

Run Date:11/08/16 09:00 PM

Report EL30A Page 0023-01

0023 PRECINCT 26

|                                     | TOTAL VOTES | %     | EARLY & ABSEN | ELECTION DAY |
|-------------------------------------|-------------|-------|---------------|--------------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,620       |       |               |              |
| BALLOTS CAST - TOTAL . . . . .      | 1,083       |       | 362           | 721          |
| VOTER TURNOUT - TOTAL . . . . .     |             | 66.85 |               |              |

PRESIDENT

(Vote For Not More Than ) 1

|                                   |     |       |     |     |
|-----------------------------------|-----|-------|-----|-----|
| DONALD J. TRUMP (REP) . . . . .   | 754 | 70.01 | 240 | 514 |
| HILLARY CLINTON (DEM) . . . . .   | 266 | 24.70 | 104 | 162 |
| GARY JOHNSON (LIB) . . . . .      | 32  | 2.97  | 9   | 23  |
| JILL STEIN (MTN) . . . . .        | 12  | 1.11  | 3   | 9   |
| DARRELL L. CASTLE (CST) . . . . . | 3   | .28   | 0   | 3   |
| WRITE-IN . . . . .                | 10  | .93   | 4   | 6   |

U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

|                                |     |       |     |     |
|--------------------------------|-----|-------|-----|-----|
| ALEX X. MOONEY (REP) . . . . . | 767 | 73.75 | 242 | 525 |
| MARK HUNT (DEM) . . . . .      | 270 | 25.96 | 106 | 164 |
| NO CANDIDATE FILED . . . . .   | 0   |       | 0   | 0   |
| NO CANDIDATE FILED . . . . .   | 0   |       | 0   | 0   |
| WRITE-IN . . . . .             | 3   | .29   | 0   | 3   |

GOVERNOR

(Vote For Not More Than ) 1

|                                      |     |       |     |     |
|--------------------------------------|-----|-------|-----|-----|
| BILL COLE (REP) . . . . .            | 562 | 54.14 | 195 | 367 |
| JIM JUSTICE (DEM) . . . . .          | 372 | 35.84 | 132 | 240 |
| DAVID MORAN (LIB) . . . . .          | 45  | 4.34  | 8   | 37  |
| CHARLOTTE JEAN PRITT (MTN) . . . . . | 54  | 5.20  | 15  | 39  |
| PHIL HUDDOK (CST) . . . . .          | 4   | .39   | 0   | 4   |
| WRITE-IN . . . . .                   | 1   | .10   | 1   | 0   |

SECRETARY OF STATE

(Vote For Not More Than ) 1

|                                 |     |       |     |     |
|---------------------------------|-----|-------|-----|-----|
| MAC WARNER (REP) . . . . .      | 593 | 58.37 | 194 | 399 |
| NATALIE TENNANT (DEM) . . . . . | 349 | 34.35 | 139 | 210 |
| JOHN S. BUCKLEY (LIB) . . . . . | 73  | 7.19  | 12  | 61  |
| NO CANDIDATE FILED . . . . .    | 0   |       | 0   | 0   |
| WRITE-IN . . . . .              | 1   | .10   | 0   | 1   |

AUDITOR

(Vote For Not More Than ) 1

|                                    |     |       |     |     |
|------------------------------------|-----|-------|-----|-----|
| JOHN "JB" McCUSKEY (REP) . . . . . | 513 | 51.82 | 169 | 344 |
| MARY ANN CLAYTOR (DEM) . . . . .   | 254 | 25.66 | 104 | 150 |
| BRENTON RICKETTS (LIB) . . . . .   | 223 | 22.53 | 57  | 166 |
| NO CANDIDATE FILED . . . . .       | 0   |       | 0   | 0   |
| WRITE-IN . . . . .                 | 0   |       | 0   | 0   |

Run Date:11/08/16 09:00 PM

Report EL30A Page 0023-02

0023 PRECINCT 26

|  | TOTAL VOTES | %     | EARLY & ABSEN | ELECTION DAY |
|--|-------------|-------|---------------|--------------|
| <b>TREASURER</b>   |             |       |               |              |
| (Vote For Not More Than ) 1                                |             |       |               |              |
| ANN URLING (REP) . . . . .                                 | 540         | 55.33 | 167           | 373          |
| JOHN D. PERDUE (DEM). . . . .                              | 365         | 37.40 | 142           | 223          |
| MICHAEL ALLEN YOUNG (LIB) . . . . .                        | 70          | 7.17  | 17            | 53           |
| NO CANDIDATE FILED . . . . .                               | 0           |       | 0             | 0            |
| WRITE-IN. . . . .  | 1           | .10   | 0             | 1            |
| <b>COMMISSIONER OF AGRICULTURE</b>                         |             |       |               |              |
| (Vote For Not More Than ) 1                                |             |       |               |              |
| KENT LEONHARDT (REP). . . . .                              | 554         | 55.57 | 186           | 368          |
| WALT HELMICK (DEM) . . . . .                               | 335         | 33.60 | 125           | 210          |
| BUDDY A GUTHRIE (LIB) . . . . .                            | 106         | 10.63 | 22            | 84           |
| NO CANDIDATE FILED . . . . .                               | 0           |       | 0             | 0            |
| WRITE-IN. . . . .  | 2           | .20   | 0             | 2            |
| <b>ATTORNEY GENERAL</b>                                    |             |       |               |              |
| (Vote For Not More Than ) 1                                |             |       |               |              |
| PATRICK MORRISEY (REP) . . . . .                           | 708         | 69.28 | 221           | 487          |
| DOUG REYNOLDS (DEM) . . . . .                              | 265         | 25.93 | 112           | 153          |
| KARL KOLENICH (LIB) . . . . .                              | 35          | 3.42  | 7             | 28           |
| MICHAEL SHARLEY (MTN) . . . . .                            | 14          | 1.37  | 5             | 9            |
| WRITE-IN. . . . .  | 0           |       | 0             | 0            |
| <b>STATE SENATOR 16TH SENATORIAL DISTRICT</b>              |             |       |               |              |
| (Vote For Not More Than ) 1                                |             |       |               |              |
| PATRICIA RUCKER (REP) . . . . .                            | 603         | 58.43 | 195           | 408          |
| STEPHEN SKINNER (DEM) . . . . .                            | 427         | 41.38 | 151           | 276          |
| NO CANDIDATE FILED . . . . .                               | 0           |       | 0             | 0            |
| NO CANDIDATE FILED . . . . .                               | 0           |       | 0             | 0            |
| WRITE-IN. . . . .  | 2           | .19   | 0             | 2            |
| <b>MEMBER OF HOUSE OF DELEGATES 66TH DELEGATE DISTRICT</b> |             |       |               |              |
| (Vote For Not More Than ) 1                                |             |       |               |              |
| PAUL A. ESPINOSA (REP) . . . . .                           | 694         | 67.12 | 226           | 468          |
| DAVID M. DINGES (DEM) . . . . .                            | 339         | 32.79 | 123           | 216          |
| NO CANDIDATE FILED . . . . .                               | 0           |       | 0             | 0            |
| NO CANDIDATE FILED . . . . .                               | 0           |       | 0             | 0            |
| WRITE-IN. . . . .  | 1           | .10   | 0             | 1            |
| <b>CIRCUIT CLERK</b>                                       |             |       |               |              |
| (Vote For Not More Than ) 1                                |             |       |               |              |
| BEN SVENDSEN (REP) . . . . .                               | 504         | 49.75 | 159           | 345          |
| LAURA E. STORM (DEM). . . . .                              | 507         | 50.05 | 175           | 332          |
| NO CANDIDATE FILED . . . . .                               | 0           |       | 0             | 0            |
| NO CANDIDATE FILED . . . . .                               | 0           |       | 0             | 0            |
| WRITE-IN. . . . .  | 2           | .20   | 0             | 2            |

Run Date:11/08/16 09:00 PM

Report EL30A Page 0023-03

0023 PRECINCT 26

|                                 | TOTAL VOTES | %     | EARLY & ABSEN | ELECTION DAY |
|---------------------------------|-------------|-------|---------------|--------------|
| <b>COUNTY COMMISSIONER - KD</b> |             |       |               |              |
| (Vote For Not More Than ) 1     |             |       |               |              |
| JOSH COMPTON (REP)              | 591         | 58.46 | 184           | 407          |
| DALE MANUEL (DEM)               | 420         | 41.54 | 151           | 269          |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| WRITE-IN.                       | 0           |       | 0             | 0            |
| <b>COUNTY COMMISSIONER - HF</b> |             |       |               |              |
| (Vote For Not More Than ) 1     |             |       |               |              |
| CALEB WAYNE HUDSON (REP)        | 601         | 61.58 | 189           | 412          |
| JAN C. HAFER (DEM)              | 374         | 38.32 | 129           | 245          |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| WRITE-IN.                       | 1           | .10   | 0             | 1            |
| <b>COUNTY CLERK</b>             |             |       |               |              |
| (Vote For Not More Than ) 1     |             |       |               |              |
| JACKI SHADLE (REP)              | 584         | 57.76 | 185           | 399          |
| HERB SNYDER (DEM)               | 426         | 42.14 | 148           | 278          |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| WRITE-IN.                       | 1           | .10   | 0             | 1            |
| <b>PROSECUTING ATTORNEY</b>     |             |       |               |              |
| (Vote For Not More Than ) 1     |             |       |               |              |
| MATTHEW HARVEY (REP)            | 668         | 66.87 | 205           | 463          |
| HASSAN RASHEED (DEM)            | 330         | 33.03 | 125           | 205          |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| WRITE-IN.                       | 1           | .10   | 0             | 1            |
| <b>SHERIFF</b>                  |             |       |               |              |
| (Vote For Not More Than ) 1     |             |       |               |              |
| TOM NEWCOMER (REP)              | 530         | 51.56 | 165           | 365          |
| PETE DOUGHERTY (DEM)            | 496         | 48.25 | 179           | 317          |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| WRITE-IN.                       | 2           | .19   | 0             | 2            |
| <b>ASSESSOR</b>                 |             |       |               |              |
| (Vote For Not More Than ) 1     |             |       |               |              |
| EVA ALEXANDER (REP)             | 517         | 52.70 | 156           | 361          |
| ANGELA "ANGIE" L. BANKS (DEM)   | 462         | 47.09 | 166           | 296          |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| NO CANDIDATE FILED              | 0           |       | 0             | 0            |
| WRITE-IN.                       | 2           | .20   | 1             | 1            |

Run Date:11/08/16 09:00 PM

Report EL30A Page 0023-04

0023 PRECINCT 26

|                              | TOTAL VOTES | %      | EARLY & ABSEN | ELECTION DAY |
|------------------------------|-------------|--------|---------------|--------------|
| SURVEYOR                     |             |        |               |              |
| (Vote For Not More Than ) 1  |             |        |               |              |
| NO CANDIDATE FILED . . . . . | 0           |        | 0             | 0            |
| NO CANDIDATE FILED . . . . . | 0           |        | 0             | 0            |
| NO CANDIDATE FILED . . . . . | 0           |        | 0             | 0            |
| NO CANDIDATE FILED . . . . . | 0           |        | 0             | 0            |
| WRITE-IN. . . . .            | 37          | 100.00 | 12            | 25           |

|                             |     |       |     |     |
|-----------------------------|-----|-------|-----|-----|
| BRUNCH BILL                 |     |       |     |     |
| (Vote For Not More Than ) 1 |     |       |     |     |
| YES . . . . .               | 614 | 65.39 | 213 | 401 |
| NO. . . . .                 | 325 | 34.61 | 101 | 224 |