

### Federal Emergency Management Agency Washington, D.C. 20472

DEC 16 2009<sub>Case No:</sub>

MICS 30414V

President, Jefferson County Commission

Community:

Jefferson County

Post Office Box 250

Community No.:

540065

124 East Washington Street Charles Town, WV 25414

The Honorable Dale Manuel

Effective Date:

December 19, 2009

LOMC-VALID

Dear President Manuel;

This letter revalidates the determinations for properties and/or structures in the referenced community as described in the Letters of Map Change (LOMCs) previously issued by the Department of Homeland Security's Federal Emergency Management Agency (FEMA) on the dates listed on the enclosed table. As of the effective date shown above, these LOMCs will revise the effective National Flood Insurance Program (NFIP) map dated December 18, 2009 for the referenced community, and will remain in effect until superseded by a revision to the NFIP map panel on which the property is located. The FEMA case number, property identifier, NFIP map panel number, and current flood insurance zone for the revalidated LOMCs are listed on the enclosed table.

Because these LOMCs will not be printed or distributed to primary map users, such as local insurance agents and mortgage lenders, your community will serve as a repository for this new data. We encourage you to disseminate the information reflected by this letter throughout your community so that interested persons, such as property owners, local insurance agents, and mortgage lenders, may benefit from the information.

For information relating to LOMCs not listed on the enclosed table or to obtain copies of previously issued LOMR-Fs and LOMAs, if needed, please contact our Map Assistance Center, toll free, at 1-877-FEMA-MAP (1-877-336-2627).

Sincerely,

Kevin C. Long, Acting Chief

Engineering Management Branch

Kwin C. Long

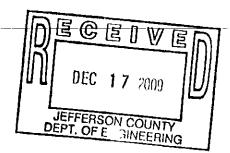
Mitigation Directorate

Enclosure

cç:

Community Map Repository

D. Mason Carter



## REVALIDATED LETTERS OF MAP CHANGE FOR JEFFERSON COUNTY , WV Case No: MICS\_30414V Community No.: 540065

#### December 19, 2009

| Case No.     | Date Issued | Identifier  | Map Panel No. | Zone           |
|--------------|-------------|---|---------------|----------------|
| 00-03-0910A  | 03/07/2000  | 60 BEACH DRIVE  | 54037C0230E   | $\overline{x}$ |
| 00-03-1342A  | 01/05/2001  | PACKHORSE FORD SUBDIVISION,<br>LOT 3 - RIVER ROAD                                 | 54037C0045E   | Х              |
| 01-03-0548A  | 03/14/2001  | NORTH SIDE OF ELK STREET, PARCELS 2, 3 & 6 (SHASTA CORPORATION PROPERTY)          | 54037C0130E   | X              |
| 01-03-1254Λ  | 10/10/2001  | 141 RIVER SIDE DRIVE (ROUTE 3)  | 54037C0135E   | X              |
| 03-03-0114A  | 03/31/2003  | LOT 15, SOUTH HILLS SUBDIVISION,<br>CRESS CREEK DEVELOPMENT102<br>SYCAMORE CIRCLE | 54037C0035E   | X              |
| 03-03-0938A  | 04/07/2003  | MAP 22, PARCEL 24, OLD<br>MIDDLEWAY ROAD  | 54037C0115E   | Х              |
| 03-03-0896A  | 05/27/2003  | RESIDUE- LOT B, TRACT 2MERGER<br>PARCEL FOR THE MORROW<br>PROPERTY                | 54037C0030E   | Х              |
| 03-03-1786A  | 10/14/2003  | LOT 3, SECTION 4-B,<br>SHANNONDALE6 RIVERSIDE<br>DRIVE, GATE 4                    | 54037C0230E   | Х              |
| 04-03-0616A  | 03/25/2004  | 12294 LEETOWN ROAD  | 54037C0110E   | X              |
| 04-03-1282A  | 06/17/2004  | LOT 7, BLOCK 9 400 JEFFERSON<br>AVENUE  | 54037C0136E   | X              |
| 04-03-1764A  | 09/23/2004  | LOT 6, HIGHPOINT SUBDIVISION -<br>136 NELSON ROAD                                 | 54037C0225E   | X              |
| 05-03-0190A  | 12/21/2004  | HIDDEN RIVER FARM SECTION 3,<br>LOTS 30-31 1539 HIDDEN<br>HOLLOW DRIVE            | 54037C0105E   | VE             |
| 05-03-0625A  | 01/17/2006  | PROPERTY OF HV HUNTER, LLC  | 54037C0130E   | X              |
| 06-03-B419A  | 06/13/2006  | 766 JOHN RISSLER ROAD (WV)  | 54037C0139E   | X              |
| 08-03-0563A  | 03/27/2008  | DAVIS SUBDIV, LOT 2 6383<br>KABLETOWN ROAD  | 54037C0230E   | X              |
| 08-03-0553A  | 05/08/2008  | GLEN HAVEN SUBDIV, SECTION 2,<br>LOT 7 61 NATALIE LANE                            | 54037C0175E   | X              |
| _09-03-0423A | 01/15/2009  | Lots 8-through-10-East, Pack-Horse Ford<br>Development 3079 RIVER ROAD            | 54037C0045E   | -X             |
| 09-03-0254A  | 01/22/2009  | LOTS 46, 47, 48, SECTION 2-G,<br>SHANNONDALE 58 WHITE<br>POPLAR LANE              | 54037C0230E   | Х              |
| 09-03-0313A  | 01/29/2009  | Lot 4, Section 1, Eastland 123 TERRACE VIEW                                       | 54037C0138E   | Х              |

# REVALIDATED LETTERS OF MAP CHANGE FOR JEFFERSON COUNTY , WV Case No: MICS\_30414V Community No.: 540065

#### December 19, 2009

| Case No.    | Date Issued | Identifier  | Map Panel No. | Zone |
|-------------|-------------|---|---------------|------|
| 09-03-1342A | 08/04/2009  | G. WARREN MICKEY MINOR<br>SUBDIV, LOT 1 642 ROPER NORTH<br>FORK ROAD          | 54037C0225E   | x    |
| 09-03-1384A | 08/11/2009  | LOT 2, DONALD E. WALKER & PATRICIA C. WALKER MINOR SUBDIV 30 HOT WHEELS DRIVE | 54037C0110E   | X    |
| 10-03-0077A | 10/22/2009  | TULIP HILLS SUBDIVISION, LOT 1<br>1144 JOHN RISSER ROAD                       | 54037C0230E   | X    |
| 10-03-0077A | 10/22/2009  | TULIP HILLS SUBDIVISION, LOT I<br>1144 JOHN RISSER ROAD                       | 54037C0235E   | X    |