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0030 PRECINCT 34

| | TOTAL VOTES | % | EARLY & ABSEN | ELECTION DAY |
|-------------------------------------|-------------|-------|---------------|--------------|
| REGISTERED VOTERS - TOTAL | 1,695 | | | |
| BALLOTS CAST - TOTAL. | 1,204 | | 356 | 848 |
| VOTER TURNOUT - TOTAL | | 71.03 | | |

PRESIDENT

(Vote For Not More Than) 1

| | | | | |
|----------------------------------|-----|-------|-----|-----|
| DONALD J. TRUMP (REP) | 511 | 42.91 | 139 | 372 |
| HILLARY CLINTON (DEM) | 593 | 49.79 | 202 | 391 |
| GARY JOHNSON (LIB) | 41 | 3.44 | 2 | 39 |
| JILL STEIN (MTN) | 18 | 1.51 | 2 | 16 |
| DARRELL L. CASTLE (CST). | 6 | .50 | 1 | 5 |
| WRITE-IN. | 22 | 1.85 | 10 | 12 |

U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than) 1

| | | | | |
|-------------------------------|-----|-------|-----|-----|
| ALEX X. MOONEY (REP). | 640 | 55.22 | 163 | 477 |
| MARK HUNT (DEM) | 518 | 44.69 | 186 | 332 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN. | 1 | .09 | 0 | 1 |

GOVERNOR

(Vote For Not More Than) 1

| | | | | |
|-------------------------------------|-----|-------|-----|-----|
| BILL COLE (REP) | 470 | 40.10 | 119 | 351 |
| JIM JUSTICE (DEM). | 559 | 47.70 | 184 | 375 |
| DAVID MORAN (LIB). | 29 | 2.47 | 10 | 19 |
| CHARLOTTE JEAN PRITT (MTN). | 107 | 9.13 | 37 | 70 |
| PHIL HUDOK (CST) | 5 | .43 | 1 | 4 |
| WRITE-IN. | 2 | .17 | 1 | 1 |

SECRETARY OF STATE

(Vote For Not More Than) 1

| | | | | |
|---------------------------------|-----|-------|-----|-----|
| MAC WARNER (REP) | 461 | 39.64 | 115 | 346 |
| NATALIE TENNANT (DEM) | 649 | 55.80 | 225 | 424 |
| JOHN S. BUCKLEY (LIB) | 52 | 4.47 | 9 | 43 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN. | 1 | .09 | 0 | 1 |

AUDITOR

(Vote For Not More Than) 1

| | | | | |
|------------------------------------|-----|-------|-----|-----|
| JOHN "JB" McCUSKEY (REP) | 419 | 37.51 | 105 | 314 |
| MARY ANN CLAYTOR (DEM) | 487 | 43.60 | 176 | 311 |
| BRENTON RICKETTS (LIB) | 208 | 18.62 | 58 | 150 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN. | 3 | .27 | 0 | 3 |

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TOTAL VOTES % EARLY & ABSEN ELECTION DAY

TREASURER

(Vote For Not More Than) 1

| | | | | |
|---------------------------|-----|-------|-----|-----|
| ANN URLING (REP) | 453 | 40.48 | 120 | 333 |
| JOHN D. PERDUE (DEM) | 604 | 53.98 | 199 | 405 |
| MICHAEL ALLEN YOUNG (LIB) | 61 | 5.45 | 14 | 47 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 1 | .09 | 0 | 1 |

COMMISSIONER OF AGRICULTURE

(Vote For Not More Than) 1

| | | | | |
|-----------------------|-----|-------|-----|-----|
| KENT LEONHARDT (REP) | 457 | 40.69 | 122 | 335 |
| WALT HELMICK (DEM) | 564 | 50.22 | 194 | 370 |
| BUDDY A GUTHRIE (LIB) | 100 | 8.90 | 22 | 78 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 2 | .18 | 0 | 2 |

ATTORNEY GENERAL

(Vote For Not More Than) 1

| | | | | |
|------------------------|-----|-------|-----|-----|
| PATRICK MORRISEY (REP) | 584 | 50.56 | 147 | 437 |
| DOUG REYNOLDS (DEM) | 514 | 44.50 | 188 | 326 |
| KARL KOLENICH (LIB) | 29 | 2.51 | 6 | 23 |
| MICHAEL SHARLEY (MTN) | 27 | 2.34 | 4 | 23 |
| WRITE-IN | 1 | .09 | 1 | 0 |

STATE SENATOR 16TH SENATORIAL DISTRICT

(Vote For Not More Than) 1

| | | | | |
|-----------------------|-----|-------|-----|-----|
| PATRICIA RUCKER (REP) | 493 | 41.53 | 126 | 367 |
| STEPHEN SKINNER (DEM) | 693 | 58.38 | 230 | 463 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 1 | .08 | 0 | 1 |

MEMBER OF HOUSE OF DELEGATES 67TH DELEGATE DISTRICT

(Vote For Not More Than) 1

| | | | | |
|--------------------|-----|-------|-----|-----|
| RILEY MOORE (REP) | 523 | 44.62 | 127 | 396 |
| ROD SNYDER (DEM) | 648 | 55.29 | 224 | 424 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 1 | .09 | 0 | 1 |

CIRCUIT CLERK

(Vote For Not More Than) 1

| | | | | |
|----------------------|-----|-------|-----|-----|
| BEN SVENDSEN (REP) | 427 | 37.75 | 114 | 313 |
| LAURA E. STORM (DEM) | 700 | 61.89 | 227 | 473 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 4 | .35 | 0 | 4 |

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| | TOTAL VOTES | % | EARLY & ABSEN | ELECTION DAY |
|---------------------------------|-------------|-------|---------------|--------------|
| COUNTY COMMISSIONER - KD | | | | |
| (Vote For Not More Than) | 1 | | | |
| JOSH COMPTON (REP) | 460 | 40.96 | 125 | 335 |
| DALE MANUEL (DEM) | 662 | 58.95 | 214 | 448 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 1 | .09 | 0 | 1 |
| COUNTY COMMISSIONER - HF | | | | |
| (Vote For Not More Than) | 1 | | | |
| CALEB WAYNE HUDSON (REP) | 434 | 38.17 | 123 | 311 |
| JAN C. HAFER (DEM) | 702 | 61.74 | 222 | 480 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 1 | .09 | 0 | 1 |
| COUNTY CLERK | | | | |
| (Vote For Not More Than) | 1 | | | |
| JACKI SHADLE (REP) | 472 | 41.73 | 117 | 355 |
| HERB SNYDER (DEM) | 658 | 58.18 | 224 | 434 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 1 | .09 | 0 | 1 |
| PROSECUTING ATTORNEY | | | | |
| (Vote For Not More Than) | 1 | | | |
| MATTHEW HARVEY (REP) | 514 | 44.35 | 142 | 372 |
| HASSAN RASHEED (DEM) | 644 | 55.57 | 206 | 438 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 1 | .09 | 0 | 1 |
| SHERIFF | | | | |
| (Vote For Not More Than) | 1 | | | |
| TOM NEWCOMER (REP) | 401 | 35.02 | 109 | 292 |
| PETE DOUGHERTY (DEM) | 741 | 64.72 | 235 | 506 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 3 | .26 | 1 | 2 |
| ASSESSOR | | | | |
| (Vote For Not More Than) | 1 | | | |
| EVA ALEXANDER (REP) | 365 | 32.07 | 100 | 265 |
| ANGELA "ANGIE" L. BANKS (DEM) | 772 | 67.84 | 244 | 528 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN | 1 | .09 | 0 | 1 |

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TOTAL VOTES % EARLY & ABSEN ELECTION DAY

SURVEYOR

(Vote For Not More Than) 1

| | | | | |
|------------------------------|----|--------|----|----|
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| WRITE-IN. | 58 | 100.00 | 15 | 43 |

BRUNCH BILL

(Vote For Not More Than) 1

| | | | | |
|---------------|-----|-------|-----|-----|
| YES | 801 | 75.28 | 253 | 548 |
| NO. | 263 | 24.72 | 63 | 200 |