

Regular Meeting

SIGN IN SHEET FOR BOARD MEETING OF THE JCESA

Type of Meeting - Regular / Special Meeting Date- 12-20-10

Location - JCESA Building, 419 Sixteenth Ave. Ranson, WV 25438 _____ Hrs.

Board Members: (Please Print)

1- <u>Steve Sowers</u>	2- <u>[Signature]</u>
3- <u>Jane Tabb</u>	4- <u>JASON TURN</u>
6- <u>Aaron J. Watson</u>	7- <u>Marney Treese</u>

OTHERS - Please sign below for the record of attendance. If you want to speak at the public comment section, please mark where indicated. Note: Not all meeting will have public comments per the WV Open Meetings Act-(Refer to agenda)

(Name (Please Print)	Representing	Would Like to Speak	
			YES	NO
1-	<u>Marshall Dehlt</u>	<u>SFD</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2-	<u>[Signature]</u>	<u>JCESA</u>	<input type="checkbox"/>	<input type="checkbox"/>
3-	<u>Nathan Cochran</u>	<u>Asst. Presider</u>	<input type="checkbox"/>	<input type="checkbox"/>
4-	<u>Bob Baker</u>	<u>Finance Support JCESA</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5-	<u>Zanora Trafford</u>	<u>JCESA</u>	<input type="checkbox"/>	<input type="checkbox"/>
6-	<u>Mike Mood</u>	<u>MVFC</u>	<input type="checkbox"/>	<input type="checkbox"/>
7-	<u>Cal [Signature]</u>	<u>BBMOKC</u>	<input type="checkbox"/>	<input type="checkbox"/>
8-	<u>[Signature]</u>	<u>JCESA</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9-	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
10-	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
11-	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
12-	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
13-	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
14-	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
15-	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

Ambulance Hearing

SIGN IN SHEET FOR BOARD MEETING OF THE JCESA

Type of Meeting - Regular / Special Meeting Date- 12-20-16
 Location - JCESA Building, 419 Sixteenth Ave. Ranson, WV 25438 _____ Hrs.

Board Members: (Please Print)
 1- Steve Sowers 2- [Signature]
 3- [Signature] 4- JASON TWIN 5- _____
 6- Aaron J. Watson 7- MARNEY TRUSE

OTHERS - Please sign below for the record of attendance. If you want to speak at the public comment section, please mark where indicated. Note: Not all meeting will have public comments per the WV Open Meetings Act- (Refer to agenda)

	Name (Please Print)	Representing	Would Like to Speak	
			YES	NO
1-	<u>Ed Hamner</u>	<u>JCESA</u>	_____	_____
2-	<u>Allan Keyser</u>	<u>JCESA (Grant)</u>	_____	_____
3-	<u>Tom Trifford</u>	<u>JCESA</u>	_____	_____
4-	<u>Bob Baker</u>	<u>Fanned - JCESA</u>	_____	_____
5-	<u>Marshall Dault</u>	<u>SPO</u>	_____	_____
6-	<u>[Signature]</u>	<u>JCESA</u>	_____	_____
7-	_____	_____	_____	_____
8-	_____	_____	_____	_____
9-	_____	_____	_____	_____
10-	_____	_____	_____	_____
11-	_____	_____	_____	_____
12-	_____	_____	_____	_____
13-	_____	_____	_____	_____
14-	_____	_____	_____	_____
15-	_____	_____	_____	_____