Ending Statement Balance (30 April 2016)</b>                          | <b>\$86,085.71</b> |
| <i>Outstanding Credits (deposits through 1 May 2016)</i>                 | <i>\$0.00</i>      |

**Table 3. Financial Data – School Impact Fee Account (3107582)**

| Description                                                 | Amount                |
|-------------------------------------------------------------|-----------------------|
| Opening Balance (1 April 2016)                              | \$2,001,651.57        |
| March Transactions (deposits via transfer on 13 April 2016) | \$96,928.38           |
| Interest Earned (30 April 2016)                             | \$846.49              |
| <b>Ending Balance (30 April 2016)</b>                       | <b>\$2,099,426.44</b> |

**Table 4. Financial Data – Law Enforcement Impact Fee Account (3120120)**

| Description                                                 | Amount             |
|-------------------------------------------------------------|--------------------|
| Opening Balance (1 April 2016)                              | \$65,005.99        |
| March Transactions (deposits via transfer on 13 April 2016) | \$1,451.31         |
| Interest Earned (30 April 2016)                             | \$27.07            |
| <b>Ending Balance (30 April 2016)</b>                       | <b>\$66,484.37</b> |

**Table 5. Financial Data – Parks & Recreation Impact Fee Account (3122808)**

| Description                                                 | Amount             |
|-------------------------------------------------------------|--------------------|
| Opening Balance (1 April 2016)                              | \$36,894.94        |
| March Transactions (deposits via transfer on 13 April 2016) | \$7,448.18         |
| Interest Earned (30 April 2016)                             | \$17.00            |
| <b>Ending Balance (30 April 2016)</b>                       | <b>\$44,360.12</b> |

**Table 6. Financial Data –EMS Impact Fee Account (3122816)**

| Description                                                 | Amount             |
|-------------------------------------------------------------|--------------------|
| Opening Balance (1 April 2016)                              | \$88,371.77        |
| March Transactions (deposits via transfer on 13 April 2016) | \$817.31           |
| Interest Earned (30 April 2016)                             | \$36.52            |
| <b>Ending Balance (30 April 2016)</b>                       | <b>\$89,225.60</b> |

**Table 7. Total Impact Fees as of 1 May 2016/1**

| Description                           | Amount                |
|---------------------------------------|-----------------------|
| Office of Impact Fees General Account | \$86,031.34           |
| School Impact Fee Account             | \$2,099,426.44        |
| Law Enforcement Fee Account           | \$66,484.37           |
| Parks & Recreation Impact Fee Account | \$44,360.12           |
| EMS Impact Fee Account                | \$89,225.60           |
| <b>Total Impact Fees</b>              | <b>\$2,385,527.87</b> |

/1 These values represent both impact fees collected and interest earned. The general account includes the outstanding credits listed in table 2 and outstanding debits, if any, listed in tables 3-6.

**Table 8. Pending May 2016 Fee Transfers /1**

| Account                               | 30 April 2016<br>Account Totals | Pending Impact<br>Fee Transfers | Account Totals        |
|---------------------------------------|---------------------------------|---------------------------------|-----------------------|
| School Impact Fee Account             | \$2,099,426.44                  | \$77,440.84                     | \$2,176,867.28        |
| Law Enforcement Fee Account           | \$66,484.37                     | \$2,034.77                      | \$68,519.14           |
| Parks & Recreation Impact Fee Account | \$44,360.12                     | \$5,950.71                      | \$50,310.83           |
| EMS Impact Fee Account                | \$89,225.60                     | \$659.39                        | \$89,884.99           |
| <b>Total Impact Fees</b>              | <b>\$2,299,496.53</b>           | <b>\$86,085.71</b>              | <b>\$2,385,582.24</b> |

/1 This table represents each of the impact fee category account totals as of 30 April 2016 listed in tables 3 – 6. Pending fee transfer amounts, excluding interest and any outstanding credits, collected in April 2016 are listed in table 1 of the General Account (3111776); these transactions will be processed in May 2016. Any outstanding credits, as listed in table 2, will be added to the next month's Impact Fee transfer amounts.

# 610

## Form 100 Transaction Summary

### Jefferson County Government – Office of Impact Fees

*Impact Fee Applications Processed between dates Friday 1 through Saturday 30 April 2016*

| Process Number          | Date       | Last Name | First Name       | Tax District     | Deed Book | Deed Page | Tax Map | Parcel      | Impact Fees Collected | Date       | Exemption Reason |
|-------------------------|------------|-----------|------------------|------------------|-----------|-----------|---------|-------------|-----------------------|------------|------------------|
| Exempt Applications     |            |           |                  |                  |           |           |         |             |                       |            |                  |
| 1600056                 | 04/15/2016 | McGinn    | Dan              | 02 Charles Town  | 1118      | 669       | 19      | 41          | \$0.00                | 04/15/2016 | Form 200         |
| Category Count: 1       |            |           |                  | Category Total   |           |           |         | \$0.00      |                       |            |                  |
| Non-Exempt Applications |            |           |                  |                  |           |           |         |             |                       |            |                  |
| 1600045                 | 04/01/2016 |           | Dan Ryan         | 04 Harpers Ferry | 1156      | 294       | 9D      | 21          | \$6,347.00            | 04/01/2016 | N/A              |
| 1600046                 | 04/01/2016 |           | Dan Ryan         | 09 Shepherdstown |           |           |         | 9           | \$6,347.00            | 04/01/2016 | N/A              |
| 1600047                 | 04/01/2016 |           | Slonaker         | 06 Kabletown     | 1082      | 742       | 15      | 3.26        | \$6,347.00            | 04/01/2016 | N/A              |
| 1600048                 | 04/04/2016 | Cisar     | Jeff and Laura   | 09 Shepherdstown | 1164      | 446       | 7       | 6.13        | \$6,347.00            | 04/04/2016 | N/A              |
| 1600049                 | 04/05/2016 | Godfrey   | Richard          | 07 Middleway     | 1052      | 23        | 18      | 56          | \$6,347.00            | 04/05/2016 | N/A              |
| 1600050                 | 04/06/2016 |           | THZ Enterprises, | 09 Shepherdstown | 975       | 69        | 8C      | 345         | \$6,347.00            | 04/06/2016 | N/A              |
| 1600051                 | 04/11/2016 |           | K Hovnanian      | 03 Charles Town  | 1095      | 342       | 11B     | 316         | \$6,186.00            | 04/11/2016 | N/A              |
| 1600052                 | 04/13/2016 | Meeks     | Jonathan         | 06 Kabletown     | 1169      | 405       | 1       | 3.01        | \$6,347.00            | 04/13/2016 | N/A              |
| 1600053                 | 04/14/2016 | Dodson    | Robert           | 07 Middleway     | 1170      | 437       | 19      | 35          | \$3,681.00            | 04/14/2016 | N/A              |
| 1600054                 | 04/14/2016 | Hite      | Hope             | 07 Middleway     | 1148      | 254       | 20      | 1.31        | \$6,347.00            | 04/14/2016 | N/A              |
| 1600055                 | 04/15/2016 | Sirbaugh  | Troy             | 07 Middleway     | 1163      | 571       | 18      | 79          | \$6,347.00            | 04/15/2016 | N/A              |
| 1600057                 | 04/21/2016 |           | Decker Holdings  | 02 Charles Town  | 678       | 92        | 1       | 102-103     | \$16.00               | 04/21/2016 | N/A              |
| 1600058                 | 04/22/2016 |           | Dan Ryan         | 07 Middleway     | 1172      | 738       | 2B      | 60          | \$6,347.00            | 04/22/2016 | N/A              |
| 1600059                 | 04/22/2016 |           | Dan Ryan         | 07 Middleway     | 1172      | 738       | 2B      | 58          | \$6,347.00            | 04/22/2016 | N/A              |
| 1600060                 | 04/27/2016 | Propst    | Paul             | 02 Charles Town  | 1115      | 465       | 10A     | 92.1        | \$6,347.00            | 04/27/2016 | N/A              |
| Category Count: 15      |            |           |                  | Category Total   |           |           |         | \$86,047.00 |                       |            |                  |
| TOTAL APPLICATIONS: 16  |            |           |                  | Grand Total      |           |           |         | \$86,047.00 |                       |            |                  |

JEFFERSON COUNTY, WEST VIRGINIA  
Engineering Department  
Office of Impact Fees  
116 East Washington Street, P.O. Box 716  
Charles Town, WV 25414

**COPY**

Michelle Mason  
Impact Fee Program Specialist

Phone: (304) 728-3331  
Fax: (304) 728-3953  
mmason@jeffersoncountywv.org

MEMORANDUM

TO: Stephanie Grove, Vivian Fields, and Teresa Hendricks  
FROM: Michelle Mason  
DATE: Monday, 2 May 2016  
SUBJECT: **Transfer of Funds from Office of Impact Fees General Account to Sheriff's Schools Impact Fee Account.**

Attached please find Office of Impact Fees Form 655 which documents the transfer of impact fee funds from the Office of Impact Fees General Account (Bank of Charles Town account 3111776) to the **Sheriff of Jefferson County Schools Impact Fee Account (Bank of Charles Town account 3107582)** and an invoice to serve as the bill head for the transfer. This transfer is for Impact Fees collected by the Office of Impact Fees for the month of April 2016.

This transfer consists of two components:

- Impact Fee Process Numbers **1600045** through **1600060**, inclusive. Within this range there were 14 non-exempt impact fee payments. This amounts to **\$77,406.00**.
- Interest earned by the Office of Impact Fees General Account in April 2016 amounts to **\$38.71**, of which **\$34.84** is attributed to fees collected for Schools.

**As per the attached invoice, the total amount of this transfer is \$77,440.84.**

**Check # 1040**

**Jefferson County Commission**

P.O. Box 250  
Charles Town, WV 25414

**Invoice**

Number: 16017

Date: 5/3/2016

**Bill To:**

Office of Impact Fees  
116 East Washington Street  
Suite 100  
Charles Town, WV 25414

**Pay To:**

Sheriff of Jefferson County  
P.O. Box 9  
Charles Town, WV 25414

**P.O. Number**

**Vendor Number**

**Description**

**Amount**

Impact Fee payments collected for month of April 2016 into the Office of Impact Fees General Account (3111776) to be paid to the Sheriff of Jefferson County School Impact Fees Bank Account (3107582). \$77,406.00

Interest earned by the Office of Impact Fees General Account April 2016. \$34.84

Impact Fee Process Numbers 1600045 through 1600060, inclusive. Within this range, there were 14 non-exempt impact fee payments.

**Total: \$77,440.84**

**Notes/Comments** Transfer of funds into School Impact Fee Account (3107582).

**Check Number:** 1040



**Account Withdraws**  
Office of Impact Fees - Jefferson County Government

Account 3111776

Schools

Check Number 1040

Trace 20160503:40816.92

Date 5/3/2016

Series 1

Recipient Sheriff of Jefferson County

Account 3107582

Amount \$77,406.00

Signature 1 Patsy Noland

Signature 2 Sheriff Peter Dougherty

Signature 3 Jennifer Maghan

Notes: Transfer of Impact Fees From General Account for School Impact Fees Collected in April 2016.

| Deposit Date                   | Process Number | Ordinance | Enact Date | Amount      |
|--------------------------------|----------------|-----------|------------|-------------|
| 4/4/2016                       | 1600045        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/4/2016                       | 1600046        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/4/2016                       | 1600047        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/5/2016                       | 1600048        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/6/2016                       | 1600049        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/7/2016                       | 1600050        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/12/2016                      | 1600051        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/14/2016                      | 1600052        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/15/2016                      | 1600053        | 2003-3    | 11/24/2005 | \$3,306.00  |
| 4/15/2016                      | 1600054        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/19/2016                      | 1600055        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/22/2016                      | 1600057        | 2003-3    | 11/24/2005 | \$0.00      |
| 4/25/2016                      | 1600058        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/25/2016                      | 1600059        | 2003-3    | 11/24/2005 | \$5,700.00  |
| 4/28/2016                      | 1600060        | 2003-3    | 11/24/2005 | \$5,700.00  |
| Total amount for this withdraw |                |           |            | \$77,406.00 |
| Total amount for this account  |                |           |            | \$77,406.00 |
| Total amount all accounts      |                |           |            | \$77,406.00 |

JEFFERSON COUNTY, WEST VIRGINIA  
Engineering Department  
Office of Impact Fees  
116 East Washington Street, P.O. Box 716  
Charles Town, WV 25414

**COPY**

Michelle Mason  
Impact Fee Program Specialist

Phone: (304) 728-3331  
Fax: (304) 728-3953  
[mmason@jeffersoncountywv.org](mailto:mmason@jeffersoncountywv.org)

MEMORANDUM

TO: Stephanie Grove, Vivian Fields, and Teresa Hendricks  
FROM: Michelle Mason  
DATE: Monday, 2 May 2016  
SUBJECT: **Transfer of Funds from Office of Impact Fees General Account to Sheriff's Law Enforcement Impact Fee Account.**

Attached please find Office of Impact Fees Form 655 which documents the transfer of impact fee funds from the Office of Impact Fees General Account (Bank of Charles Town account 3111776) to the **Sheriff of Jefferson County Law Enforcement Impact Fee Account (Bank of Charles Town account 3120120)** and an invoice to serve as the bill head for the transfer. This transfer is for Impact Fees collected by the Office of Impact Fees for the month of April 2016.

This transfer consists of two components:

- Impact Fee Process Numbers **1600045** through **1600060**, inclusive. Within this range there were 14 non-exempt impact fee payments. This amounts to **\$2,034.00**.
- Interest earned by the Office of Impact Fees General Account in April 2016 amounts to **\$38.71**, of which **\$0.77** is attributed to fees collected for Law Enforcement.

**As per the attached invoice, the total amount of this transfer is \$2,034.77.**

**Check # 1041**

**Jefferson County Commission**

P.O. Box 250  
Charles Town, WV 25414

**Invoice**

Number: 16018

Date: 5/3/2016

**Bill To:**

Office of Impact Fees  
116 East Washington Street  
Suite 100  
Charles Town, WV 25414

**Pay To:**

Sheriff of Jefferson County  
P.O. Box 9  
Charles Town, WV 25414

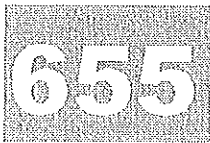
P.O. Number

Vendor Number

| Description                                                                                                                                                                                                      | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Impact Fee payments collected for month of April 2016 into the Office of Impact Fees General Account (3111776) to be paid to the Sheriff of Jefferson County Law Enforcement Impact Fees Bank Account (3120120). | \$2,034.00 |
| Interest earned by the Office of Impact Fees General Account April 2016.                                                                                                                                         | \$0.77     |
| Impact Fee Process Numbers 1600045 through 1600060, inclusive. Within this range, there were 14 non-exempt impact fee payments.                                                                                  |            |
| Total:                                                                                                                                                                                                           | \$2,034.77 |

Notes/Comments Transfer of funds into Law Enforcement Impact Fee Account (3120120).

Check Number: 1041



**Account Withdraws**  
**Office of Impact Fees - Jefferson County Government**

**Account 3111776**

**Law Enforcement**

**Check Number 1041**

**Trace 20160503:40900.67**

**Date 5/3/2016 Series 2**

**Recipient Sheriff of Jefferson County**

**Account 3120120**

**Amount \$2,034.00**

**Signature 1 Patsy Noland**

**Signature 2 Sheriff Peter Dougherty**

**Signature 3 Jennifer Maghan**

**Notes: Transfer of Impact Fees From General Account for Law Enforcement Impact Fees Collected in April 2016.**

| <b>Deposit Date</b>                   | <b>Process Number</b> | <b>Ordinance</b> | <b>Enact Date</b> | <b>Amount</b>     |
|---------------------------------------|-----------------------|------------------|-------------------|-------------------|
| 4/4/2016                              | 1600045               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/4/2016                              | 1600046               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/4/2016                              | 1600047               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/5/2016                              | 1600048               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/6/2016                              | 1600049               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/7/2016                              | 1600050               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/12/2016                             | 1600051               | 2005-1           | 3/22/2005         | \$0.00            |
| 4/14/2016                             | 1600052               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/15/2016                             | 1600053               | 2005-1           | 3/22/2005         | \$93.00           |
| 4/15/2016                             | 1600054               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/19/2016                             | 1600055               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/22/2016                             | 1600057               | 2005-1           | 3/22/2005         | \$9.00            |
| 4/25/2016                             | 1600058               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/25/2016                             | 1600059               | 2005-1           | 3/22/2005         | \$161.00          |
| 4/28/2016                             | 1600060               | 2005-1           | 3/22/2005         | \$161.00          |
| <b>Total amount for this withdraw</b> |                       |                  |                   | <b>\$2,034.00</b> |
| <b>Total amount for this account</b>  |                       |                  |                   | <b>\$2,034.00</b> |
| <b>Total amount all accounts</b>      |                       |                  |                   | <b>\$2,034.00</b> |

JEFFERSON COUNTY, WEST VIRGINIA  
Engineering Department  
Office of Impact Fees  
116 East Washington Street, P.O. Box 716  
Charles Town, WV 25414

**COPY**

Michelle Mason  
Impact Fee Program Specialist

Phone: (304) 728-3331  
Fax: (304) 728-3953  
mmason@jeffersoncountywv.org

MEMORANDUM

TO: Stephanie Grove, Vivian Fields, and Teresa Hendricks  
FROM: Michelle Mason  
DATE: Monday, 2 May 2016  
SUBJECT: **Transfer of Funds from Office of Impact Fees General Account to Sheriff's Parks & Recreation Impact Fee Account.**

Attached please find Office of Impact Fees Form 655 which documents the transfer of impact fee funds from the Office of Impact Fees General Account (Bank of Charles Town account 3111776) to the **Sheriff of Jefferson County Parks & Recreation Impact Fee Account (Bank of Charles Town account 3122808)** and an invoice to serve as the bill head for the transfer. This transfer is for Impact Fees collected by the Office of Impact Fees for the month of April 2016.

This transfer consists of two components:

- Impact Fee Process Numbers **1600045** through **1600060**, inclusive. Within this range there were 14 non-exempt impact fee payments. This amounts to **\$5,948.00**.
- Interest earned by the Office of Impact Fees General Account in April 2016 amounts to **\$38.71**, of which **\$2.71** is attributed to fees collected for Parks & Recreation.

**As per the attached invoice, the total amount of this transfer is \$5,950.71.**

**Check # 1042**

**Jefferson County Commission**

P.O. Box 250  
Charles Town, WV 25414

**Invoice**

Number: 16019

Date: 5/3/2016

**Bill To:**

Office of Impact Fees  
116 East Washington Street  
Suite 100  
Charles Town, WV 25414

**Pay To:**

Sheriff of Jefferson County  
P.O. Box 9  
Charles Town, WV 25414

P.O. Number

Vendor Number

| Description                                                                                                                                                                                                         | Amount     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Impact Fee payments collected for month of April 2016 into the Office of Impact Fees General Account (3111776) to be paid to the Sheriff of Jefferson County Parks & Recreation Impact Fees Bank Account (3122808). | \$5,948.00 |
| Interest earned by the Office of Impact Fees General Account April 2016.                                                                                                                                            | \$2.71     |
| Impact Fee Process Numbers 1600045 through 1600060, inclusive. Within this range, there were 14 non-exempt impact fee payments.                                                                                     |            |
| Total:                                                                                                                                                                                                              | \$5,950.71 |

Notes/Comments Transfer of funds into Parks & Recreation Impact Fee Account (3122808).

Check Number: 1042



**Account Withdraws**  
Office of Impact Fees - Jefferson County Government

Account 3111776

Parks & Rec

Check Number 1042

Trace 20160503:40944.04

Date 5/3/2016 Series 3

Recipient Sheriff of Jefferson County

Account 3122808

Amount \$5,948.00

Signature 1 Patsy Noland

Signature 2 Sheriff Peter Dougherty

Signature 3 Jennifer Maghan

Notes: Transfer of Impact Fees From General Account for Parks and Rec Impact Fees Collected in April 2016.

| Deposit Date                   | Process Number | Ordinance | Enact Date | Amount     |
|--------------------------------|----------------|-----------|------------|------------|
| 4/4/2016                       | 1600045        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/4/2016                       | 1600046        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/4/2016                       | 1600047        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/5/2016                       | 1600048        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/6/2016                       | 1600049        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/7/2016                       | 1600050        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/12/2016                      | 1600051        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/14/2016                      | 1600052        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/15/2016                      | 1600053        | 2005-2    | 5/12/2005  | \$254.00   |
| 4/15/2016                      | 1600054        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/19/2016                      | 1600055        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/22/2016                      | 1600057        | 2005-2    | 5/12/2005  | \$0.00     |
| 4/25/2016                      | 1600058        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/25/2016                      | 1600059        | 2005-2    | 5/12/2005  | \$438.00   |
| 4/28/2016                      | 1600060        | 2005-2    | 5/12/2005  | \$438.00   |
| Total amount for this withdraw |                |           |            | \$5,948.00 |
| Total amount for this account  |                |           |            | \$5,948.00 |
| Total amount all accounts      |                |           |            | \$5,948.00 |

JEFFERSON COUNTY, WEST VIRGINIA  
Engineering Department  
Office of Impact Fees  
116 East Washington Street, P.O. Box 716  
Charles Town, WV 25414

**COPY**

Michelle Mason  
Impact Fee Program Specialist

Phone: (304) 728-3331  
Fax: (304) 728-3953  
mmason@jeffersoncountywv.org

MEMORANDUM

TO: Stephanie Grove, Vivian Fields, and Teresa Hendricks  
FROM: Michelle Mason  
DATE: Monday, 2 May 2016  
SUBJECT: **Transfer of Funds from Office of Impact Fees General Account to Sheriff's EMS Impact Fee Account.**

Attached please find Office of Impact Fees Form 655 which documents the transfer of impact fee funds from the Office of Impact Fees General Account (Bank of Charles Town account 3111776) to the **Sheriff of Jefferson County EMS Impact Fee Account (Bank of Charles Town account 3122816)** and an invoice to serve as the bill head for the transfer. This transfer is for Impact Fees collected by the Office of Impact Fees for the month of April 2016.

This transfer consists of two components:

- Impact Fee Process Numbers **1600045** through **1600060**, inclusive. Within this range there were 15 non-exempt impact fee payments. This amounts to **\$659.00**.
- Interest earned by the Office of Impact Fees General Account in April 2016 amounts to **\$38.71**, of which **\$0.39** is attributed to fees collected for EMS.

**As per the attached invoice, the total amount of this transfer is \$659.39.**

**Check # 1043**

**Jefferson County Commission**

P.O. Box 250  
Charles Town, WV 25414

**Invoice**

Number: 16020

Date: 5/3/2016

**Bill To:**

Office of Impact Fees  
116 East Washington Street  
Suite 100  
Charles Town, WV 25414

**Pay To:**

Sheriff of Jefferson County  
P.O. Box 9  
Charles Town, WV 25414

P.O. Number

Vendor Number

**Description**

Amount

Impact Fee payments collected for month of April 2016 into the Office of Impact Fees General Account (3111776) to be paid to the Sheriff of Jefferson County EMS Impact Fees Bank Account (3122816).

\$659.00

Interest earned by the Office of Impact Fees General Account April 2016.

\$0.39

Impact Fee Process Numbers 1600045 through 1600060, inclusive. Within this range, there were 15 non-exempt impact fee payments.

Total: \$659.39

Notes/Comments Transfer of funds into EMS Impact Fee Account (3122816).

Check Number: 1043



**Account Withdraws**  
**Office of Impact Fees - Jefferson County Government**

**Account 3111776**

**Fire & EMS**

**Check Number 1043**

**Trace 20160503:40981.65**

**Date 5/3/2016**

**Series 4**

**Recipient Sheriff of Jefferson County**

**Amount \$659.00**

**Account 3122816**

**Signature 1 Patsy Noland**

**Signature 2 Sheriff Peter Dougherty**

**Signature 3 Jennifer Maghan**

**Notes: Transfer of Impact Fees From General Account for EMS Impact Fees Collected in April 2016.**

| <b>Deposit Date</b>                   | <b>Process Number</b> | <b>Ordinance</b> | <b>Enact Date</b> | <b>Amount</b>   |
|---------------------------------------|-----------------------|------------------|-------------------|-----------------|
| 4/4/2016                              | 1600045               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/4/2016                              | 1600046               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/4/2016                              | 1600047               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/5/2016                              | 1600048               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/6/2016                              | 1600049               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/7/2016                              | 1600050               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/12/2016                             | 1600051               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/14/2016                             | 1600052               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/15/2016                             | 1600053               | 2005-3           | 5/12/2005         | \$28.00         |
| 4/15/2016                             | 1600054               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/19/2016                             | 1600055               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/22/2016                             | 1600057               | 2005-3           | 5/12/2005         | \$7.00          |
| 4/25/2016                             | 1600058               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/25/2016                             | 1600059               | 2005-3           | 5/12/2005         | \$48.00         |
| 4/28/2016                             | 1600060               | 2005-3           | 5/12/2005         | \$48.00         |
| <b>Total amount for this withdraw</b> |                       |                  |                   | <b>\$659.00</b> |
| <b>Total amount for this account</b>  |                       |                  |                   | <b>\$659.00</b> |
| <b>Total amount all accounts</b>      |                       |                  |                   | <b>\$659.00</b> |

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, June 16, 2016, or as soon thereafter as the Commission may decide:

**Eastern Panhandle Regional Planning and Development Council:  
one two-year term ending June 30, 2018.**

**Jefferson County Solid Waste Authority: one four year term  
ending June 30, 2020.**

**Harpers Ferry/Bolivar Public Service District: one six-year term  
ending June 30, 2022.**

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, no later than 12:00 p.m. on the Monday prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

**SPIRIT OF JEFFERSON - PLEASE ADVERTISE ON:**

**June 1 and June 8**

**THANKS - JEFFERSON COUNTY COMMISSION**

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, June 16, 2016, or as soon thereafter as the Commission may decide:

**Jefferson County Board of Health: one five-year term ending  
June 30, 2021.**

*§ 16-2-7. Appointment to and Composition of County Boards of Health;  
Qualifications; Number of Appointees*

*A county board of health is composed of five members selected and appointed by vote of the county commission. Each member appointed to the county board of health shall be a resident of the county. No more than two members who reside in the same magisterial district may be appointed and no more than two members may be appointed who are personally licensed or certified in, engaged in, or actively participating in the same business, profession or occupation. No more than three members of a county board of health may belong to the same political party.*

**Currently seeking qualified applicants who reside in the following districts: Shepherdstown District, Kabletown District, Harpers Ferry District, and Middleway District.**

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, no later than 12:00 p.m. on the Monday prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

**SPIRIT OF JEFFERSON - PLEASE ADVERTISE ON:**

**June 1<sup>st</sup> and 8<sup>th</sup> 2016**

**THANKS - JEFFERSON COUNTY COMMISSION**

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, June 16, 2015, or as soon thereafter as the Commission may decide:

**Summit Point Library Committee: one five-year term ending June 30, 2021.**

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, no later than 12:00 p.m. on the Monday prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

**SPIRIT OF JEFFERSON - PLEASE ADVERTISE ON:**

**June 1 and 8**

**THANKS - JEFFERSON COUNTY COMMISSION**

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, June 30, 2016, or as soon thereafter as the Commission may decide:

**Jefferson County Parks and Recreation Commission: four 3-year terms ending June 30, 2019.**

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, no later than 12:00 p.m. on the Monday prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

**SPIRIT OF JEFFERSON - PLEASE ADVERTISE ON:**

**June 15 and June 22 2016**

**THANKS - JEFFERSON COUNTY COMMISSION**

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, June 30, 2016 or as soon thereafter as the Commission may decide:

**Jefferson County Emergency Services Agency Board - one 3-year term for Citizen Representative, ending June 30, 2019.**

**Per the Ordinance to Dissolve and Reconstitute the Jefferson County Emergency Services Agency: Section 3 - Joint Emergency Services Board**

*(f) No citizen member of the Board may provide fire service or emergency ambulance service in Jefferson County. Nor may any member of the Board have any immediate family member who provides fire service or emergency ambulance service in Jefferson County.*

*(g) No member of the Board, nor their immediate family member, shall have any interest in any firm, partnership, corporation or association engaged in the business of providing ambulance or fire service, nor in the manufacture, sale or lease of ambulance or fire equipment or facilities. For purposes of this ordinance, immediate family member shall mean a spouse or other person with whom a member is living as husband and wife and any child or children, grandchild or grandchildren and parent or parents.*

*(h) Employees of the Agency are not eligible to serve as members of the Board.*

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, no later than 12:00 p.m. the Monday prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

**SPIRIT OF JEFFERSON:**

**PLEASE ADVERTISE ON:**

**June 15 and June 22 2016**

# Jefferson County Public Service District

Received

MAY 11 2016

Jefferson County Commissioner

## Jefferson County Public Service District Regular Board Meeting April 4, 2016

The monthly meeting of the Jefferson County Public Service District was held at 7:00PM on Monday, April 4, 2016 in the meeting room at the Districts office in Kearneysville. Those in attendance included: Chairman, Peter Appignani; Treasurer, Bill Strider; Secretary, Richard Weese (speakerphone); General Manager, Susanne Lawton; Administrative Assistant, Ashley Stottlemeyer; Operations Manager, Joe Freeze; from Thrasher Engineering, Wayne Morgan; and liaison for the County Commission, Commissioner Jane Tabb. Attorney, Tyler Mayhew from Bowles Rice filled in for Mr. Kelsh.

### CALL TO ORDER

Chairman Peter Appignani called the meeting to order at 7:00PM.

### Approval of agenda

The first item under new business, "Filing a petition to the PSC to terminate sewer service for non-payment by one customer" was deleted from the agenda.

### OLD BUSINESS

#### Review Minutes of March 7 regular board meeting

The minutes of the March 7, 2016 regular board meeting were approved as presented.

**Action:** Motion made by Mr. Strider and seconded by Mr. Appignani to accept the March 7, 2016 regular board meeting minutes as presented. Unanimously approved.

#### Discuss sewer collection and transmission project

- Consider approving revised post-project rate of \$18.32 per 1000 gallons to reflect increased bulk charges from Charles Town

Ms. Lawton and staff are continuing to work on the project and are hoping to be ready to file with the Public Service Commission later this month. She explained that since Charles Town is increasing their rates the District will need to increase the post project rates from \$17.92 to 18.32 per 1000 gallons.

**Action:** Motion by Mr. Strider and seconded by Mr. Weese to approve an increase to post project rates of \$17.92 to \$18.32 per 1000 gallons to reflect the increase in bulk rate charges from Charles Town.

A brief discussion was held. Mr. Appignani understands that the 30-B pass through is required, but doesn't want to see subsequent Rule 42 exhibits, more attorney fees, and more public notices that have to be published. He spoke with Ron Roberson at the Public Service Commission and he explained that if the 42R, 30B and project rates are put in the Rule 42 with worst case scenario rates and since the Charles Town rates become final April 20<sup>th</sup>, to file the District rate increase after that date. Mr. Appignani would have no objections approving the rate increase if the suggestions from Mr. Roberson occur. Ms. Lawton and Mr. Strider were under the assumption that the Charles Town rates were effective after the second reading on March 21<sup>st</sup>, but don't have a problem waiting to file April 20<sup>th</sup>.

**Action:** The original motion was amended by Mr. Strider and seconded by Mr. Weese to approve the post project rates from \$17.92 to \$18.32/1000 due to the bulk rate increase from Charles Town with the criteria being met that rates do go into effect in Charles Town on April 20<sup>th</sup> and the Districts filing of the 30B pass through is approved by the Public Service Commission. Unanimously approved.

#### Discuss the District's financial status (status of paying bills)

Ms. Lawton stated that the District will need an estimated \$33,000 in payments to cover the disbursements for sewer and \$6,700 for water.

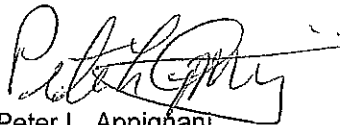
**Action:** No action required by the Board.

**Action: Motion made by Mr. Weese and seconded by Mr. Strider to adjourn. Unanimously approved.**

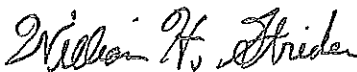
There being no further business at this time, the meeting was adjourned at 7:21PM.

The next regular meeting is scheduled for Monday, May 2, 2016 at 7:00pm at 340 Edmond Road, Suite A at the Districts office in Kearneysville.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Peter L. Appighani", written over a horizontal line.

Peter L. Appighani  
Chairman

A handwritten signature in black ink, appearing to read "William H. Strider", written over a horizontal line.

William H. Strider  
Treasurer



# United States Department of the Interior

NATIONAL PARK SERVICE  
National Capital Region  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

IN REPLY REFER TO:

1.A.2.(NCR-RESS)

MAY 05 2016

Received

MAY 11 2016

Jefferson County Commission

Dear Stakeholder:

The National Park Service (NPS) invites you to review and provide comments on an Invasive Plant Management Plan and Environmental Assessment (plan/EA) for 15 national parks in the National Capital Region (NCR), which is based in the greater Washington, D.C. area. National parks within the region face threats from nearly 200 species of damaging, invasive plants. The purpose of the plan/EA is to protect and restore natural and cultural resources in the 15 NCR parks by controlling, containing, or substantially minimizing populations of non-native invasive plant species through targeted treatment. The NPS needs the plan/EA because non-native invasive plant species in the 15 NCR parks disrupt ecosystems, degrade cultural resources, and diminish visitor use and experience. The plan/EA also identifies long-term invasive plant management strategies that would reduce the negative impacts of invasive plants. The plan will provide park managers with the information and tools they need to protect parks' natural ecosystems, restore native plants and help people enjoy these special places.

The 15 parks included in the plan/EA are: Antietam National Battlefield, Catoctin Mountain Park, Chesapeake & Ohio Canal National Historical Park, George Washington Memorial Parkway, Greenbelt Park and Baltimore-Washington Parkway, Harpers Ferry National Historical Park, Manassas National Battlefield Park, Monocacy National Battlefield, National Capital Parks – East, National Mall and Memorial Parks, Piscataway and Fort Washington Park, Prince William Forest Park, Rock Creek Park, President's Park, and Wolf Trap National Park for the Performing Arts.

Individuals, government agencies, organizations, and interested parties are encouraged to review the plan/EA online at the NPS Planning, Environment and Public Comment (PEPC) website at [http://parkplanning.nps.gov/ncr\\_ipmpea](http://parkplanning.nps.gov/ncr_ipmpea). To review and provide comments, navigate the menu on the left hand side of the page and select "Document List," then "IPMP/EA," and then "Comment on Document." You can also send comments by U.S. mail to:

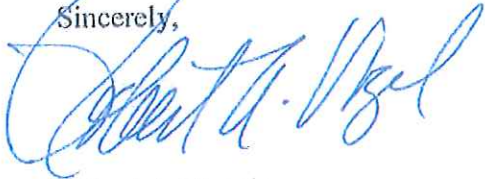
National Park Service  
National Capital Region  
c/o Mark Frey, Exotic Plant Management Team Liaison  
4598 MacArthur Blvd NW  
Washington, DC 20007

Comments must be submitted online or post-marked by June 8<sup>th</sup>. The NPS will review and address all comments on the plan/EA before a final decision is made.

Please be aware that your comments, including personal identifying information such as address, phone number, and e-mail address, may be made publicly available. Requests to withhold such personal identifying information from public release will be considered, but there is no guarantee that personal information will be withheld. For further information, please contact Mark Frey at 202-339-8317 or at <Mark\_Frey@nps.gov>.

Thank you for your interest in the National Park Service and this important project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert A. Vogel", is written over the word "Sincerely,".

Robert A. Vogel  
Regional Director

**WEST VIRGINIA LOTTERY  
WEEKLY SETTLEMENT FOR CHARLES TOWN**

**Week Ending Date**

**April 30, 2016**

**To be Deposited on:**

**May 6, 2016**

|                                                             |                                |
|-------------------------------------------------------------|--------------------------------|
| <b>Amount Played</b>                                        | <b>60,375,100.57</b>           |
| <b>Amount Won</b>                                           | <b>54,170,216.06</b>           |
| <b>Amount Promo</b>                                         | <b>314,691.00</b>              |
| <b>MWAP Contribution</b>                                    | <b><u>2,177.24</u></b>         |
| <br><b>Adjusted Gross Terminal Revenue</b>                  | <br><b><u>5,888,016.27</u></b> |
| <br><b>Administrative Costs @ 4%</b>                        | <br><b>0.00</b>                |
| <br><b>Excess Lottery Fund @ 4%</b>                         | <br><b><u>235,520.66</u></b>   |
| <br><b>Net Terminal Revenue</b>                             | <br><b><u>5,652,495.61</u></b> |
| <br><b>Surcharge @ 10%</b>                                  | <br><b>565,249.57</b>          |
| <br><b>State Share Excess @ 58% &amp; 10% of 42%</b>        | <br><b>351,585.23</b>          |
| <br><b>Track Share of Capital Reinvestment @ 90% of 42%</b> | <br><b><u>213,664.34</u></b>   |
| <i>Track Share of Capital Reinvestment @ 96%</i>            | <i>205,117.77</i>              |
| <i>Track Share of Capital Reinvestment @ 4%</i>             | <i>8,546.57</i>                |
| <br><b>Adjusted Net Terminal Revenue</b>                    | <br><b><u>5,087,246.04</u></b> |
| <br><b>Racetrack @ 46.50% / 42%</b>                         | <br><b>2,136,643.34</b>        |
| <br><b>Lottery Fund @ 30% / 0%</b>                          | <br><b>0.00</b>                |
| <br><b>Excess Lottery Fund @ 0% / 41%</b>                   | <br><b>2,085,770.87</b>        |
| <br><b>Excess Lottery Fund @ 12.85% / 9.55%</b>             | <br><b>485,832.00</b>          |
| <br><b>Race Track Purses @ 90% of 7% / 4%</b>               | <br><b>183,140.86</b>          |
| <br><b>Employee Pension Fund @ 1% / .5%</b>                 | <br><b>25,436.23</b>           |
| <br><b>Greyhound Development @ 90% of .75%</b>              | <br><b>34,338.91</b>           |
| <br><b>Thoroughbred Development @ 90% of .75%</b>           | <br><b>34,338.91</b>           |
| <br><b>County/Municipality @ 2%</b>                         | <br><b><u>101,744.92</u></b>   |
|                                                             | <br><b><u>5,087,246.04</u></b> |

**WEST VIRGINIA LOTTERY**  
**First Benchmark**  
**Charles Town**  
**County / City Split**  
**Fiscal Year 2016**

Charles Town  
1999 Net Terminal Revenue     \$    45,603,174  
Benchmark Goal @ 2%         \$    912,063.48

| DATE                       | 2% OF<br>ADJ. NET<br>REVENUE | TO<br>JEFFERSON<br>COUNTY | TO<br>FIVE<br>CITIES | BOLIVAR<br>7.93% | CHARLES<br>TOWN<br>39.90% | HARPERS<br>FERRY<br>2.17% | RANSON<br>33.68% | SHEPHERDS<br>TOWN<br>16.32% |
|----------------------------|------------------------------|---------------------------|----------------------|------------------|---------------------------|---------------------------|------------------|-----------------------------|
| 4 days ending:<br>07/04/15 | \$    89,446.56              | \$    89,446.56           | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| Week ending:               |                              |                           |                      |                  |                           |                           |                  |                             |
| 07/11/15                   | \$    119,132.68             | \$    119,132.68          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 07/18/15                   | \$    112,706.24             | \$    112,706.24          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 07/25/15                   | \$    109,356.88             | \$    109,356.88          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/01/15                   | \$    119,089.60             | \$    119,089.60          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/08/15                   | \$    115,689.52             | \$    115,689.52          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/15/15                   | \$    108,726.48             | \$    108,726.48          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/22/15                   | \$    108,922.12             | \$    108,922.12          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/29/15                   | \$    117,576.80             | \$    73,285.10           | \$    44,291.70      | \$    3,512.33   | \$    17,672.39           | \$    961.13              | \$    14,917.44  | \$    7,228.41              |
| 09/05/15                   | \$    111,781.52             | \$    55,890.76           | \$    55,890.76      | \$    4,432.14   | \$    22,300.41           | \$    1,212.83            | \$    18,824.01  | \$    9,121.37              |
| 09/12/15                   | \$    126,546.60             | \$    63,273.30           | \$    63,273.30      | \$    5,017.57   | \$    25,246.05           | \$    1,373.03            | \$    21,310.45  | \$    10,326.20             |
| 09/19/15                   | \$    108,466.12             | \$    54,233.06           | \$    54,233.06      | \$    4,300.68   | \$    21,638.99           | \$    1,176.86            | \$    18,265.69  | \$    8,850.84              |
| 09/26/15                   | \$    104,879.20             | \$    52,439.60           | \$    52,439.60      | \$    4,158.46   | \$    20,923.40           | \$    1,137.94            | \$    17,661.66  | \$    8,558.14              |
| 10/03/15                   | \$    106,209.88             | \$    53,104.94           | \$    53,104.94      | \$    4,211.22   | \$    21,188.87           | \$    1,152.38            | \$    17,885.74  | \$    8,666.73              |
| 10/10/15                   | \$    100,582.52             | \$    50,291.26           | \$    50,291.26      | \$    3,988.10   | \$    20,066.21           | \$    1,091.32            | \$    16,938.10  | \$    8,207.53              |
| 10/17/15                   | \$    106,097.60             | \$    53,048.80           | \$    53,048.80      | \$    4,206.77   | \$    21,166.47           | \$    1,151.16            | \$    17,666.84  | \$    8,657.56              |
| 10/24/15                   | \$    110,837.44             | \$    55,418.72           | \$    55,418.72      | \$    4,394.70   | \$    22,112.07           | \$    1,202.59            | \$    18,665.02  | \$    9,044.34              |
| 10/31/15                   | \$    114,047.28             | \$    57,023.64           | \$    57,023.64      | \$    4,521.98   | \$    22,752.43           | \$    1,237.41            | \$    19,205.66  | \$    9,306.26              |
| 11/07/15                   | \$    111,664.16             | \$    55,832.08           | \$    55,832.08      | \$    4,427.48   | \$    22,277.00           | \$    1,211.56            | \$    18,804.24  | \$    9,111.80              |
| 11/14/15                   | \$    112,025.72             | \$    56,012.86           | \$    56,012.86      | \$    4,441.82   | \$    22,349.13           | \$    1,215.48            | \$    18,665.13  | \$    9,141.30              |
| 11/21/15                   | \$    100,387.52             | \$    50,193.76           | \$    50,193.76      | \$    3,980.37   | \$    20,027.31           | \$    1,089.20            | \$    16,905.26  | \$    8,191.62              |
| 11/28/15                   | \$    120,021.96             | \$    60,010.98           | \$    60,010.98      | \$    4,758.87   | \$    23,944.38           | \$    1,302.24            | \$    20,211.70  | \$    9,793.79              |
| 12/05/15                   | \$    95,535.72              | \$    47,767.86           | \$    47,767.86      | \$    3,787.99   | \$    19,059.38           | \$    1,036.56            | \$    16,088.22  | \$    7,795.71              |
| 12/12/15                   | \$    85,877.12              | \$    42,938.56           | \$    42,938.56      | \$    3,405.03   | \$    17,132.48           | \$    931.77              | \$    14,461.71  | \$    7,007.57              |
| 12/19/15                   | \$    86,174.32              | \$    43,087.16           | \$    43,087.16      | \$    3,416.81   | \$    17,191.78           | \$    934.99              | \$    14,511.76  | \$    7,031.82              |
| 12/26/15                   | \$    105,670.98             | \$    52,835.48           | \$    52,835.48      | \$    4,189.85   | \$    21,081.36           | \$    1,146.53            | \$    17,794.99  | \$    8,622.75              |
| 01/02/16                   | \$    149,926.28             | \$    74,963.14           | \$    74,963.14      | \$    5,944.58   | \$    29,910.29           | \$    1,626.70            | \$    25,247.59  | \$    12,233.98             |
| 01/09/16                   | \$    82,948.48              | \$    41,474.24           | \$    41,474.24      | \$    3,288.91   | \$    16,548.22           | \$    899.99              | \$    13,968.52  | \$    6,768.60              |
| 01/16/16                   | \$    86,911.16              | \$    43,455.58           | \$    43,455.58      | \$    3,446.03   | \$    17,338.78           | \$    942.98              | \$    14,635.84  | \$    7,091.95              |
| 01/23/16                   | \$    50,050.80              | \$    25,025.40           | \$    25,025.40      | \$    1,984.51   | \$    9,985.13            | \$    543.05              | \$    8,428.56   | \$    4,084.15              |
| 01/30/16                   | \$    73,610.52              | \$    36,805.26           | \$    36,805.26      | \$    2,918.66   | \$    14,685.30           | \$    798.67              | \$    12,398.01  | \$    6,006.62              |
| 02/06/16                   | \$    103,391.48             | \$    51,695.74           | \$    51,695.74      | \$    4,099.47   | \$    20,626.60           | \$    1,121.80            | \$    17,411.13  | \$    8,436.74              |
| 02/13/16                   | \$    89,883.56              | \$    44,941.78           | \$    44,941.78      | \$    3,563.88   | \$    17,931.77           | \$    975.24              | \$    15,136.39  | \$    7,334.50              |
| 02/20/16                   | \$    101,010.80             | \$    50,505.40           | \$    50,505.40      | \$    4,005.08   | \$    20,151.65           | \$    1,095.97            | \$    17,010.22  | \$    8,242.48              |
| 02/27/16                   | \$    104,853.72             | \$    52,426.86           | \$    52,426.86      | \$    4,157.45   | \$    20,918.32           | \$    1,137.66            | \$    17,657.37  | \$    8,556.06              |
| 03/05/16                   | \$    106,949.32             | \$    53,474.66           | \$    53,474.66      | \$    4,240.54   | \$    21,336.39           | \$    1,160.40            | \$    18,010.27  | \$    8,727.06              |
| 03/12/16                   | \$    102,894.04             | \$    51,447.02           | \$    51,447.02      | \$    4,079.75   | \$    20,527.36           | \$    1,116.40            | \$    17,327.36  | \$    8,396.15              |
| 03/19/16                   | \$    100,713.60             | \$    50,356.80           | \$    50,356.80      | \$    3,993.30   | \$    20,092.36           | \$    1,092.74            | \$    16,960.17  | \$    8,218.23              |
| 03/26/16                   | \$    104,434.92             | \$    52,217.46           | \$    52,217.46      | \$    4,140.84   | \$    20,834.77           | \$    1,133.12            | \$    17,586.84  | \$    8,521.89              |
| 04/02/16                   | \$    108,371.76             | \$    54,185.88           | \$    54,185.88      | \$    4,296.94   | \$    21,620.17           | \$    1,175.83            | \$    18,249.80  | \$    8,843.14              |
| 04/09/16                   | \$    99,380.08              | \$    49,690.04           | \$    49,690.04      | \$    3,940.42   | \$    19,826.33           | \$    1,078.27            | \$    16,735.61  | \$    8,109.41              |
| 04/16/16                   | \$    98,143.64              | \$    49,071.82           | \$    49,071.82      | \$    3,891.39   | \$    19,579.66           | \$    1,064.86            | \$    16,527.39  | \$    8,008.52              |
| 04/23/16                   | \$    98,971.56              | \$    49,485.78           | \$    49,485.78      | \$    3,924.22   | \$    19,744.83           | \$    1,073.84            | \$    16,666.81  | \$    8,076.08              |
| 04/30/16                   | \$    101,744.92             | \$    50,872.46           | \$    50,872.46      | \$    4,034.19   | \$    20,298.11           | \$    1,103.93            | \$    17,133.84  | \$    8,302.39              |
| Subtotal                   | \$ 4,571,643.16              | \$ 2,741,853.32           | \$ 1,829,789.84      | \$ 145,102.33    | \$ 730,086.15             | \$ 39,706.43              | \$ 616,273.24    | \$ 298,621.69               |

Benchmark Goal @ 2%     \$    912,063.48

Remainder until 1% / 1% Split     \$       -

**VIDEO LOTTERY REPORT**

| FY 2012    |            | FY 2013    |            | FY 2014    |            | FY 2015    |            | FY 2016    |            |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Date       | Amount     | Date       | Amount     | Date       | Amount     | Date       | Amount     | Date       | Amount     |
| 7/1-2/2011 | 69,824.12  | 7/7/2012   | 161,637.92 | 7/6/2013   | 123,196.88 | 7/5/2014   | 106,819.12 | 7/4/2015   | 89,446.56  |
| 7/9/2011   | 171,717.28 | 7/14/2012  | 129,458.04 | 7/13/2013  | 128,060.40 | 7/12/2014  | 111,792.16 | 7/11/2015  | 119,132.68 |
| 7/16/2011  | 143,019.52 | 7/21/2012  | 130,037.00 | 7/20/2013  | 115,128.84 | 7/19/2014  | 116,320.32 | 7/18/2015  | 112,706.24 |
| 7/23/2011  | 146,508.00 | 7/28/2012  | 137,164.44 | 7/27/2013  | 123,049.56 | 7/26/2014  | 112,502.48 | 7/25/2015  | 109,356.88 |
| 7/30/2011  | 144,510.28 | 8/4/2012   | 132,931.16 | 8/3/2013   | 116,180.80 | 8/2/2014   | 117,145.12 | 8/1/2015   | 119,089.60 |
| 8/6/2011   | 151,495.28 | 8/11/2012  | 134,212.88 | 8/10/2013  | 120,078.64 | 8/9/2014   | 114,374.60 | 8/8/2015   | 115,689.52 |
| 8/13/2011  | 117,350.38 | 8/18/2012  | 110,241.90 | 8/17/2013  | 124,888.56 | 8/16/2014  | 114,105.32 | 8/15/2015  | 108,726.48 |
| 8/20/2011  | 71,614.12  | 8/25/2012  | 66,209.90  | 8/24/2013  | 89,882.12  | 8/23/2014  | 116,097.04 | 8/22/2015  | 108,922.12 |
| 8/27/2011  | 63,432.14  | 9/1/2012   | 67,133.42  | 8/31/2013  | 58,913.18  | 8/30/2014  | 60,280.02  | 8/29/2015  | 73,285.10  |
| 9/3/2011   | 80,837.76  | 9/8/2012   | 74,029.40  | 9/7/2013   | 67,758.74  | 9/6/2014   | 61,420.28  | 9/5/2015   | 55,890.76  |
| 9/10/2011  | 84,845.80  | 9/15/2012  | 61,838.04  | 9/14/2013  | 53,374.22  | 9/13/2014  | 51,364.96  | 9/12/2015  | 63,273.30  |
| 9/17/2011  | 66,748.62  | 9/22/2012  | 56,996.90  | 9/21/2013  | 54,277.94  | 9/20/2014  | 50,664.54  | 9/19/2015  | 54,233.06  |
| 9/24/2011  | 68,929.80  | 9/29/2012  | 61,611.40  | 9/28/2013  | 54,881.50  | 9/27/2014  | 50,127.22  | 9/26/2015  | 52,439.60  |
| 10/1/2011  | 68,871.64  | 10/6/2012  | 62,715.20  | 10/5/2013  | 55,950.74  | 10/4/2014  | 53,531.28  | 10/3/2015  | 53,104.94  |
| 10/8/2011  | 70,866.90  | 10/13/2012 | 60,710.18  | 10/12/2013 | 55,837.92  | 10/11/2014 | 51,127.00  | 10/10/2015 | 50,291.26  |
| 10/15/2011 | 75,262.66  | 10/20/2012 | 62,333.08  | 10/19/2013 | 61,327.20  | 10/18/2014 | 56,414.64  | 10/17/2015 | 53,048.80  |
| 10/22/2011 | 68,757.72  | 10/27/2012 | 58,073.54  | 10/26/2013 | 52,854.06  | 10/25/2014 | 49,890.20  | 10/24/2015 | 55,418.72  |
| 10/29/2011 | 60,507.98  | 11/3/2012  | 56,545.30  | 11/2/2013  | 57,543.54  | 11/1/2014  | 52,242.34  | 10/31/2015 | 57,023.64  |
| 11/5/2011  | 70,673.88  | 11/10/2012 | 56,110.96  | 11/9/2013  | 54,666.76  | 11/8/2014  | 52,819.26  | 11/7/2015  | 55,832.08  |
| 11/12/2011 | 67,627.10  | 11/17/2012 | 57,432.36  | 11/16/2013 | 56,495.96  | 11/15/2014 | 51,810.32  | 11/14/2015 | 56,012.86  |
| 11/19/2011 | 60,690.60  | 11/24/2012 | 65,888.86  | 11/23/2013 | 48,628.62  | 11/22/2014 | 46,228.62  | 11/21/2015 | 50,193.76  |
| 11/26/2011 | 74,140.54  | 12/1/2012  | 50,243.34  | 11/30/2013 | 59,645.66  | 11/29/2014 | 55,593.44  | 11/28/2015 | 60,010.98  |
| 12/3/2011  | 59,429.94  | 12/8/2012  | 50,770.96  | 12/7/2013  | 47,306.24  | 12/6/2014  | 46,792.50  | 12/5/2015  | 47,767.86  |
| 12/10/2011 | 51,395.44  | 12/15/2012 | 47,022.38  | 12/14/2013 | 29,229.02  | 12/13/2014 | 40,904.98  | 12/12/2015 | 42,938.56  |
| 12/17/2011 | 55,981.32  | 12/22/2012 | 46,838.96  | 12/21/2013 | 44,581.02  | 12/20/2014 | 41,600.84  | 12/19/2015 | 43,087.16  |
| 12/24/2011 | 54,248.62  | 12/29/2012 | 59,697.22  | 12/28/2013 | 62,117.14  | 12/27/2014 | 58,114.68  | 12/26/2015 | 52,835.48  |
| 12/31/2011 | 94,661.00  | 1/5/2013   | 71,673.52  | 1/4/2014   | 62,963.88  | 1/3/2015   | 68,277.28  | 1/2/2016   | 74,963.14  |
| 1/7/2012   | 74,863.40  | 1/12/2013  | 50,416.30  | 1/11/2014  | 37,935.94  | 1/10/2015  | 37,099.34  | 1/9/2016   | 41,474.24  |
| 1/14/2012  | 58,901.92  | 1/19/2013  | 51,211.88  | 1/18/2014  | 49,418.64  | 1/17/2015  | 43,217.36  | 1/16/2016  | 43,455.58  |
| 1/21/2012  | 61,819.92  | 1/26/2013  | 46,966.26  | 1/25/2014  | 42,720.80  | 1/24/2015  | 41,212.80  | 1/23/2016  | 25,025.40  |
| 1/28/2012  | 62,898.78  | 2/2/2013   | 52,067.92  | 2/1/2014   | 47,681.60  | 1/31/2015  | 42,783.32  | 1/30/2016  | 36,805.26  |
| 2/4/2012   | 72,154.66  | 2/9/2013   | 52,222.20  | 2/8/2014   | 45,434.52  | 2/7/2015   | 47,859.18  | 2/4/2016   | 51,695.74  |
| 2/11/2012  | 66,429.04  | 2/16/2013  | 64,243.52  | 2/15/2014  | 41,076.08  | 2/14/2015  | 48,131.08  | 2/13/2016  | 44,941.78  |
| 2/18/2012  | 77,455.88  | 2/23/2013  | 64,115.70  | 2/22/2014  | 61,523.98  | 2/21/2015  | 37,610.66  | 2/20/2016  | 50,505.40  |
| 2/25/2012  | 77,611.78  | 3/2/2013   | 62,602.74  | 3/1/2014   | 57,744.78  | 2/28/2015  | 56,982.14  | 2/27/2016  | 52,426.86  |
| 3/3/2012   | 75,963.86  | 3/9/2013   | 59,213.26  | 3/8/2014   | 50,439.94  | 3/7/2015   | 43,750.42  | 3/5/2016   | 53,474.66  |
| 3/10/2012  | 76,808.62  | 3/16/2013  | 62,366.36  | 3/15/2014  | 54,414.66  | 3/14/2015  | 55,096.66  | 3/12/2016  | 51,447.02  |
| 3/17/2012  | 76,883.92  | 3/23/2013  | 59,841.02  | 3/22/2014  | 50,734.62  | 3/21/2015  | 53,081.08  | 3/19/2016  | 50,356.80  |
| 3/24/2012  | 72,108.36  | 3/30/2013  | 57,567.98  | 3/29/2014  | 51,174.60  | 3/28/2015  | 50,548.88  | 3/26/2016  | 52,217.46  |
| 3/31/2012  | 74,244.22  | 4/6/2013   | 63,108.84  | 4/5/2014   | 55,229.90  | 4/4/2015   | 51,713.78  | 4/2/2016   | 54,185.88  |
| 4/7/2012   | 75,382.98  | 4/13/2013  | 56,849.30  | 4/12/2014  | 48,653.18  | 4/11/2015  | 51,024.54  | 4/9/2016   | 49,690.04  |
| 4/14/2012  | 71,065.34  | 4/20/2013  | 55,432.12  | 4/19/2014  | 54,469.22  | 4/18/2015  | 49,338.10  | 4/16/2016  | 49,071.82  |
| 4/21/2012  | 68,055.08  | 4/27/2013  | 58,612.74  | 4/26/2014  | 51,637.18  | 4/25/2015  | 49,656.62  | 4/23/2016  | 49,485.78  |

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 4/28/2012 | 72,880.66 | 5/4/2013  | 61,102.92 | 5/3/2014  | 54,757.72 | 5/2/2015  | 54,079.66 | 4/30/2016 | 50,872.46 |
| 5/5/2012  | 71,582.30 | 5/11/2013 | 57,428.70 | 5/10/2014 | 51,011.76 | 5/9/2015  | 50,062.82 |           |           |
| 5/12/2012 | 63,357.92 | 5/18/2013 | 61,172.80 | 5/17/2014 | 51,148.34 | 5/16/2015 | 48,308.08 |           |           |
| 5/19/2012 | 78,984.36 | 5/25/2013 | 57,131.24 | 5/24/2014 | 53,082.60 | 5/23/2015 | 47,705.92 |           |           |
| 5/26/2012 | 67,396.24 | 6/1/2013  | 65,920.66 | 5/31/2014 | 62,642.98 | 5/30/2015 | 58,258.10 |           |           |
| 6/2/2012  | 76,959.44 | 6/8/2013  | 55,233.74 | 6/7/2014  | 49,517.18 | 6/6/2015  | 53,927.82 |           |           |
| 6/9/2012  | 63,584.86 | 6/15/2013 | 54,067.52 | 6/14/2014 | 50,266.50 | 6/13/2015 | 50,110.84 |           |           |
| 6/16/2012 | 59,436.12 | 6/22/2013 | 54,690.28 | 6/21/2014 | 48,768.14 | 6/20/2015 | 47,109.22 |           |           |
| 6/23/2012 | 55,921.30 | 6/29/2013 | 55,991.38 | 6/28/2014 | 49,250.32 | 6/27/2015 | 55,325.14 |           |           |
| 6/30/2012 | 58,207.40 | 6/30/2013 | 11,509.54 | 6/30/2014 | 12,010.70 | 6/30/2015 | 16,018.68 |           |           |

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**4,124,906.80**

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**3,580,645.18**

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**3,261,565.02**

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**3,148,372.80**

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**2,741,853.32**

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## Table Game Revenue

| Date                   | Amount              | Date                   | Amount              | Date                   | Amount              | Date                   | Amount            |
|------------------------|---------------------|------------------------|---------------------|------------------------|---------------------|------------------------|-------------------|
| July/August, 2010      | 154,185.68          | July, 2011             | 141,718.01          | July, 2012             | 138,663.64          | July, 2013             | 99,274.36         |
| September, 2010        | 94,247.84           | August, 2011           | 137,473.92          | August, 2012           | 133,245.83          | August, 2013           | 111,427.75        |
| October, 2010          | 105,903.60          | September, 2011        | 110,375.25          | September, 2012        | 127,532.40          | September, 2013        | 80,857.74         |
| November, 2010         | 108,717.67          | October, 2011          | 124,273.94          | October, 2012          | 126,482.02          | October, 2013          | 81,066.09         |
| December, 2010         | 118,721.11          | November, 2011         | 121,118.87          | November, 2012         | 134,443.93          | November, 2013         | 79,853.94         |
| January, 2011          | 106,189.21          | December, 2011         | 140,509.93          | December, 2012         | 146,677.92          | December, 2013         | 79,617.31         |
| February, 2011         | 105,776.45          | January, 2012          | 137,812.68          | January, 2013          | 132,650.35          | January, 2014          | 75,093.81         |
| March, 2011            | 120,927.10          | February, 2012         | 142,770.01          | February, 2013         | 121,636.62          | February, 2014         | 75,170.90         |
| April, 2011            | 130,654.61          | March, 2012            | 151,845.46          | March, 2013            | 149,033.62          | March, 2014            | 78,201.51         |
| May, 2011              | 130,492.02          | April, 2012            | 127,862.26          | April, 2013            | 105,545.23          | April, 2014            | 72,380.72         |
| June, 2011             | 121,576.41          | May, 2012              | 137,905.13          | May, 2013              | 109,747.38          | May, 2014              | 93,191.89         |
|                        |                     | June, 2012             | 129,235.38          | June, 2013             | 104,803.37          | June, 2014             | 72,350.70         |
| <b>Total 2010-2011</b> | <b>1,297,391.70</b> | <b>Total 2011-2012</b> | <b>1,602,900.84</b> | <b>Total 2012-2013</b> | <b>1,530,462.31</b> | <b>Total 2013-2014</b> | <b>998,486.72</b> |

| Date                   | Amount            | Date                   | Amount            |
|------------------------|-------------------|------------------------|-------------------|
| July, 2014             | 78,639.07         | July, 2015             | 75,674.79         |
| August, 2014           | 84,726.51         | August, 2015           | 70,064.73         |
| September, 2014        | 71,967.51         | September, 2015        | 64,845.44         |
| October, 2014          | 66,257.02         | October, 2015          | 68,440.97         |
| November, 2014         | 71,046.66         | November, 2015         | 67,488.54         |
| December, 2014         | 76,797.24         | December, 2015         | 73,055.05         |
| January, 2015          | 73,346.66         | January, 2016          | 67,545.11         |
| February, 2015         | 66,262.78         | February, 2016         | 65,518.59         |
| March, 2015            | 73,747.70         | March, 2016            | 72,986.23         |
| April, 2015            | 76,343.68         |                        |                   |
| May, 2015              | 78,424.23         |                        |                   |
| June, 2015             | 81,569.83         |                        |                   |
| <b>Total 2014-2015</b> | <b>899,128.89</b> | <b>Total 2015-2016</b> | <b>625,619.45</b> |

# Table Game Revenue Distribution - Jefferson County School Board

| Date                   | Amount              | Date                   | Amount              | Date                   | Amount              | Date                   | Amount              |
|------------------------|---------------------|------------------------|---------------------|------------------------|---------------------|------------------------|---------------------|
| July, 2011             | 425,154.03          | July, 2012             | 415,990.92          | July, 2013             | 297,823.08          | July, 2014             | 235,917.21          |
| August, 2011           | 412,421.76          | August, 2012           | 399,737.49          | August, 2013           | 334,283.25          | August, 2014           | 254,179.53          |
| September, 2011        | 331,125.75          | September, 2012        | 382,597.20          | September, 2013        | 242,573.22          | September, 2014        | 215,902.53          |
| October, 2011          | 372,821.82          | October, 2012          | 379,446.06          | October, 2013          | 243,198.27          | October, 2014          | 198,771.06          |
| November, 2011         | 363,356.61          | November, 2012         | 403,331.79          | November, 2013         | 239,561.82          | November, 2014         | 213,139.98          |
| December, 2011         | 421,529.79          | December, 2012         | 440,033.75          | December, 2013         | 238,851.93          | December, 2014         | 230,391.72          |
| January, 2012          | 413,438.04          | January, 2013          | 397,951.05          | January, 2014          | 225,281.43          | January, 2015          | 220,039.98          |
| February, 2012         | 428,310.03          | February, 2013         | 381,857.07          | February, 2014         | 225,512.70          | February, 2015         | 198,788.34          |
| March, 2012            | 455,536.38          | March, 2013            | 447,100.86          | March, 2014            | 234,604.53          | March, 2015            | 221,243.10          |
| April, 2012            | 383,586.78          | April, 2013            | 316,635.69          | April, 2014            | 217,142.18          | April, 2015            | 229,031.04          |
| May, 2012              | 413,715.39          | May, 2013              | 329,242.14          | May, 2014              | 279,575.67          | May, 2015              | 235,272.69          |
| June, 2012             | 387,706.12          | June, 2013             | 314,410.11          | June, 2014             | 217,052.10          | June, 2015             | 244,709.49          |
| <b>Total 2011-2012</b> | <b>4,808,702.50</b> | <b>Total 2012-2013</b> | <b>4,608,334.13</b> | <b>Total 2013-2014</b> | <b>2,995,460.18</b> | <b>Total 2014-2015</b> | <b>2,697,386.67</b> |

| Date            | Amount     |
|-----------------|------------|
| July, 2015      | 227,024.37 |
| August, 2015    | 210,194.19 |
| September, 2015 | 194,536.32 |
| October, 2015   | 205,322.91 |
| November, 2015  | 202,465.62 |
| December, 2015  | 219,165.15 |
| January, 2016   | 202,635.33 |
| February, 2016  | 196,555.77 |
| March, 2016     | 218,958.69 |

**Total 2015-2016 1,876,858.35**

**WEST VIRGINIA LOTTERY  
WEEKLY SETTLEMENT FOR CHARLES TOWN**

**Week Ending Date**

**May 7, 2016**

**To be Deposited on:**

**May 16, 2016**

|                                                         |                            |
|---------------------------------------------------------|----------------------------|
| <b>Amount Played</b>                                    | <b>60,770,257.63</b>       |
| <b>Amount Won</b>                                       | <b>54,397,737.97</b>       |
| <b>Amount Promo</b>                                     | <b>336,087.00</b>          |
| <b>MWAP Contribution</b>                                | <b><u>2,262.74</u></b>     |
| <b>Adjusted Gross Terminal Revenue</b>                  | <b><u>6,034,169.92</u></b> |
| <b>Administrative Costs @ 4%</b>                        | <b>0.00</b>                |
| <b>Excess Lottery Fund @ 4%</b>                         | <b><u>241,366.78</u></b>   |
| <b>Net Terminal Revenue</b>                             | <b><u>5,792,803.14</u></b> |
| <b>Surcharge @ 10%</b>                                  | <b>579,280.31</b>          |
| <b>State Share Excess @ 58% &amp; 10% of 42%</b>        | <b>360,312.35</b>          |
| <b>Track Share of Capital Reinvestment @ 90% of 42%</b> | <b><u>218,967.96</u></b>   |
| <i>Track Share of Capital Reinvestment @ 96%</i>        | <i>210,209.24</i>          |
| <i>Track Share of Capital Reinvestment @ 4%</i>         | <i>8,758.72</i>            |
| <b>Adjusted Net Terminal Revenue</b>                    | <b><u>5,213,522.83</u></b> |
| <b>Racetrack @ 46.50% / 42%</b>                         | <b>2,189,679.59</b>        |
| <b>Lottery Fund @ 30% / 0%</b>                          | <b>0.00</b>                |
| <b>Excess Lottery Fund @ 0% / 41%</b>                   | <b>2,137,544.41</b>        |
| <b>Excess Lottery Fund @ 12.85% / 9.55%</b>             | <b>497,891.40</b>          |
| <b>Race Track Purses @ 90% of 7% / 4%</b>               | <b>187,686.82</b>          |
| <b>Employee Pension Fund @ 1% / .5%</b>                 | <b>26,067.61</b>           |
| <b>Greyhound Development @ 90% of .75%</b>              | <b>35,191.28</b>           |
| <b>Thoroughbred Development @ 90% of .75%</b>           | <b>35,191.28</b>           |
| <b>County/Municipality @ 2%</b>                         | <b><u>104,270.44</u></b>   |
|                                                         | <b><u>5,213,522.83</u></b> |

**WEST VIRGINIA LOTTERY**

**First Benchmark**

**Charles Town**

**County / City Split**

**Fiscal Year 2016**

Charles Town

1999 Net Terminal Revenue      \$    45,603,174

Benchmark Goal @ 2%            \$    912,063.48

| DATE                       | 2% OF<br>ADJ. NET<br>REVENUE | TO<br>JEFFERSON<br>COUNTY | TO<br>FIVE<br>CITIES | BOLIVAR<br>7.93% | CHARLES<br>TOWN<br>39.90% | HARPERS<br>FERRY<br>2.17% | RANSON<br>33.68% | SHEPHERDS<br>TOWN<br>16.32% |
|----------------------------|------------------------------|---------------------------|----------------------|------------------|---------------------------|---------------------------|------------------|-----------------------------|
| 4 days ending:<br>07/04/15 | \$    89,446.66              | \$    89,446.66           | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| Week ending:               |                              |                           |                      |                  |                           |                           |                  |                             |
| 07/11/15                   | \$    119,132.68             | \$    119,132.68          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 07/18/15                   | \$    112,706.24             | \$    112,706.24          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 07/25/15                   | \$    109,356.88             | \$    109,356.88          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/01/15                   | \$    119,089.60             | \$    119,089.60          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/08/15                   | \$    115,689.52             | \$    115,689.52          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/15/15                   | \$    108,726.48             | \$    108,726.48          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/22/15                   | \$    108,922.12             | \$    108,922.12          | \$       -           | \$       -       | \$       -                | \$       -                | \$       -       | \$       -                  |
| 08/29/15                   | \$    117,576.80             | \$    73,285.10           | \$    44,291.70      | \$    3,512.33   | \$    17,672.39           | \$    961.13              | \$    14,917.44  | \$    7,228.41              |
| 09/05/15                   | \$    111,781.52             | \$    55,890.76           | \$    55,890.76      | \$    4,432.14   | \$    22,300.41           | \$    1,212.83            | \$    18,824.01  | \$    9,121.37              |
| 09/12/15                   | \$    126,546.60             | \$    63,273.30           | \$    63,273.30      | \$    5,017.57   | \$    25,246.05           | \$    1,373.03            | \$    21,310.45  | \$    10,326.20             |
| 09/19/15                   | \$    108,466.12             | \$    54,233.06           | \$    54,233.06      | \$    4,300.68   | \$    21,638.99           | \$    1,176.86            | \$    18,265.69  | \$    8,850.84              |
| 09/26/15                   | \$    104,879.20             | \$    52,439.60           | \$    52,439.60      | \$    4,158.46   | \$    20,923.40           | \$    1,137.94            | \$    17,661.66  | \$    8,558.14              |
| 10/03/15                   | \$    106,209.88             | \$    53,104.94           | \$    53,104.94      | \$    4,211.22   | \$    21,188.87           | \$    1,152.38            | \$    17,885.74  | \$    8,666.73              |
| 10/10/15                   | \$    100,582.52             | \$    50,291.26           | \$    50,291.26      | \$    3,988.10   | \$    20,066.21           | \$    1,091.32            | \$    16,938.10  | \$    8,207.53              |
| 10/17/15                   | \$    106,097.60             | \$    53,048.80           | \$    53,048.80      | \$    4,206.77   | \$    21,166.47           | \$    1,151.16            | \$    17,866.84  | \$    8,657.56              |
| 10/24/15                   | \$    110,837.44             | \$    55,418.72           | \$    55,418.72      | \$    4,394.70   | \$    22,112.07           | \$    1,202.59            | \$    18,665.02  | \$    9,044.34              |
| 10/31/15                   | \$    114,047.28             | \$    57,023.64           | \$    57,023.64      | \$    4,521.98   | \$    22,752.43           | \$    1,237.41            | \$    19,205.56  | \$    9,306.26              |
| 11/07/15                   | \$    111,664.16             | \$    55,832.08           | \$    55,832.08      | \$    4,427.48   | \$    22,277.00           | \$    1,211.56            | \$    18,804.24  | \$    9,111.80              |
| 11/14/15                   | \$    112,025.72             | \$    56,012.86           | \$    56,012.86      | \$    4,441.82   | \$    22,349.13           | \$    1,215.48            | \$    18,865.13  | \$    9,141.30              |
| 11/21/15                   | \$    100,387.52             | \$    50,193.76           | \$    50,193.76      | \$    3,980.37   | \$    20,027.31           | \$    1,089.20            | \$    16,905.26  | \$    8,191.62              |
| 11/28/15                   | \$    120,021.96             | \$    60,010.98           | \$    60,010.98      | \$    4,758.87   | \$    23,944.38           | \$    1,302.24            | \$    20,211.70  | \$    9,793.79              |
| 12/05/15                   | \$    95,535.72              | \$    47,767.86           | \$    47,767.86      | \$    3,787.99   | \$    19,059.38           | \$    1,036.56            | \$    16,088.22  | \$    7,795.71              |
| 12/12/15                   | \$    85,877.12              | \$    42,938.56           | \$    42,938.56      | \$    3,405.03   | \$    17,132.48           | \$    931.77              | \$    14,461.71  | \$    7,007.57              |
| 12/19/15                   | \$    86,174.32              | \$    43,087.16           | \$    43,087.16      | \$    3,416.81   | \$    17,191.78           | \$    934.99              | \$    14,511.76  | \$    7,031.82              |
| 12/26/15                   | \$    105,670.96             | \$    52,835.48           | \$    52,835.48      | \$    4,189.85   | \$    21,081.36           | \$    1,146.53            | \$    17,794.99  | \$    8,622.75              |
| 01/02/16                   | \$    149,926.28             | \$    74,963.14           | \$    74,963.14      | \$    5,944.58   | \$    29,910.29           | \$    1,626.70            | \$    25,247.59  | \$    12,233.98             |
| 01/09/16                   | \$    82,948.48              | \$    41,474.24           | \$    41,474.24      | \$    3,288.91   | \$    16,548.22           | \$    899.99              | \$    13,968.52  | \$    6,768.60              |
| 01/16/16                   | \$    86,911.16              | \$    43,455.58           | \$    43,455.58      | \$    3,446.03   | \$    17,338.78           | \$    942.98              | \$    14,635.84  | \$    7,091.95              |
| 01/23/16                   | \$    50,050.80              | \$    25,025.40           | \$    25,025.40      | \$    1,984.51   | \$    9,985.13            | \$    543.05              | \$    8,428.56   | \$    4,084.15              |
| 01/30/16                   | \$    73,610.52              | \$    36,805.26           | \$    36,805.26      | \$    2,918.66   | \$    14,685.30           | \$    798.67              | \$    12,396.01  | \$    6,006.62              |
| 02/06/16                   | \$    103,391.48             | \$    51,695.74           | \$    51,695.74      | \$    4,099.47   | \$    20,626.60           | \$    1,121.80            | \$    17,411.13  | \$    8,436.74              |
| 02/13/16                   | \$    89,883.56              | \$    44,941.78           | \$    44,941.78      | \$    3,563.88   | \$    17,931.77           | \$    975.24              | \$    15,136.39  | \$    7,334.50              |
| 02/20/16                   | \$    101,010.80             | \$    50,505.40           | \$    50,505.40      | \$    4,005.08   | \$    20,151.65           | \$    1,095.97            | \$    17,010.22  | \$    8,242.48              |
| 02/27/16                   | \$    104,853.72             | \$    52,426.86           | \$    52,426.86      | \$    4,157.45   | \$    20,918.32           | \$    1,137.66            | \$    17,657.37  | \$    8,556.06              |
| 03/05/16                   | \$    106,949.32             | \$    53,474.66           | \$    53,474.66      | \$    4,240.54   | \$    21,336.39           | \$    1,160.40            | \$    18,010.27  | \$    8,727.06              |
| 03/12/16                   | \$    102,894.04             | \$    51,447.02           | \$    51,447.02      | \$    4,079.75   | \$    20,527.36           | \$    1,116.40            | \$    17,327.36  | \$    8,396.15              |
| 03/19/16                   | \$    100,713.60             | \$    50,356.80           | \$    50,356.80      | \$    3,993.30   | \$    20,092.36           | \$    1,092.74            | \$    16,960.17  | \$    8,218.23              |
| 03/26/16                   | \$    104,434.92             | \$    52,217.46           | \$    52,217.46      | \$    4,140.84   | \$    20,834.77           | \$    1,133.12            | \$    17,586.84  | \$    8,521.89              |
| 04/02/16                   | \$    108,371.76             | \$    54,185.88           | \$    54,185.88      | \$    4,296.94   | \$    21,620.17           | \$    1,175.83            | \$    18,249.80  | \$    8,843.14              |
| 04/09/16                   | \$    99,380.08              | \$    49,690.04           | \$    49,690.04      | \$    3,940.42   | \$    19,826.33           | \$    1,078.27            | \$    16,735.61  | \$    8,109.41              |
| 04/16/16                   | \$    98,143.64              | \$    49,071.82           | \$    49,071.82      | \$    3,891.39   | \$    19,579.66           | \$    1,064.86            | \$    16,527.39  | \$    8,008.52              |
| 04/23/16                   | \$    98,971.56              | \$    49,485.78           | \$    49,485.78      | \$    3,924.22   | \$    19,744.83           | \$    1,073.84            | \$    16,666.81  | \$    8,076.08              |
| 04/30/16                   | \$    101,744.92             | \$    50,872.46           | \$    50,872.46      | \$    4,034.19   | \$    20,298.11           | \$    1,103.93            | \$    17,133.84  | \$    8,302.39              |
| 05/07/16                   | \$    104,270.44             | \$    52,135.22           | \$    52,135.22      | \$    4,134.32   | \$    20,801.95           | \$    1,131.34            | \$    17,559.14  | \$    8,508.47              |
| Subtotal                   | \$    4,675,913.60           | \$    2,793,988.54        | \$    1,881,925.06   | \$    149,236.65 | \$    750,888.10          | \$    40,837.77           | \$    633,832.38 | \$    307,130.16            |

Benchmark Goal @ 2%      \$    912,063.48

Remainder until 1% / 1% Split      \$       -

## VIDEO LOTTERY REPORT

| FY 2012    |            | FY 2013    |            | FY 2014    |            | FY 2015    |            | FY 2016    |            |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Date       | Amount     | Date       | Amount     | Date       | Amount     | Date       | Amount     | Date       | Amount     |
| 7/1-2/2011 | 69,824.12  | 7/7/2012   | 161,637.92 | 7/6/2013   | 123,196.88 | 7/5/2014   | 106,819.12 | 7/4/2015   | 89,446.56  |
| 7/9/2011   | 171,717.28 | 7/14/2012  | 129,458.04 | 7/13/2013  | 128,060.40 | 7/12/2014  | 111,792.16 | 7/11/2015  | 119,132.68 |
| 7/16/2011  | 143,019.52 | 7/21/2012  | 130,037.00 | 7/20/2013  | 115,128.84 | 7/19/2014  | 116,320.32 | 7/18/2015  | 112,706.24 |
| 7/23/2011  | 146,508.00 | 7/28/2012  | 137,164.44 | 7/27/2013  | 123,049.56 | 7/26/2014  | 112,502.48 | 7/25/2015  | 109,356.88 |
| 7/30/2011  | 144,510.28 | 8/4/2012   | 132,931.16 | 8/3/2013   | 116,180.80 | 8/2/2014   | 117,145.12 | 8/1/2015   | 119,089.60 |
| 8/6/2011   | 151,495.28 | 8/11/2012  | 134,212.88 | 8/10/2013  | 120,078.64 | 8/9/2014   | 114,374.60 | 8/8/2015   | 115,689.52 |
| 8/13/2011  | 117,350.38 | 8/18/2012  | 110,241.90 | 8/17/2013  | 124,888.56 | 8/16/2014  | 114,105.32 | 8/15/2015  | 108,726.48 |
| 8/20/2011  | 71,614.12  | 8/25/2012  | 66,209.90  | 8/24/2013  | 89,882.12  | 8/23/2014  | 116,097.04 | 8/22/2015  | 108,922.12 |
| 8/27/2011  | 63,432.14  | 9/1/2012   | 67,133.42  | 8/31/2013  | 58,913.18  | 8/30/2014  | 60,280.02  | 8/29/2015  | 73,285.10  |
| 9/3/2011   | 80,837.76  | 9/8/2012   | 74,029.40  | 9/7/2013   | 67,758.74  | 9/6/2014   | 61,420.28  | 9/5/2015   | 55,890.76  |
| 9/10/2011  | 84,845.80  | 9/15/2012  | 61,838.04  | 9/14/2013  | 53,374.22  | 9/13/2014  | 51,364.96  | 9/12/2015  | 63,273.30  |
| 9/17/2011  | 66,748.62  | 9/22/2012  | 56,996.90  | 9/21/2013  | 54,277.94  | 9/20/2014  | 50,664.54  | 9/19/2015  | 54,233.06  |
| 9/24/2011  | 68,929.80  | 9/29/2012  | 61,611.40  | 9/28/2013  | 54,881.50  | 9/27/2014  | 50,127.22  | 9/26/2015  | 52,439.60  |
| 10/1/2011  | 68,871.64  | 10/6/2012  | 62,715.20  | 10/5/2013  | 55,950.74  | 10/4/2014  | 53,531.28  | 10/3/2015  | 53,104.94  |
| 10/8/2011  | 70,866.90  | 10/13/2012 | 60,710.18  | 10/12/2013 | 55,837.92  | 10/11/2014 | 51,127.00  | 10/10/2015 | 50,291.26  |
| 10/15/2011 | 75,262.66  | 10/20/2012 | 62,333.08  | 10/19/2013 | 61,327.20  | 10/18/2014 | 56,414.64  | 10/17/2015 | 53,048.80  |
| 10/22/2011 | 68,757.72  | 10/27/2012 | 58,073.54  | 10/26/2013 | 52,854.06  | 10/25/2014 | 49,890.20  | 10/24/2015 | 55,418.72  |
| 10/29/2011 | 60,507.98  | 11/3/2012  | 56,545.30  | 11/2/2013  | 57,543.54  | 11/1/2014  | 52,242.34  | 10/31/2015 | 57,023.64  |
| 11/5/2011  | 70,673.88  | 11/10/2012 | 56,110.96  | 11/9/2013  | 54,666.76  | 11/8/2014  | 52,819.26  | 11/7/2015  | 55,832.08  |
| 11/12/2011 | 67,627.10  | 11/17/2012 | 57,432.36  | 11/16/2013 | 56,495.96  | 11/15/2014 | 51,810.32  | 11/14/2015 | 56,012.86  |
| 11/19/2011 | 60,690.60  | 11/24/2012 | 65,888.86  | 11/23/2013 | 48,628.62  | 11/22/2014 | 46,228.62  | 11/21/2015 | 50,193.76  |
| 11/26/2011 | 74,140.54  | 12/1/2012  | 50,243.34  | 11/30/2013 | 59,645.66  | 11/29/2014 | 55,593.44  | 11/28/2015 | 60,010.98  |
| 12/3/2011  | 59,429.94  | 12/8/2012  | 50,770.96  | 12/7/2013  | 47,306.24  | 12/6/2014  | 46,792.50  | 12/5/2015  | 47,767.86  |
| 12/10/2011 | 51,395.44  | 12/15/2012 | 47,022.38  | 12/14/2013 | 29,229.02  | 12/13/2014 | 40,904.98  | 12/12/2015 | 42,938.56  |
| 12/17/2011 | 55,981.32  | 12/22/2012 | 46,838.96  | 12/21/2013 | 44,581.02  | 12/20/2014 | 41,600.84  | 12/19/2015 | 43,087.16  |
| 12/24/2011 | 54,248.62  | 12/29/2012 | 59,697.22  | 12/28/2013 | 62,117.14  | 12/27/2014 | 58,114.68  | 12/26/2015 | 52,835.48  |
| 12/31/2011 | 94,661.00  | 1/5/2013   | 71,673.52  | 1/4/2014   | 62,963.88  | 1/3/2015   | 68,277.28  | 1/2/2016   | 74,963.14  |
| 1/7/2012   | 74,863.40  | 1/12/2013  | 50,416.30  | 1/11/2014  | 37,935.94  | 1/10/2015  | 37,099.34  | 1/9/2016   | 41,474.24  |
| 1/14/2012  | 58,901.92  | 1/19/2013  | 51,211.88  | 1/18/2014  | 49,418.64  | 1/17/2015  | 43,217.36  | 1/16/2016  | 43,455.58  |
| 1/21/2012  | 61,819.92  | 1/26/2013  | 46,966.26  | 1/25/2014  | 42,720.80  | 1/24/2015  | 41,212.80  | 1/23/2016  | 25,025.40  |
| 1/28/2012  | 62,898.78  | 2/2/2013   | 52,067.92  | 2/1/2014   | 47,681.60  | 1/31/2015  | 42,783.32  | 1/30/2016  | 36,805.26  |
| 2/4/2012   | 72,154.66  | 2/9/2013   | 52,222.20  | 2/8/2014   | 45,434.52  | 2/7/2015   | 47,859.18  | 2/4/2016   | 51,695.74  |
| 2/11/2012  | 66,429.04  | 2/16/2013  | 64,243.52  | 2/15/2014  | 41,076.08  | 2/14/2015  | 48,131.08  | 2/13/2016  | 44,941.78  |
| 2/18/2012  | 77,455.88  | 2/23/2013  | 64,115.70  | 2/22/2014  | 61,523.98  | 2/21/2015  | 37,610.66  | 2/20/2016  | 50,505.40  |
| 2/25/2012  | 77,611.78  | 3/2/2013   | 62,602.74  | 3/1/2014   | 57,744.78  | 2/28/2015  | 56,982.14  | 2/27/2016  | 52,426.86  |
| 3/3/2012   | 75,963.86  | 3/9/2013   | 59,213.26  | 3/8/2014   | 50,439.94  | 3/7/2015   | 43,750.42  | 3/5/2016   | 53,474.66  |
| 3/10/2012  | 76,808.62  | 3/16/2013  | 62,366.36  | 3/15/2014  | 54,414.66  | 3/14/2015  | 55,096.66  | 3/12/2016  | 51,447.02  |
| 3/17/2012  | 76,883.92  | 3/23/2013  | 59,841.02  | 3/22/2014  | 50,734.62  | 3/21/2015  | 53,081.08  | 3/19/2016  | 50,356.80  |
| 3/24/2012  | 72,108.36  | 3/30/2013  | 57,567.98  | 3/29/2014  | 51,174.60  | 3/28/2015  | 50,548.88  | 3/26/2016  | 52,217.46  |
| 3/31/2012  | 74,244.22  | 4/6/2013   | 63,108.84  | 4/5/2014   | 55,229.90  | 4/4/2015   | 51,713.78  | 4/2/2016   | 54,185.88  |
| 4/7/2012   | 75,382.98  | 4/13/2013  | 56,849.30  | 4/12/2014  | 48,653.18  | 4/11/2015  | 51,024.54  | 4/9/2016   | 49,690.04  |
| 4/14/2012  | 71,065.34  | 4/20/2013  | 55,432.12  | 4/19/2014  | 54,469.22  | 4/18/2015  | 49,338.10  | 4/16/2016  | 49,071.82  |
| 4/21/2012  | 68,055.08  | 4/27/2013  | 58,612.74  | 4/26/2014  | 51,637.18  | 4/25/2015  | 49,656.62  | 4/23/2016  | 49,485.78  |

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 4/28/2012 | 72,880.66 | 5/4/2013  | 61,102.92 | 5/3/2014  | 54,757.72 | 5/2/2015  | 54,079.66 | 4/30/2016 | 50,872.46 |
| 5/5/2012  | 71,582.30 | 5/11/2013 | 57,428.70 | 5/10/2014 | 51,011.76 | 5/9/2015  | 50,062.82 | 5/7/2016  | 52,135.22 |
| 5/12/2012 | 63,357.92 | 5/18/2013 | 61,172.80 | 5/17/2014 | 51,148.34 | 5/16/2015 | 48,308.08 |           |           |
| 5/19/2012 | 78,984.36 | 5/25/2013 | 57,131.24 | 5/24/2014 | 53,082.60 | 5/23/2015 | 47,705.92 |           |           |
| 5/26/2012 | 67,396.24 | 6/1/2013  | 65,920.66 | 5/31/2014 | 62,642.98 | 5/30/2015 | 58,258.10 |           |           |
| 6/2/2012  | 76,959.44 | 6/8/2013  | 55,233.74 | 6/7/2014  | 49,517.18 | 6/6/2015  | 53,927.82 |           |           |
| 6/9/2012  | 63,584.86 | 6/15/2013 | 54,067.52 | 6/14/2014 | 50,266.50 | 6/13/2015 | 50,110.84 |           |           |
| 6/16/2012 | 59,436.12 | 6/22/2013 | 54,690.28 | 6/21/2014 | 48,768.14 | 6/20/2015 | 47,109.22 |           |           |
| 6/23/2012 | 55,921.30 | 6/29/2013 | 55,991.38 | 6/28/2014 | 49,250.32 | 6/27/2015 | 55,325.14 |           |           |
| 6/30/2012 | 58,207.40 | 6/30/2013 | 11,509.54 | 6/30/2014 | 12,010.70 | 6/30/2015 | 16,018.68 |           |           |

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**4,124,906.80**

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**3,580,645.18**

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**3,261,565.02**

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**3,148,372.80**

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**2,793,988.54**

## Table Game Revenue

| Date                   | Amount              | Date                   | Amount              | Date                   | Amount              | Date                   | Amount            |
|------------------------|---------------------|------------------------|---------------------|------------------------|---------------------|------------------------|-------------------|
| July/August, 2010      | 154,185.68          | July, 2011             | 141,718.01          | July, 2012             | 138,663.64          | July, 2013             | 99,274.36         |
| September, 2010        | 94,247.84           | August, 2011           | 137,473.92          | August, 2012           | 133,245.83          | August, 2013           | 111,427.75        |
| October, 2010          | 105,903.60          | September, 2011        | 110,375.25          | September, 2012        | 127,532.40          | September, 2013        | 80,857.74         |
| November, 2010         | 108,717.67          | October, 2011          | 124,273.94          | October, 2012          | 126,482.02          | October, 2013          | 81,066.09         |
| December, 2010         | 118,721.11          | November, 2011         | 121,118.87          | November, 2012         | 134,443.93          | November, 2013         | 79,853.94         |
| January, 2011          | 106,189.21          | December, 2011         | 140,509.93          | December, 2012         | 146,677.92          | December, 2013         | 79,617.31         |
| February, 2011         | 105,776.45          | January, 2012          | 137,812.68          | January, 2013          | 132,650.35          | January, 2014          | 75,093.81         |
| March, 2011            | 120,927.10          | February, 2012         | 142,770.01          | February, 2013         | 121,636.62          | February, 2014         | 75,170.90         |
| April, 2011            | 130,654.61          | March, 2012            | 151,845.46          | March, 2013            | 149,033.62          | March, 2014            | 78,201.51         |
| May, 2011              | 130,492.02          | April, 2012            | 127,862.26          | April, 2013            | 105,545.23          | April, 2014            | 72,380.72         |
| June, 2011             | 121,576.41          | May, 2012              | 137,905.13          | May, 2013              | 109,747.38          | May, 2014              | 93,191.89         |
|                        |                     | June, 2012             | 129,235.38          | June, 2013             | 104,803.37          | June, 2014             | 72,350.70         |
| <b>Total 2010-2011</b> | <b>1,297,391.70</b> | <b>Total 2011-2012</b> | <b>1,602,900.84</b> | <b>Total 2012-2013</b> | <b>1,530,462.31</b> | <b>Total 2013-2014</b> | <b>998,486.72</b> |

| Date                   | Amount            | Date                   | Amount            |
|------------------------|-------------------|------------------------|-------------------|
| July, 2014             | 78,639.07         | July, 2015             | 75,674.79         |
| August, 2014           | 84,726.51         | August, 2015           | 70,064.73         |
| September, 2014        | 71,967.51         | September, 2015        | 64,845.44         |
| October, 2014          | 66,257.02         | October, 2015          | 68,440.97         |
| November, 2014         | 71,046.66         | November, 2015         | 67,488.54         |
| December, 2014         | 76,797.24         | December, 2015         | 73,055.05         |
| January, 2015          | 73,346.66         | January, 2016          | 67,545.11         |
| February, 2015         | 66,262.78         | February, 2016         | 65,518.59         |
| March, 2015            | 73,747.70         | March, 2016            | 72,986.23         |
| April, 2015            | 76,343.68         |                        |                   |
| May, 2015              | 78,424.23         |                        |                   |
| June, 2015             | 81,569.83         |                        |                   |
| <b>Total 2014-2015</b> | <b>899,128.89</b> | <b>Total 2015-2016</b> | <b>625,619.45</b> |

# Table Game Revenue Distribution - Jefferson County School Board

| Date                   | Amount              | Date                   | Amount              | Date                   | Amount              | Date                   | Amount              |
|------------------------|---------------------|------------------------|---------------------|------------------------|---------------------|------------------------|---------------------|
| July, 2011             | 425,154.03          | July, 2012             | 415,990.92          | July, 2013             | 297,823.08          | July, 2014             | 235,917.21          |
| August, 2011           | 412,421.76          | August, 2012           | 399,737.49          | August, 2013           | 334,283.25          | August, 2014           | 254,179.53          |
| September, 2011        | 331,125.75          | September, 2012        | 382,597.20          | September, 2013        | 242,573.22          | September, 2014        | 215,902.53          |
| October, 2011          | 372,821.82          | October, 2012          | 379,446.06          | October, 2013          | 243,198.27          | October, 2014          | 198,771.06          |
| November, 2011         | 363,356.61          | November, 2012         | 403,331.79          | November, 2013         | 239,561.82          | November, 2014         | 213,139.98          |
| December, 2011         | 421,529.79          | December, 2012         | 440,033.75          | December, 2013         | 238,851.93          | December, 2014         | 230,391.72          |
| January, 2012          | 413,438.04          | January, 2013          | 397,951.05          | January, 2014          | 225,281.43          | January, 2015          | 220,039.98          |
| February, 2012         | 428,310.03          | February, 2013         | 381,857.07          | February, 2014         | 225,512.70          | February, 2015         | 198,788.34          |
| March, 2012            | 455,536.38          | March, 2013            | 447,100.86          | March, 2014            | 234,604.53          | March, 2015            | 221,243.10          |
| April, 2012            | 383,586.78          | April, 2013            | 316,635.69          | April, 2014            | 217,142.18          | April, 2015            | 229,031.04          |
| May, 2012              | 413,715.39          | May, 2013              | 329,242.14          | May, 2014              | 279,575.67          | May, 2015              | 235,272.69          |
| June, 2012             | 387,706.12          | June, 2013             | 314,410.11          | June, 2014             | 217,052.10          | June, 2015             | 244,709.49          |
| <b>Total 2011-2012</b> | <b>4,808,702.50</b> | <b>Total 2012-2013</b> | <b>4,608,334.13</b> | <b>Total 2013-2014</b> | <b>2,995,460.18</b> | <b>Total 2014-2015</b> | <b>2,697,386.67</b> |

| Date            | Amount     |
|-----------------|------------|
| July, 2015      | 227,024.37 |
| August, 2015    | 210,194.19 |
| September, 2015 | 194,536.32 |
| October, 2015   | 205,322.91 |
| November, 2015  | 202,465.62 |
| December, 2015  | 219,165.15 |
| January, 2016   | 202,635.33 |
| February, 2016  | 196,555.77 |
| March, 2016     | 218,958.69 |

**Total 2015-2016 1,876,858.35**