

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year



Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically.

W. Va. Code §3-8-5b

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Kevin Carden for Jefferson County Commissioner

Committee's Treasurer: _____

Treasurer's Mailing Address: PO Box 675, Harpers Ferry WV 25425

Treasurer's Daytime Phone: 304-886-2325

PLEASE SELECT REPORTING PERIOD

- | | | |
|---|---|---|
| <input type="checkbox"/> FIRST-PRIMARY Due March 31-April 6, 2018 | <input checked="" type="checkbox"/> PRE-PRIMARY Due April 23-27, 2018 | <input type="checkbox"/> POST-PRIMARY Due May 21-June 1, 2018 |
| <input type="checkbox"/> FIRST-GENERAL Due September 24-28, 2018 | <input type="checkbox"/> PRE-GENERAL Due October 22-26, 2018 | <input type="checkbox"/> POST-GENERAL Due Nov. 19-Dec. 18, 2018 |
| <input type="checkbox"/> ANNUAL REPORT Due in _____ calendar year Due last Saturday in March or within 6 days thereafter. | <input type="checkbox"/> FINAL REPORT Zero balance required PAC must file Dissolution (Form F-6) | <input type="checkbox"/> AMENDED REPORT Must also check box of appropriate reporting period. |

REPORT TOTALS

CASH BALANCE SUMMARY

| | | | |
|--|---|--------|--|
| Beginning Balance (ending balance from previous report) 1. | | 524.38 | |
| Total Contributions (from page 2) 2. | + | 25.00 | |
| Subtotal (lines 1+2) 3. | = | 549.38 | |
| Total Expenditures (from page 2) 4. | | 410.05 | |
| Ending Balance (line 3-4) | | 139.33 | |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

1,746.50

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

1,425.67

**Cannot have a negative ending balance*

CONTRIBUTIONS

\$250 or Less

| Date | Full Name | Amount |
|-------|--------------|--------|
| 04-01 | Sara Thomsen | 25.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

More than \$250

| Date | Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee) | Amount |
|------|---|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Total Contributions:
(add both columns)

| |
|--------------|
| 25.00 |
|--------------|

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if ven- | Purpose | Amount |
|-------|---|-------------------------|--------|
| 04-04 | ActBlue | e-commerce charge | 7.97 |
| 04-04 | Vantiv | e-commerce charge | 15.75 |
| 04-16 | Progressive Printing 526 W King St, Martinsburg WV 25401 | campaign signs | 311.37 |
| 04-17 | Facebook, Inc. 1 Hacker Way, Menlo Park CA 94025 | advertising - Instagram | 4.37 |
| 04-17 | Facebook, Inc., 1 Hacker Way, Menlo Park CA 94025 | advertising - Facebook | 15.63 |
| 04-23 | Vistaprint, 275 Wyman St. Waltham MA 02451 | campaign literature | 54.96 |

Total Expenditures:

| |
|---------------|
| 410.05 |
|---------------|

OATH OR AFFIRMATION

I, Kevin Carden, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kevin Carden Signature of Candidate, Treasurer, or Agent

Date 4-25-2018

Office Use Only

Received by: _____