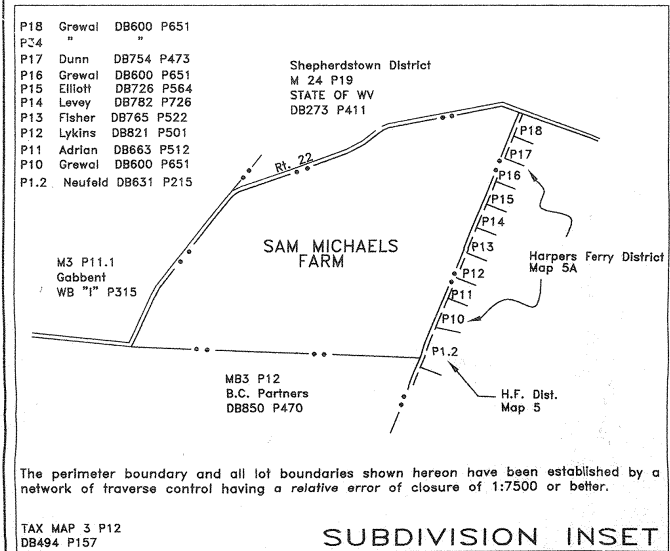


# SITE PLAN SHOWING

# SAM MICHAEL'S PARK



Charles Town District  
Jefferson County, WV

Developed By:

JEFFERSON COUNTY PARKS AND RECREATION

June 2000

Prepared By:

PRELIMINARY PLAT APPROVED

Date: 12-1-00

*John C. Laughlin*

John C. Laughlin  
Jefferson County Engineer

*Appalachian Surveys of West Virginia LLC*

P.O. Box 35, Charles Town, West Virginia 25414

RECEIVED

DEC 01 2000

JEFFERSON COUNTY PLANNING COMMISSION

| TABLE OF MILESTONE INSPECTIONS                        | Date Inspected | Inspector's Initials |
|-------------------------------------------------------|----------------|----------------------|
| 1. Installation of Sediment Control Devices           |                |                      |
| 2. Completion of Underground Utility Installation     |                |                      |
| 3. Completion of Grading for Roads                    |                |                      |
| 4. Completion of Grading for Buildings                |                |                      |
| 5. Completion of Base Stone Installation & Compaction |                |                      |

| TABLE OF MILESTONE INSPECTIONS                    | Date Inspected | Inspector's Initials |
|---------------------------------------------------|----------------|----------------------|
| 6. Completion of Sidewalks                        |                |                      |
| 7. Completion of Final Grading and Seeding        |                |                      |
| 8. Completion of Final Project Details            |                |                      |
| 9. Completion of Stormwater Mngmnt. Rough Grading |                |                      |
| 10. Completion of Stormwater Management Details   |                |                      |

**SURVEYOR'S CERTIFICATION**

The perimeter and all lot boundaries shown hereon have been established by a network of traverse control having a relative error of closure of 1 : 7,500 or better.

R. Michael Shepp, PS 304-725-4572  
Appalachian Surveys, Inc.

**STATEMENT OF ACCEPTANCE**

The developer, in signing this plat, agrees to abide by all conditions, terms, and specifications provided hereon.

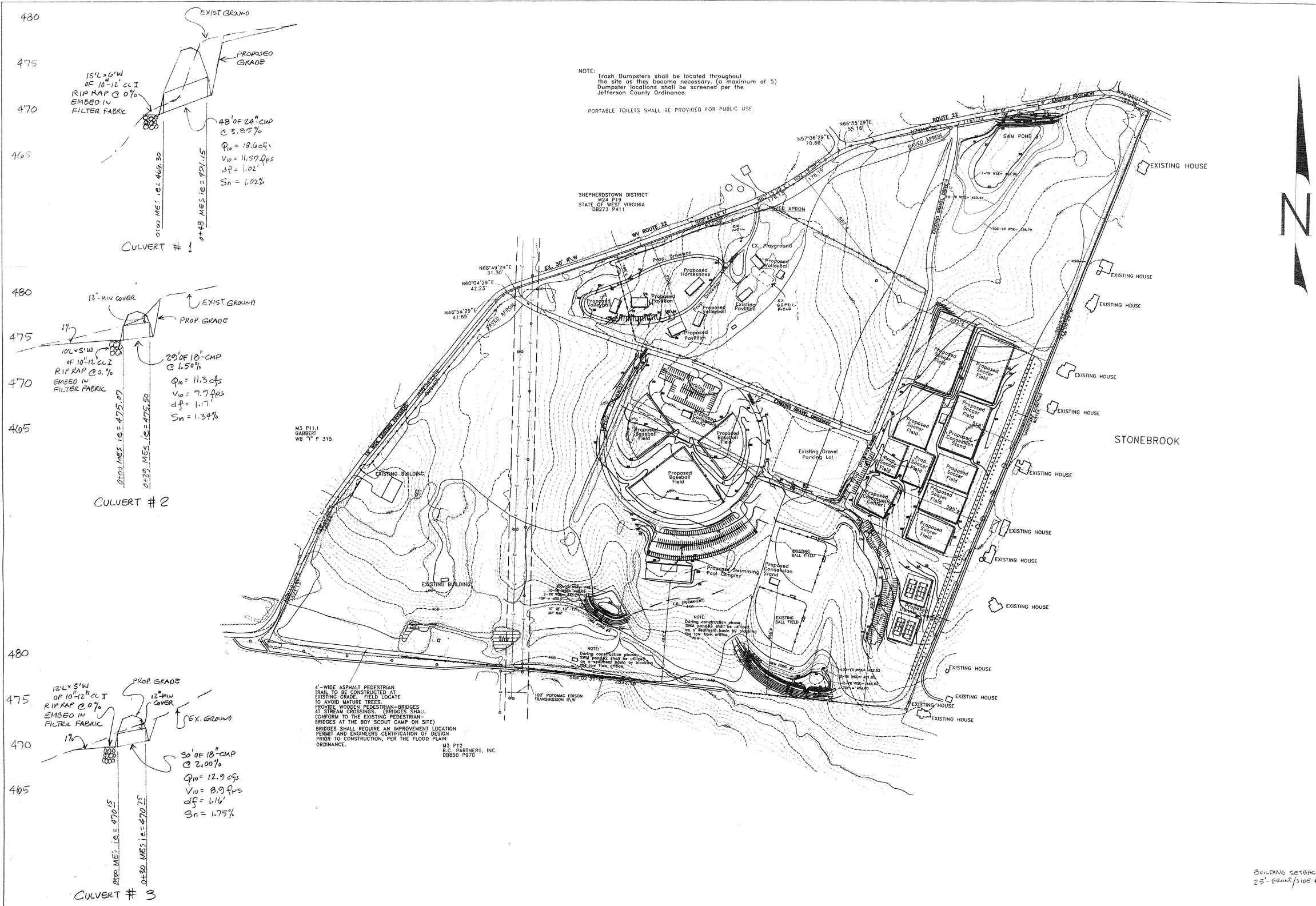
Jim Knode, President Jefferson County Commission  
P.O. Box 250  
Charles Town, WV 25414  
304-728-3284

**ENGINEER'S CERTIFICATION**

I hereby certify that these sealed plans reasonably meet or exceed minimum acceptable engineering standards and those state and county code provisions applicable on said date.

*Lisa D. McKee*

Lisa D. McKee, PE  
Appalachian Surveys, Inc.



| NO. | REVISIONS          | DATE  | BY  |
|-----|--------------------|-------|-----|
| 1   | PER JCRPC COMMENTS | 11/20 | JMK |

**Appalachian Surveys of West Virginia, LLC**  
 120 N. George Street P.O. Box 35 Charles Town, WV 25414  
 Phone: 304-725-4572 Fax: 304-725-8898

**Preliminary Plat showing**  
**SAM MICHAEL'S PARK**  
 CHARLES TOWN DISTRICT  
 JEFFERSON COUNTY, WEST VIRGINIA

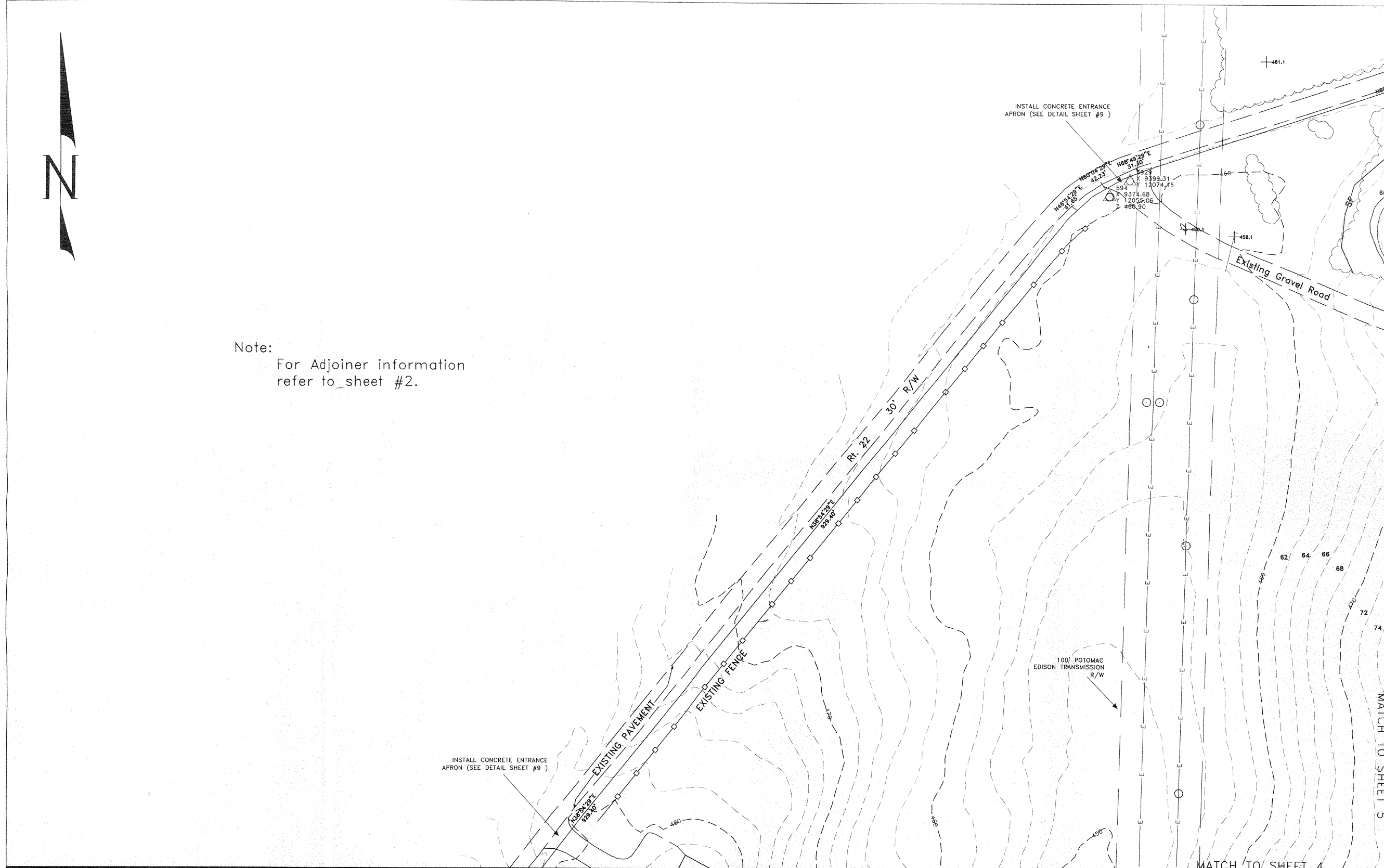
VARIANCES GRANTED -- AUGUST 8, 2000  
 SECTION 11.2.C.2.B INTERNAL ACCESS DR. FROM 22' WIDTH TO 20' WIDTH  
 SECTION 11.2.E.3. INTERNAL GREEN SPACE WITH PARKING LOTS  
 SECTION 11.2.J.1. INTERNAL DRIVES FOR PUBLIC USE FROM PAVED TO GRAVEL

Developed By:  
**JEFFERSON COUNTY**  
**PARKS AND RECREATION**


|                       |
|-----------------------|
| SHEET: 2 OF 11        |
| DATE: JUNE 2000       |
| DRAWN BY: S.L.D.      |
| CHECKED BY: L.D.M.    |
| APPROVED BY: L.D.M.   |
| ACAD DIR: SAMMICHAELS |
| ACAD FILE: SAM200     |
| HOR. SCALE: 1"=200'   |
| VER. SCALE: 1"=20'    |



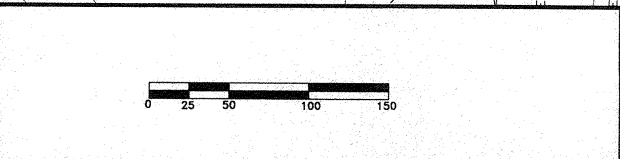
Note:  
For Adjoiner information  
refer to sheet #2.



| NO. | REVISIONS | DATE | BY |
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**Appalachian Surveys of West Virginia, LLC**  
 120 N. George Street P.O. Box 35 Charles Town, WV 25414  
 Phone: 304-725-4572 Fax: 304-725-8896

Preliminary Plat showing  
**SAM MICHAEL'S PARK**  
 CHARLES TOWN DISTRICT  
 JEFFERSON COUNTY, WEST VIRGINIA



Developed By:  
**JEFFERSON COUNTY  
 PARKS & RECREATION**

|                       |
|-----------------------|
| SHEET: 3 OF 11        |
| DATE: JUNE 2000       |
| DRAWN BY: S.L.D.      |
| CHECKED BY: L.D.M.    |
| APPROVED BY: LDM      |
| ACAD DIR: SAMMICHAELS |
| ACAD FILE: SAM50      |
| HOR. SCALE: 1"=50'    |
| VER. SCALE: 1"=5'     |

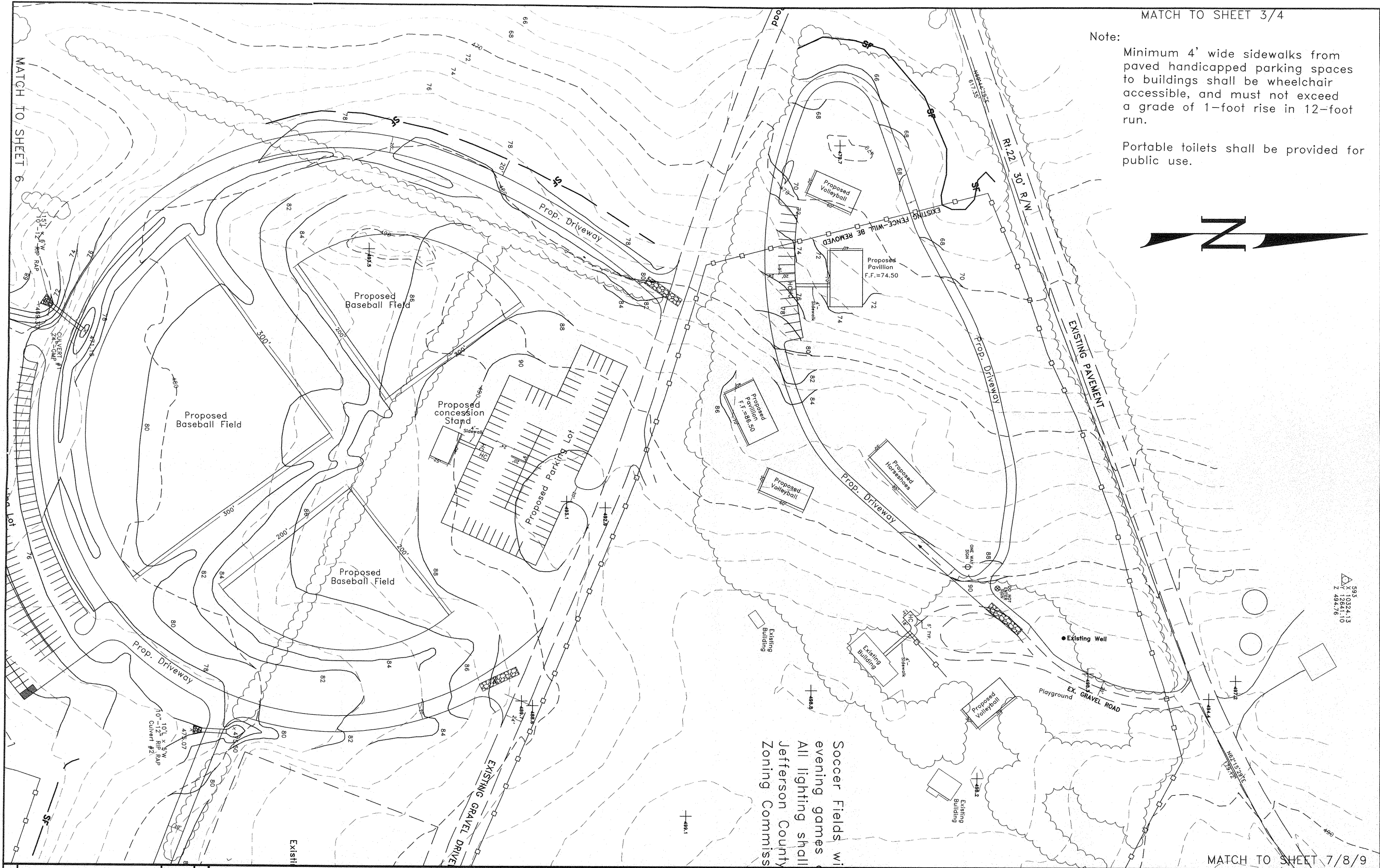


MATCH TO SHEET 3/4

Note:

Minimum 4' wide sidewalks from paved handicapped parking spaces to buildings shall be wheelchair accessible, and must not exceed a grade of 1-foot rise in 12-foot run.

Portable toilets shall be provided for public use.

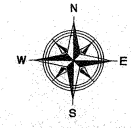


395' 0324.13  
12841.10  
Z 494.76

Soccer Fields w/  
evening games  
All lighting shall  
Jefferson County  
Zoning Commiss

MATCH TO SHEET 7/8/9

| NO. | REVISIONS | DATE | BY |
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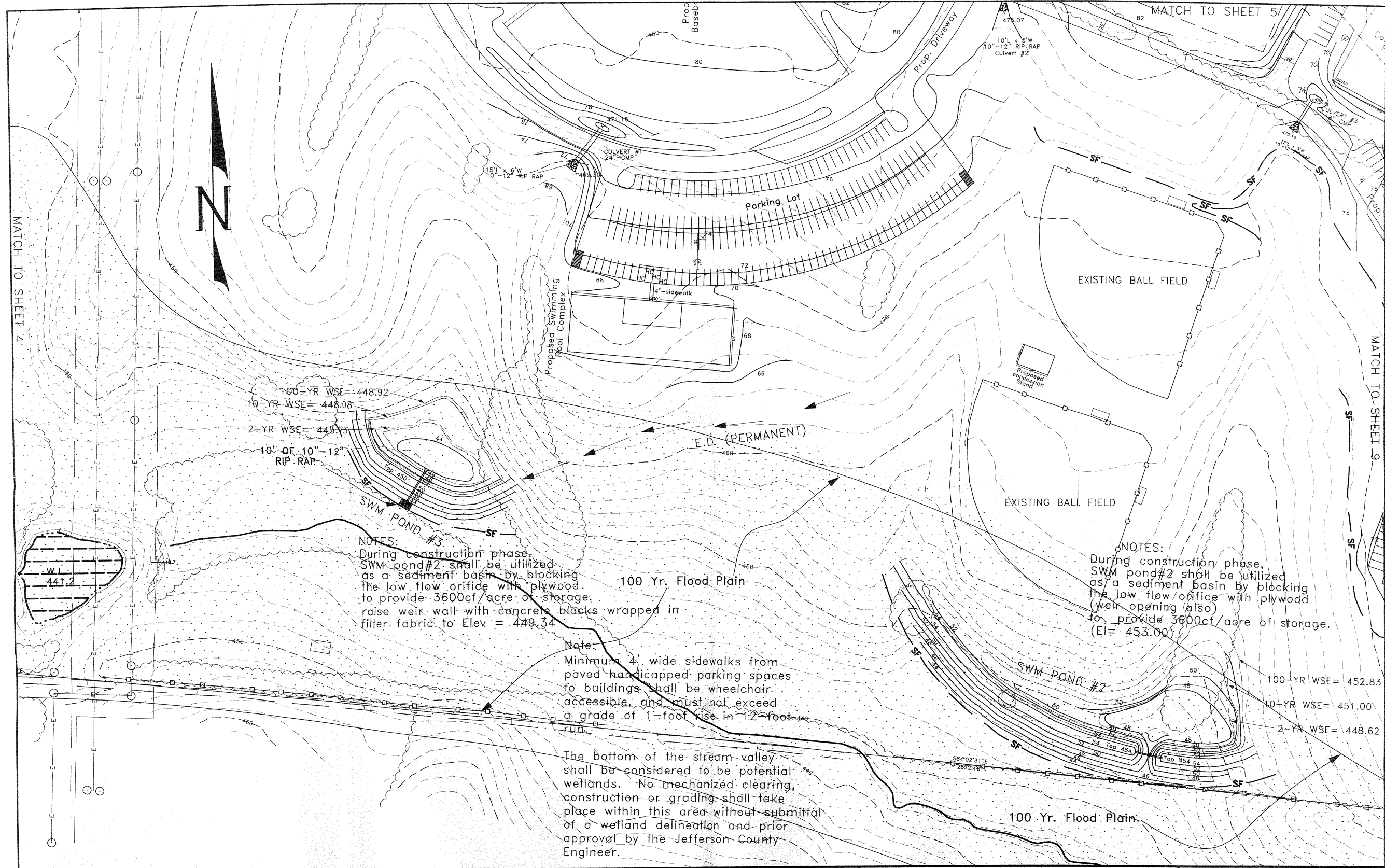
Appalachian Surveys of West Virginia, LLC  
120 N. George Street P.O. Box 35 Charles Town, WV 25414  
Phone: 304-725-4572 Fax: 304-725-6896

Preliminary Plat showing  
**SAM MICHAEL'S PARK**  
CHARLES TOWN DISTRICT  
JEFFERSON COUNTY, WEST VIRGINIA



Developed By:  
JEFFERSON COUNTY  
PARKS & RECREATION

|                       |
|-----------------------|
| SHEET: 5 OF 11        |
| DATE: JUNE 2000       |
| DRAWN BY: S.L.D.      |
| CHECKED BY: L.D.M.    |
| APPROVED BY: LDM      |
| ACAD DIR: SAMMICHAELS |
| ACAD FILE: SAM50      |
| HOR. SCALE: 1"=50'    |
| VER. SCALE: 1"=5'     |



100-YR WSE = 448.92  
 10-YR WSE = 448.08  
 2-YR WSE = 445.75  
 10'-OF-10"-12"  
 RIP-RAP

NOTES:  
 During construction phase,  
 SWM pond #2 shall be utilized  
 as a sediment basin by blocking  
 the low flow orifice with plywood  
 to provide 3600cf/acre of storage;  
 raise weir wall with concrete blocks wrapped in  
 filter fabric to Elev = 449.34

Note:  
 Minimum 4' wide sidewalks from  
 paved handicapped parking spaces  
 to buildings shall be wheelchair  
 accessible, and must not exceed  
 a grade of 1-foot rise in 12-foot  
 run.

The bottom of the stream valley  
 shall be considered to be potential  
 wetlands. No mechanized clearing,  
 construction or grading shall take  
 place within this area without submittal  
 of a wetland delineation and prior  
 approval by The Jefferson County  
 Engineer.

NOTES:  
 During construction phase,  
 SWM pond #2 shall be utilized  
 as a sediment basin by blocking  
 the low flow orifice with plywood  
 (weir opening also)  
 to provide 3600cf/acre of storage.  
 (EI = 453.00)

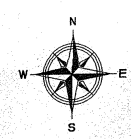
100-YR WSE = 452.83  
 10-YR WSE = 451.00  
 2-YR WSE = 448.62

MATCH TO SHEET 4

MATCH TO SHEET 5

MATCH TO SHEET 9

| NO. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
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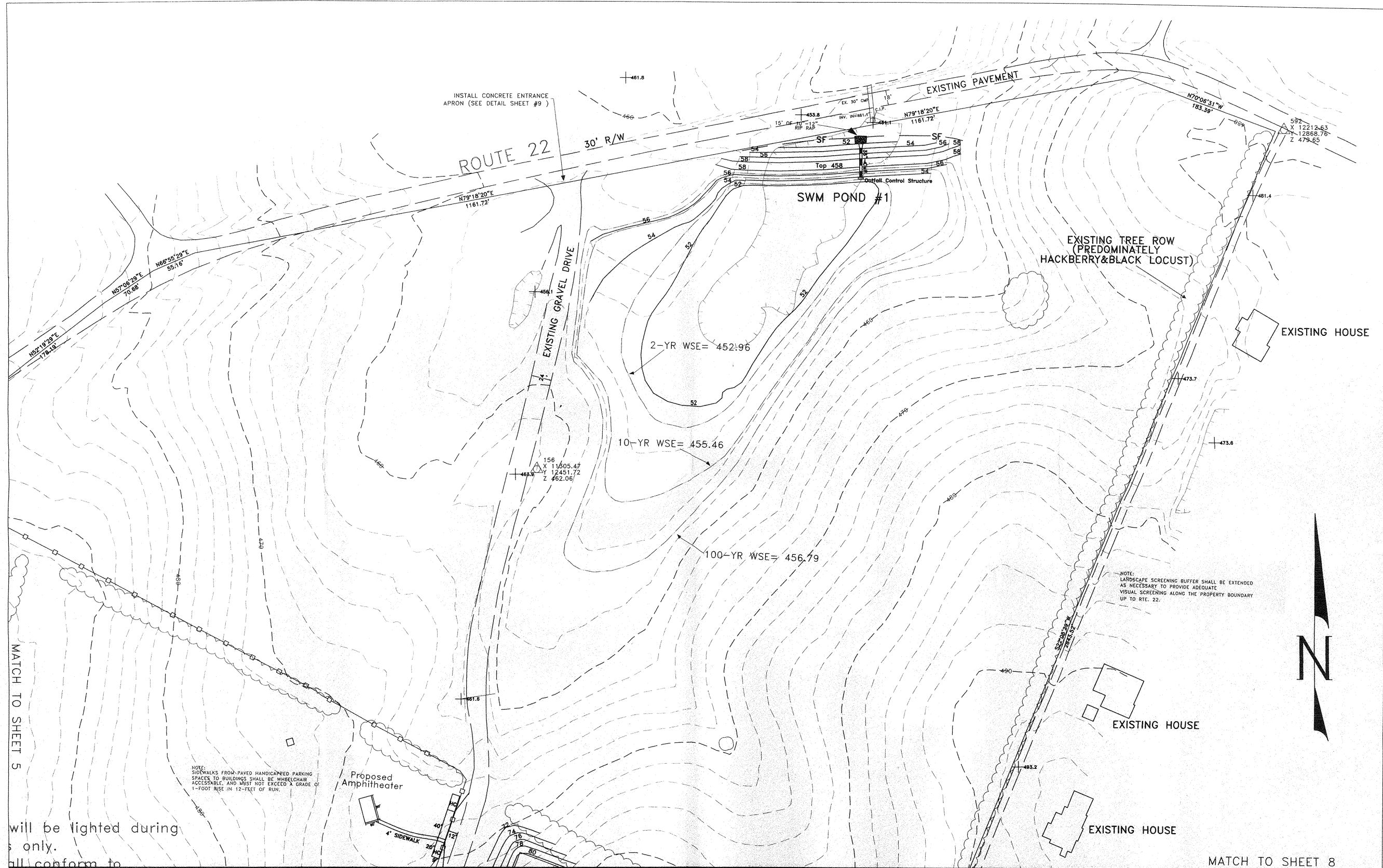
Appalachian Surveys of West Virginia, LLC  
 120 N. George Street P.O. Box 35 Charles Town, WV 25414  
 Phone: 304-725-4572 Fax: 304-725-6896

Preliminary Plat showing  
**SAM MICHAEL'S PARK**  
 CHARLES TOWN DISTRICT  
 JEFFERSON COUNTY, WEST VIRGINIA



Developed By:  
 JEFFERSON COUNTY  
 PARKS & RECREATION

|                       |
|-----------------------|
| SHEET: 6 OF 11        |
| DATE: JUNE 2000       |
| DRAWN BY: S.L.D.      |
| CHECKED BY: L.D.M.    |
| APPROVED BY: LDM      |
| ACAD DIR: SAMMICHAELS |
| ACAD FILE: SAM50      |
| HOR. SCALE: 1"=50'    |
| VER. SCALE: 1"=5'     |



MATCH TO SHEET 5

will be lighted during  
s only.  
all conform to

NOTE:  
SIDEWALKS FROM PAVED HANDICAPPED PARKING  
SPACES TO BUILDINGS SHALL BE WHEELCHAIR  
ACCESSIBLE, AND MUST NOT EXCEED A GRADE OF  
1-FOOT RISE IN 12-FOOT OF RUN.

NOTE:  
LANDSCAPE SCREENING BUFFER SHALL BE EXTENDED  
AS NECESSARY TO PROVIDE ADEQUATE  
VISUAL SCREENING ALONG THE PROPERTY BOUNDARY  
UP TO RTE. 22.



MATCH TO SHEET 8

| NO. | REVISIONS | DATE | BY |
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|     |           |      |    |

**Appalachian Surveys of West Virginia, LLC**  
 120 N. George Street P.O. Box 35 Charles Town, WV 25414  
 Phone: 304-725-4572 Fax: 304-725-6896

Preliminary Plat showing  
**SAM MICHAEL'S PARK**  
 CHARLES TOWN DISTRICT  
 JEFFERSON COUNTY, WEST VIRGINIA

|                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHEET: 7 OF 11<br>DATE: JUNE 2000<br>DRAWN BY: S.L.D.<br>CHECKED BY: L.D.M.<br>APPROVED BY: LDM<br>ACAD DIR: SAMMICHAELS<br>ACAD FILE: SAMSO<br>HOR. SCALE: 1"=50'<br>VER. SCALE: 1"=5' |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|




Soccer Fields will be lighted during evening games only. All lighting shall conform to Jefferson County Planning and Zoning Commission standards.

NOTE: LANDSCAPE SCREENING BUFFER SHALL BE EXTENDED AS NECESSARY TO PROVIDE ADEQUATE VISUAL SCREENING ALONG THE PROPERTY BOUNDARY UP TO REC. 22.

NOTE: 4' wide (typical) SIDEWALKS FROM PAVED HANDICAPPED PARKING SPACES TO BUILDINGS SHALL BE WHEELCHAIR ACCESSIBLE, AND MUST NOT EXCEED A GRADE OF 1-FOOT RISE IN 12-FEET OF RUN.

| NO. | REVISIONS | DATE | BY |
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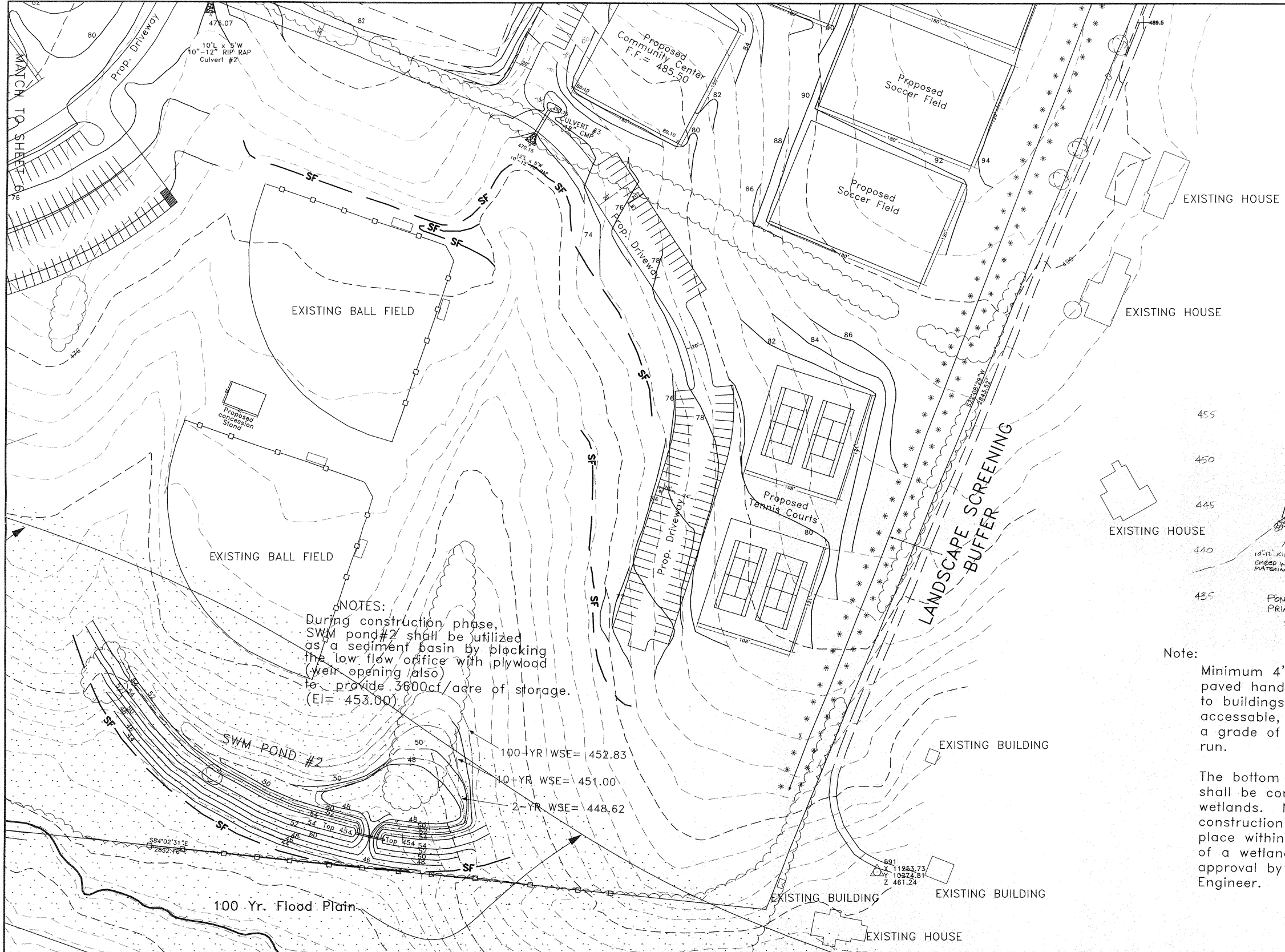

**Appalachian Surveys of West Virginia, LLC**  
 120 N. George Street P.O. Box 35 Charles Town, WV 25414  
 Phone: 304-725-4572 Fax: 304-725-6896

Preliminary Plat showing  
**SAM MICHAEL'S PARK**  
 CHARLES TOWN DISTRICT  
 JEFFERSON COUNTY, WEST VIRGINIA

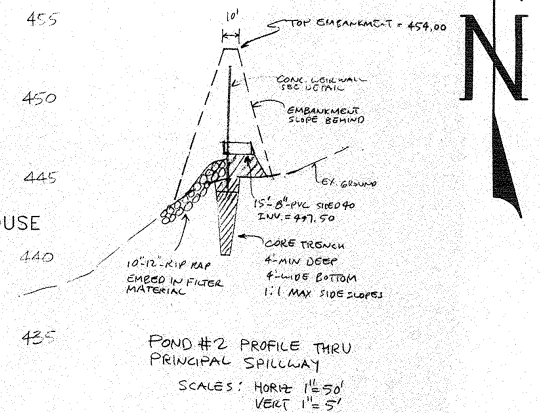
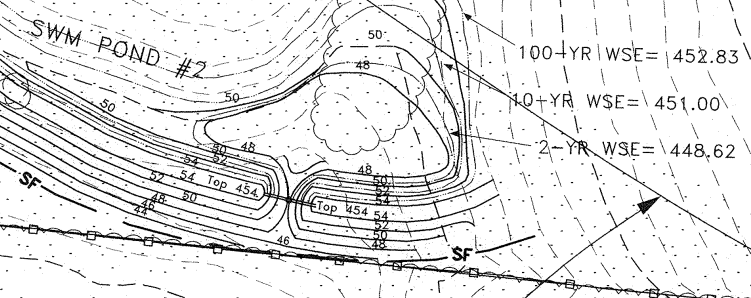


Developed By:  
**JEFFERSON COUNTY  
 PARKS & RECREATION**

|                       |
|-----------------------|
| SHEET: 8 OF 11        |
| DATE: JUNE 2000       |
| DRAWN BY: S.L.D.      |
| CHECKED BY: L.D.M.    |
| APPROVED BY: LDW      |
| ACAD DIR: SAMMICHAELS |
| ACAD FILE: SAMSD      |
| HOR. SCALE: 1"=50'    |
| VER. SCALE: 1"=5'     |



NOTES:  
 During construction phase, SWM pond #2 shall be utilized as a sediment basin by blocking the low flow orifice with plywood (weir opening also) to provide 3600cf/acre of storage. (EI= 453.00)



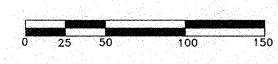
Note:  
 Minimum 4' wide sidewalks from paved handicapped parking spaces to buildings shall be wheelchair accessible, and must not exceed a grade of 1-foot rise in 12-foot run.

The bottom of the stream valley shall be considered to be potential wetlands. No mechanized clearing, construction or grading shall take place within this area without submittal of a wetland delineation and prior approval by the Jefferson County Engineer.

| NO. | REVISIONS | DATE | BY |
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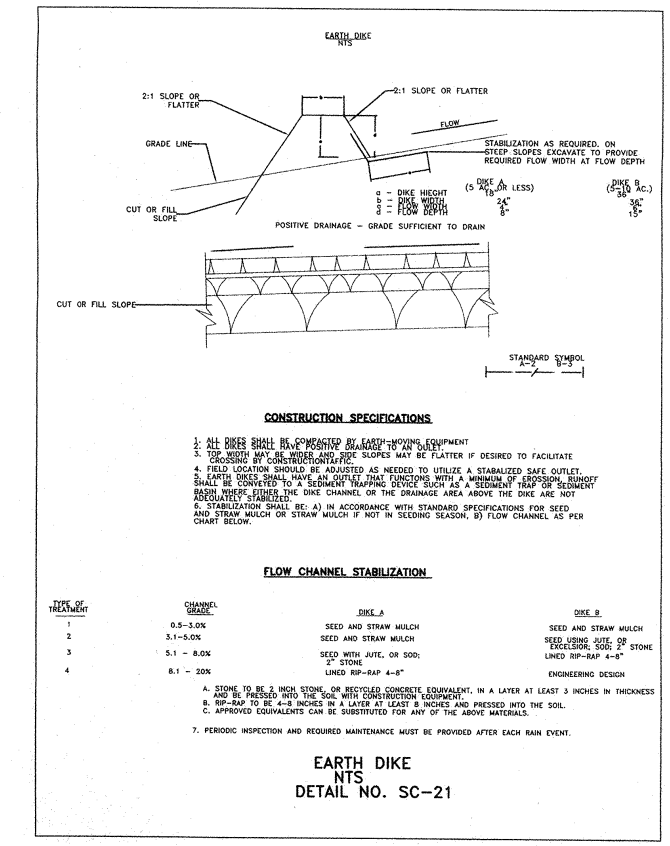
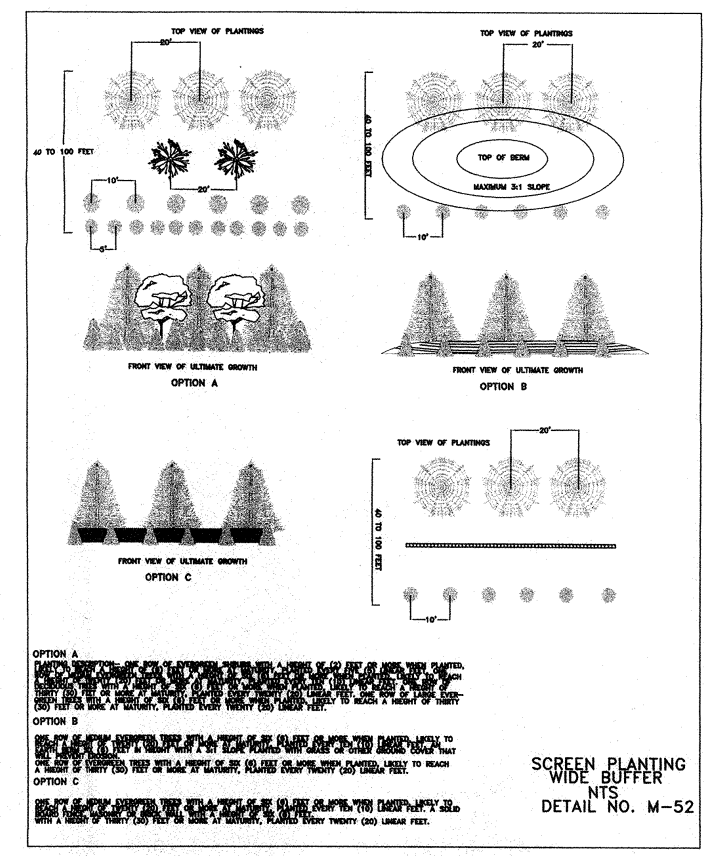
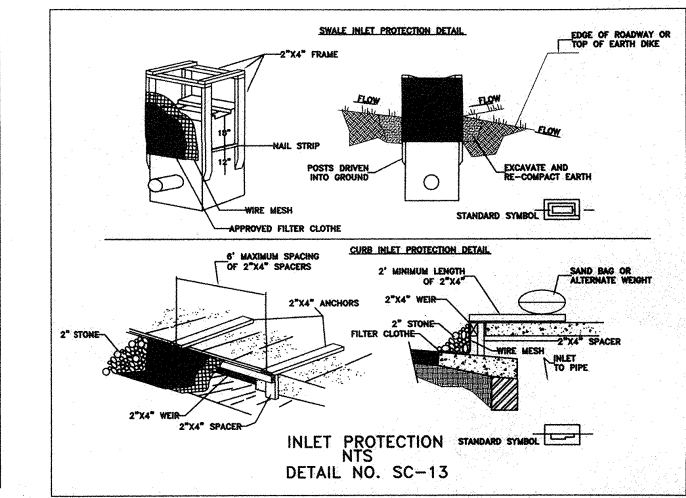
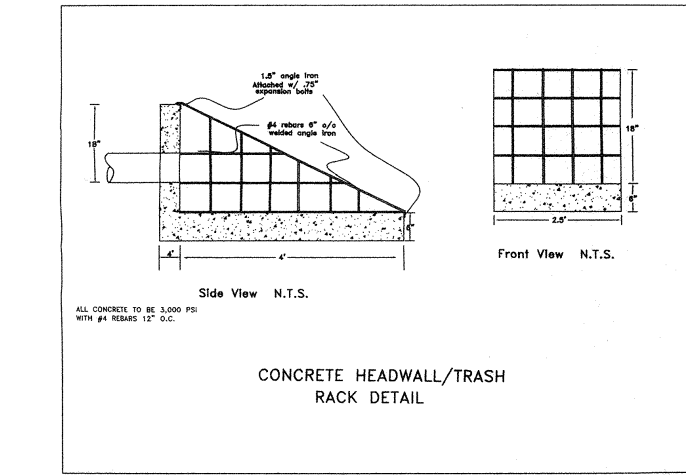
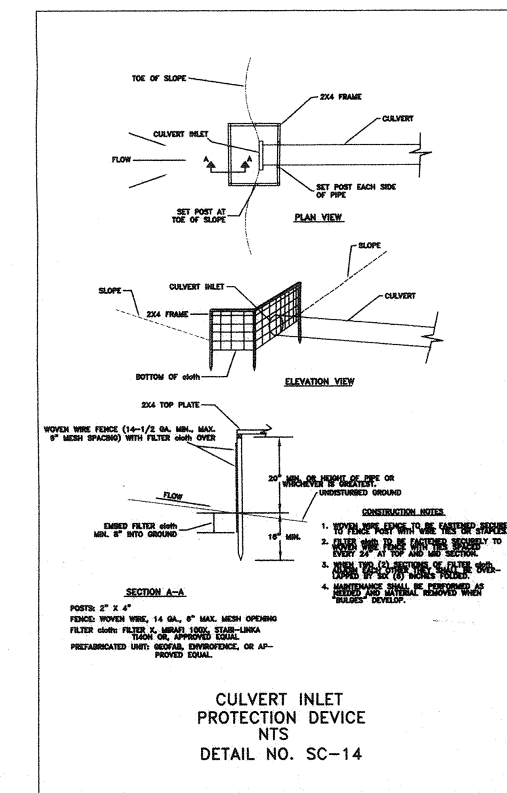
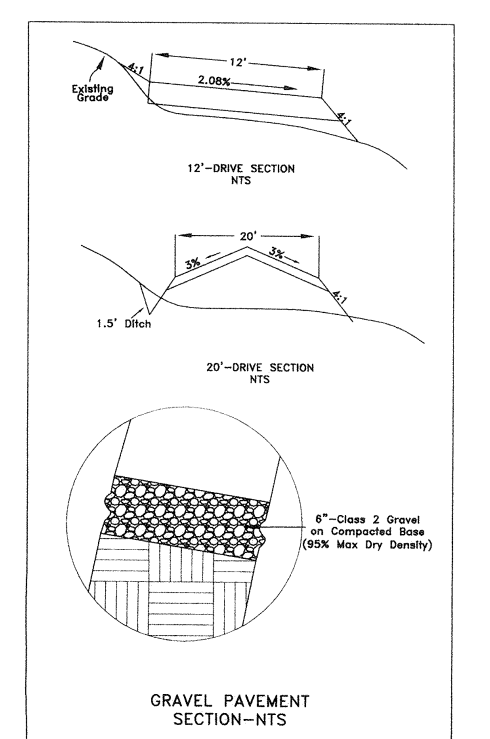
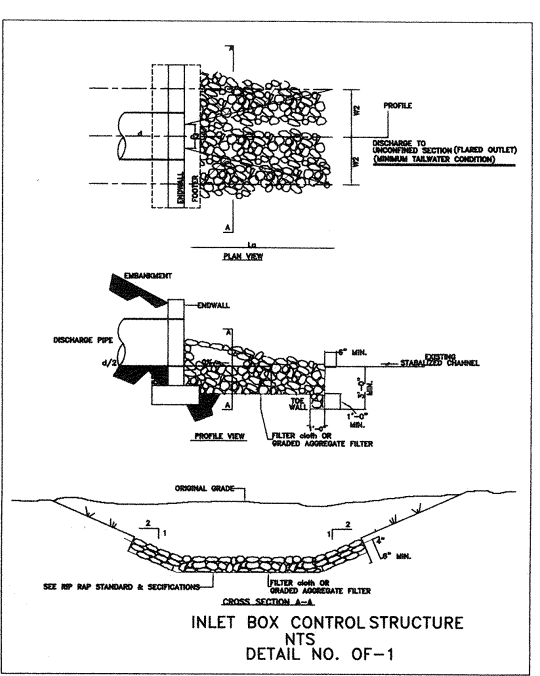
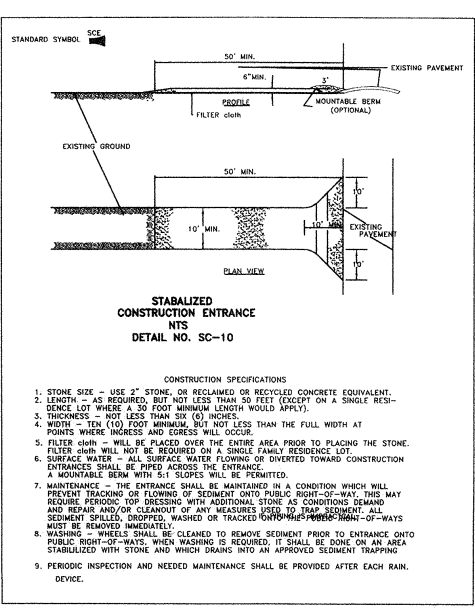
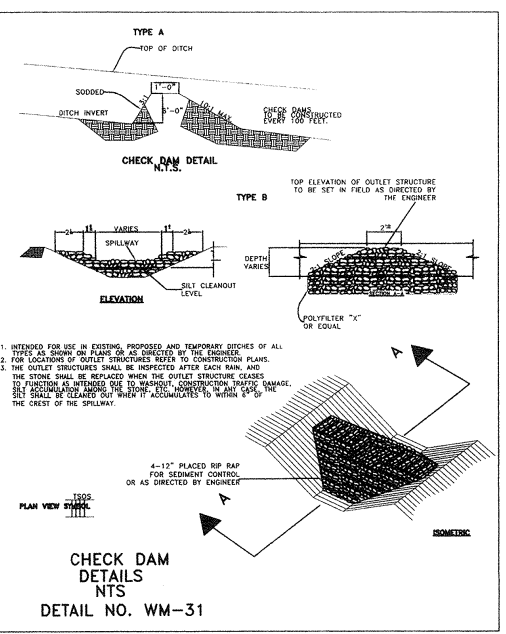
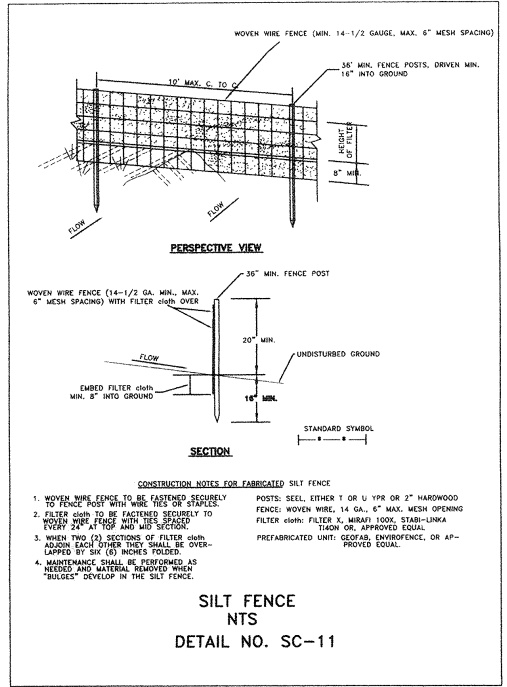
**Appalachian Surveys of West Virginia, LLC**  
 120 N. George Street P.O. Box 35 Charles Town, WV 25414  
 Phone: 304-725-4572 Fax: 304-725-6896

Preliminary Plat showing  
**SAM MICHAEL'S PARK**  
 CHARLES TOWN DISTRICT  
 JEFFERSON COUNTY, WEST VIRGINIA



Developed By:  
**JEFFERSON COUNTY  
 PARKS & RECREATION**

|                       |
|-----------------------|
| SHEET: 9 OF 11        |
| DATE: JUNE 2000       |
| DRAWN BY: S.L.D.      |
| CHECKED BY: L.D.M.    |
| APPROVED BY: LDM      |
| ACAD DIR: SAMMICHAELS |
| ACAD FILE: SAMSO      |
| HOR. SCALE: 1"=50'    |
| VER. SCALE: 1"=5'     |



| NO. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
|     |           |      |    |

**Appalachian Surveys of West Virginia, LLC**  
 120 N. George Street P.O. Box 35 Charles Town, WV 25414  
 Phone: 304-725-4572 Fax: 304-725-6896

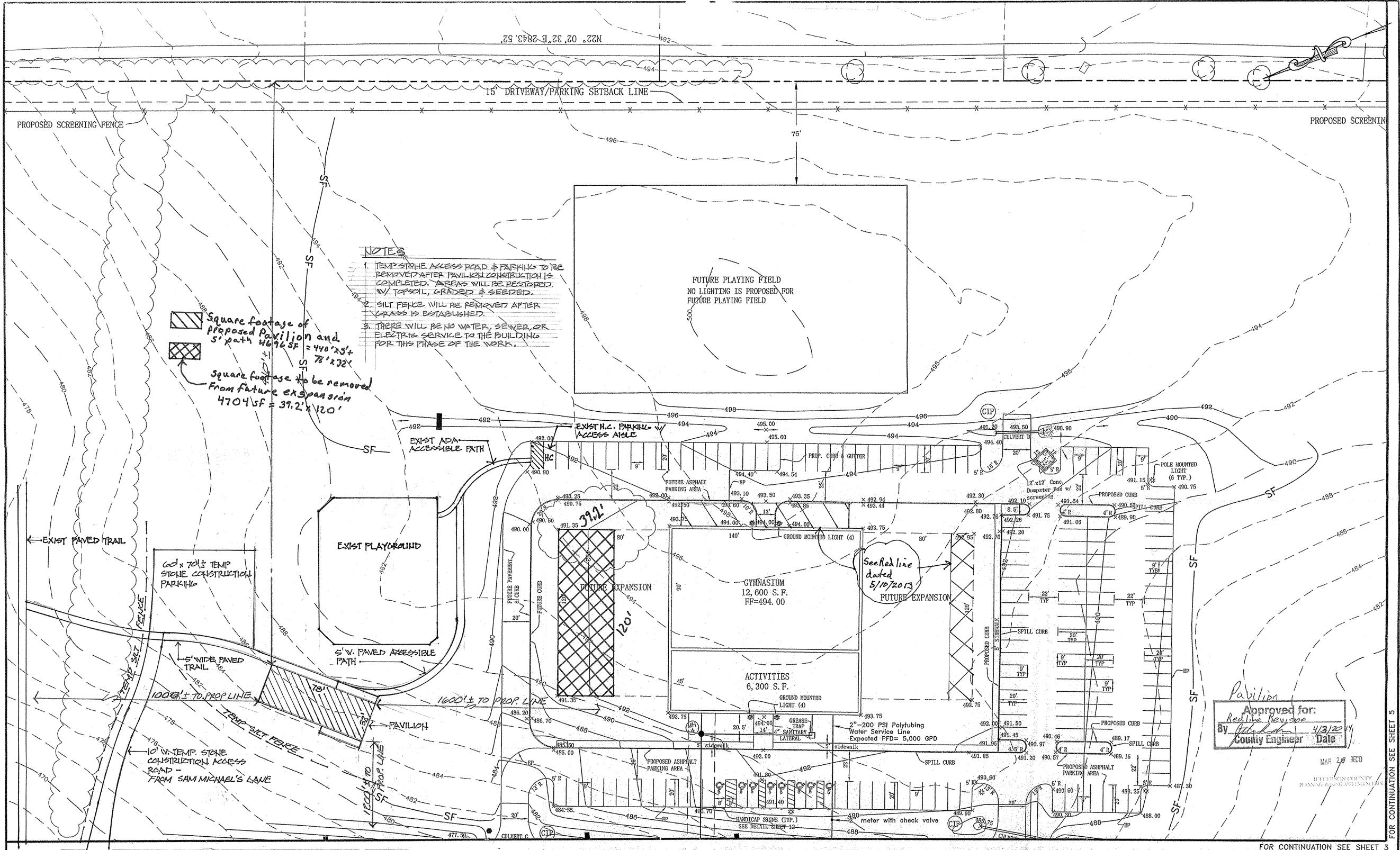
**SITE PLAN SHOWING**  
**SAM MICHAEL'S PARK**  
 CHARLES TOWN DISTRICT  
 JEFFERSON COUNTY, WEST VIRGINIA

DETAILS



Developed By:  
**Jefferson County**  
**Parks & Recreation**

|                       |
|-----------------------|
| SHEET: 10 OF 11       |
| DATE: June 2000       |
| DRAWN BY: S.L.D.      |
| CHECKED BY: L.D.M.    |
| APPROVED BY: L.D.M.   |
| ACAD DIR: SAMMICHAELS |
| ACAD FILE: DETAIL     |
| HOR. SCALE: 1"=50'    |
| VER. SCALE: 1"=50'    |






- NOTES**
1. TEMP STONE ACCESS ROAD & PARKING TO BE REMOVED AFTER PAVILION CONSTRUCTION IS COMPLETED. AREAS WILL BE RESTORED W/ TOPSOIL, GRADED & SEEDED.
  2. SILT FENCE WILL BE REMOVED AFTER GRASS IS ESTABLISHED.
  3. THERE WILL BE NO WATER, SEWER, OR ELECTRIC SERVICE TO THE BUILDING FOR THIS PHASE OF THE WORK.

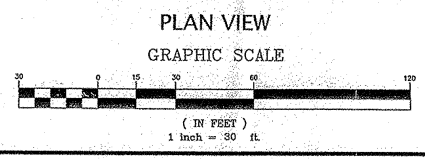
 Square footage of proposed pavilion and 5' path  $440' \times 55' = 24,200 \text{ SF}$   
 Square footage to be removed from future expansion  $470' \times 120' = 56,400 \text{ SF}$

Approved for:  
*Redline Newsum*  
 By *[Signature]* County Engineer Date 4/3/2014

| NO. | REVISION                                            | DRAWN BY | DATE    |
|-----|-----------------------------------------------------|----------|---------|
| 1   | Revised Per JCPZC Comments                          | AJF      | 1/17/05 |
| 2   | Revised Septic Field Locations                      | AJF      | 4/6/05  |
| 3   | Regrade site, eliminate parking areas / wheel stops | SLR      | 6/28/05 |


**Dewberry**  
 Dewberry & Davis, LLC  
 411 S. FAIRFAX BOULEVARD  
 RANSON, WV 25438-1611  
 PHONE: 304.725.4572  
 FAX: 304.725.6996  
 WWW.DEWBERRY.COM

Site Plan showing  
**Sam Michael's Park  
 Recreation Center**  
 CHARLES TOWN DISTRICT  
 JEFFERSON COUNTY, WEST VIRGINIA



Developed By:  
**JEFFERSON  
 COUNTY PARKS  
 AND RECREATION**  
 12750158  
 © Dewberry & Davis, LLC

Sheet: 4 of 14  
 Date: NOVEMBER 4, 2004  
 Drawn By: S.L.R.  
 Checked By: L.D.M.  
 Approved By: L.D.M.  
 ACAD DIR: SHEETS  
 ACAD FILE: SHT 4  
 HOR. SCALE: 1" = 30'  
 Ver. SCALE: N/A

RR 504-21 not Revised

FOR CONTINUATION SEE SHEET 5

FOR CONTINUATION SEE SHEET 3