

## SUMMARY REPORT

JEFFERSON COUNTY  
PRIMARY ELECTION  
MAY 8, 2018  
STATISTICS

\*\*\*UNOFFICIAL RESULTS\*\*\*

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REPORT-EL45

PAGE 001

## VOTES PERCENT

|                                      |        |       |
|--------------------------------------|--------|-------|
| PRECINCTS COUNTED (OF 32)            | 0      |       |
| REGISTERED VOTERS - TOTAL            | 39,022 |       |
| REGISTERED VOTERS - REPUBLICAN PARTY | 12,331 | 31.60 |
| REGISTERED VOTERS - DEMOCRATIC PARTY | 12,787 | 32.77 |
| REGISTERED VOTERS - NONPARTISAN      | 13,904 | 35.63 |
| BALLOTS CAST - TOTAL                 | 2,023  |       |
| BALLOTS CAST - REPUBLICAN PARTY      | 899    | 44.44 |
| BALLOTS CAST - DEMOCRATIC PARTY      | 1,078  | 53.29 |
| BALLOTS CAST - NONPARTISAN           | 46     | 2.27  |
| BALLOTS CAST - BLANK                 | 1      | .05   |
| VOTER TURNOUT - TOTAL                |        | 5.18  |
| VOTER TURNOUT - REPUBLICAN PARTY     |        | 7.29  |
| VOTER TURNOUT - DEMOCRATIC PARTY     |        | 8.43  |
| VOTER TURNOUT - BLANK                |        |       |

## SUMMARY REPORT

JEFFERSON COUNTY  
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MAY 8, 2018  
REPUBLICAN PARTY

\*\*\*UNOFFICIAL RESULTS\*\*\*

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## VOTES PERCENT

## U.S. SENATOR

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                               |     |       |
|-------------------------------|-----|-------|
| DON BLANKENSHIP . . . . .     | 80  | 9.55  |
| BO COPLEY . . . . .           | 10  | 1.19  |
| PATRICK MORRISEY . . . . .    | 589 | 70.29 |
| THOMAS (TOM) WILLIS . . . . . | 70  | 8.35  |
| EVAN JENKINS . . . . .        | 80  | 9.55  |
| JACK NEWBROUGH . . . . .      | 9   | 1.07  |
| Total . . . . .               | 838 |       |

## U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                          |     |        |
|--------------------------|-----|--------|
| ALEX X. MOONEY . . . . . | 701 | 100.00 |
| Total . . . . .          | 701 |        |

## STATE SENATOR 16th Senatorial District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                              |     |        |
|------------------------------|-----|--------|
| MICHAEL CRAIG FOLK . . . . . | 643 | 100.00 |
| Total . . . . .              | 643 |        |

## MEMBER OF HOUSE OF DELEGATES 65th Delegate District

(VOTE FOR) 1

(WITH 0 OF 11 PRECINCTS COUNTED)

|                      |     |        |
|----------------------|-----|--------|
| JILL UPSON . . . . . | 268 | 100.00 |
| Total . . . . .      | 268 |        |

## MEMBER OF HOUSE OF DELEGATES 66th Delegate District

(VOTE FOR) 1

(WITH 0 OF 10 PRECINCTS COUNTED)

|                          |     |       |
|--------------------------|-----|-------|
| PAUL ESPINOSA . . . . .  | 169 | 59.30 |
| REESE CLABAUGH . . . . . | 116 | 40.70 |
| Total . . . . .          | 285 |       |

## MEMBER OF HOUSE OF DELEGATES 67th Delegate District

(VOTE FOR) 1

(WITH 0 OF 11 PRECINCTS COUNTED)

|                       |     |       |
|-----------------------|-----|-------|
| RILEY MOORE . . . . . | 195 | 81.59 |
| DAN SWISHER . . . . . | 44  | 18.41 |
| Total . . . . .       | 239 |       |

## STATE EXECUTIVE COMMITTEE FEMALE

16th Senatorial District

(VOTE FOR) 2

(WITH 0 OF 32 PRECINCTS COUNTED)

|                          |       |       |
|--------------------------|-------|-------|
| JEAN K. JACOBS . . . . . | 450   | 37.97 |
| ISABEL SIMON . . . . .   | 522   | 44.05 |
| PAM BRUSH . . . . .      | 200   | 16.88 |
| WRITE-IN . . . . .       | 13    | 1.10  |
| Total . . . . .          | 1,185 |       |

## VOTES PERCENT

## STATE EXECUTIVE COMMITTEE MALE 16th Senatorial District

(VOTE FOR) 2

(WITH 0 OF 32 PRECINCTS COUNTED)

|                       |       |       |
|-----------------------|-------|-------|
| ART THOMM . . . . .   | 407   | 37.72 |
| GARY DUNGAN . . . . . | 661   | 61.26 |
| WRITE-IN . . . . .    | 11    | 1.02  |
| Total . . . . .       | 1,079 |       |

## COUNTY COMMISSIONER

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| JACK HEFESTAY . . . . . | 402 | 47.02 |
| JANE TABB . . . . .     | 453 | 52.98 |
| Total . . . . .         | 855 |       |

## COUNTY COMMISSIONER UNEXPIRED TERM

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                           |     |       |
|---------------------------|-----|-------|
| DAVID TABB . . . . .      | 133 | 16.16 |
| PETER ONOSZKO . . . . .   | 343 | 41.68 |
| GARY W. COGLE JR. . . . . | 347 | 42.16 |
| Total . . . . .           | 823 |       |

## CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE FEMALE

2nd Congressional District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                           |     |       |
|---------------------------|-----|-------|
| PATRICIA RUCKER . . . . . | 555 | 70.43 |
| JEAN K. JACOBS . . . . .  | 230 | 29.19 |
| WRITE-IN . . . . .        | 3   | .38   |
| Total . . . . .           | 788 |       |

## CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE MALE

2nd Congressional District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| JACK HEFESTAY . . . . . | 602 | 97.73 |
| WRITE-IN . . . . .      | 14  | 2.27  |
| Total . . . . .         | 616 |       |

## SENATORIAL DISTRICT EXECUTIVE COMMITTEE FEMALE

16th Senatorial District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                          |     |       |
|--------------------------|-----|-------|
| JILL UPSON . . . . .     | 526 | 66.00 |
| ISABEL SIMON . . . . .   | 137 | 17.19 |
| JEAN K. JACOBS . . . . . | 129 | 16.19 |
| WRITE-IN . . . . .       | 5   | .63   |
| Total . . . . .          | 797 |       |

## SUMMARY REPORT

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REPUBLICAN PARTY

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## VOTES PERCENT

## VOTES PERCENT

## SENATORIAL DISTRICT EXECUTIVE COMMITTEE MALE

## 16th Senatorial District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                      |     |       |
|----------------------|-----|-------|
| GARY DUNGAN. . . . . | 646 | 97.73 |
| WRITE-IN. . . . .    | 15  | 2.27  |
| Total . . . . .      | 661 |       |

## COUNTY EXECUTIVE COMMITTEE FEMALE Charles Town District

(VOTE FOR) 1

(WITH 0 OF 7 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| MELODIE WILLIAMS . . . . . | 108 | 99.08 |
| WRITE-IN. . . . .          | 1   | .92   |
| Total . . . . .            | 109 |       |

## COUNTY EXECUTIVE COMMITTEE FEMALE Harpers Ferry District

(VOTE FOR) 1

(WITH 0 OF 7 PRECINCTS COUNTED)

|                               |     |       |
|-------------------------------|-----|-------|
| ANNE NEWCOMER DUNGAN. . . . . | 109 | 97.32 |
| WRITE-IN. . . . .             | 3   | 2.68  |
| Total . . . . .               | 112 |       |

## COUNTY EXECUTIVE COMMITTEE FEMALE Kabletown District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                      |     |       |
|----------------------|-----|-------|
| JILL UPSON . . . . . | 220 | 99.55 |
| WRITE-IN. . . . .    | 1   | .45   |
| Total . . . . .      | 221 |       |

## COUNTY EXECUTIVE COMMITTEE FEMALE Middleway District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| BARBARA A. FULLER. . . . . | 103 | 99.04 |
| WRITE-IN. . . . .          | 1   | .96   |
| Total . . . . .            | 104 |       |

## COUNTY EXECUTIVE COMMITTEE FEMALE Shepherdstown District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| JEAN K. JACOBS. . . . . | 110 | 98.21 |
| WRITE-IN. . . . .       | 2   | 1.79  |
| Total . . . . .         | 112 |       |

## COUNTY EXECUTIVE COMMITTEE MALE Charles Town District

(VOTE FOR) 1

(WITH 0 OF 7 PRECINCTS COUNTED)

|                      |     |       |
|----------------------|-----|-------|
| KEITH LOWRY. . . . . | 101 | 99.02 |
| WRITE-IN. . . . .    | 1   | .98   |
| Total . . . . .      | 102 |       |

## COUNTY EXECUTIVE COMMITTEE MALE Harpers Ferry District

(VOTE FOR) 1

(WITH 0 OF 7 PRECINCTS COUNTED)

|                        |     |       |
|------------------------|-----|-------|
| ELLIOT SIMON . . . . . | 110 | 99.10 |
| WRITE-IN. . . . .      | 1   | .90   |
| Total . . . . .        | 111 |       |

## COUNTY EXECUTIVE COMMITTEE MALE Kabletown District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                           |     |       |
|---------------------------|-----|-------|
| STEVE STOLIPHER . . . . . | 192 | 99.48 |
| WRITE-IN. . . . .         | 1   | .52   |
| Total . . . . .           | 193 |       |

## COUNTY EXECUTIVE COMMITTEE MALE Middleway District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                         |    |       |
|-------------------------|----|-------|
| JACK HEFESTAY . . . . . | 93 | 95.88 |
| WRITE-IN. . . . .       | 4  | 4.12  |
| Total . . . . .         | 97 |       |

## COUNTY EXECUTIVE COMMITTEE MALE Shepherdstown District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| ROBERT SMITH . . . . .     | 63  | 54.78 |
| JOHN S. BRESLAND . . . . . | 52  | 45.22 |
| WRITE-IN. . . . .          | 0   |       |
| Total . . . . .            | 115 |       |

## SUMMARY REPORT

JEFFERSON COUNTY  
PRIMARY ELECTION  
MAY 8, 2018  
DEMOCRATIC PARTY

\*\*\*UNOFFICIAL RESULTS\*\*\*

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## VOTES PERCENT

## VOTES PERCENT

## U.S. SENATOR

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                                 |       |       |
|---------------------------------|-------|-------|
| PAULA JEAN SWEARENGIN . . . . . | 383   | 36.83 |
| JOSEPH MANCHIN, III . . . . .   | 657   | 63.17 |
| Total . . . . .                 | 1,040 |       |

## U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                            |       |       |
|----------------------------|-------|-------|
| AARON SCHEINBERG . . . . . | 645   | 64.50 |
| TALLEY SERGENT . . . . .   | 355   | 35.50 |
| Total . . . . .            | 1,000 |       |

## STATE SENATOR 16th Senatorial District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                      |     |        |
|----------------------|-----|--------|
| JOHN UNGER . . . . . | 963 | 100.00 |
| Total . . . . .      | 963 |        |

## MEMBER OF HOUSE OF DELEGATES 65th Delegate District

(VOTE FOR) 1

(WITH 0 OF 11 PRECINCTS COUNTED)

|                       |     |        |
|-----------------------|-----|--------|
| SAMMI BROWN . . . . . | 349 | 100.00 |
| Total . . . . .       | 349 |        |

## MEMBER OF HOUSE OF DELEGATES 66th Delegate District

(VOTE FOR) 1

(WITH 0 OF 10 PRECINCTS COUNTED)

|                           |     |        |
|---------------------------|-----|--------|
| DAVID M. DINGES . . . . . | 258 | 100.00 |
| Total . . . . .           | 258 |        |

## MEMBER OF HOUSE OF DELEGATES 67th Delegate District

(VOTE FOR) 1

(WITH 0 OF 11 PRECINCTS COUNTED)

|                      |     |        |
|----------------------|-----|--------|
| JOHN DOYLE . . . . . | 356 | 100.00 |
| Total . . . . .      | 356 |        |

## STATE EXECUTIVE COMMITTEE FEMALE

16th Senatorial District

(VOTE FOR) 2

(WITH 0 OF 32 PRECINCTS COUNTED)

|                                  |       |       |
|----------------------------------|-------|-------|
| BOBBIE WILLIAMS RECTOR . . . . . | 80    | 4.76  |
| CHERYL S. LAWRENCE . . . . .     | 774   | 46.10 |
| KATHRYN BAILEY CONANT . . . . .  | 590   | 35.14 |
| VIRGINIA M. SINE . . . . .       | 229   | 13.64 |
| WRITE-IN . . . . .               | 6     | .36   |
| Total . . . . .                  | 1,679 |       |

## STATE EXECUTIVE COMMITTEE MALE 16th Senatorial District

(VOTE FOR) 2

(WITH 0 OF 32 PRECINCTS COUNTED)

|                             |       |       |
|-----------------------------|-------|-------|
| H.S. LEIGH KOONCE . . . . . | 295   | 16.27 |
| JOHN UNGER . . . . .        | 601   | 33.15 |
| CHESLEY YELLOTT . . . . .   | 257   | 14.18 |
| ROD SNYDER . . . . .        | 659   | 36.35 |
| WRITE-IN . . . . .          | 1     | .06   |
| Total . . . . .             | 1,813 |       |

## COUNTY COMMISSIONER

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                       |     |        |
|-----------------------|-----|--------|
| CAROL GRANT . . . . . | 888 | 100.00 |
| Total . . . . .       | 888 |        |

## COUNTY COMMISSIONER UNEXPIRED TERM

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                            |       |       |
|----------------------------|-------|-------|
| RALPH LORENZETTI . . . . . | 511   | 50.59 |
| GREGORY LANCE . . . . .    | 253   | 25.05 |
| KEVIN CARDEN . . . . .     | 246   | 24.36 |
| Total . . . . .            | 1,010 |       |

## CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE FEMALE

2nd Congressional District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                                 |    |        |
|---------------------------------|----|--------|
| NO CANDIDATE(S) FILED . . . . . | 0  |        |
| WRITE-IN . . . . .              | 44 | 100.00 |
| Total . . . . .                 | 44 |        |

## CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE MALE

2nd Congressional District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                          |     |       |
|--------------------------|-----|-------|
| HASSAN RASHEED . . . . . | 875 | 99.66 |
| WRITE-IN . . . . .       | 3   | .34   |
| Total . . . . .          | 878 |       |

## SENATORIAL DISTRICT EXECUTIVE COMMITTEE FEMALE

16th Senatorial District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| TIFFANY LAWRENCE . . . . . | 911 | 99.89 |
| WRITE-IN . . . . .         | 1   | .11   |
| Total . . . . .            | 912 |       |

## SUMMARY REPORT

JEFFERSON COUNTY  
PRIMARY ELECTION  
MAY 8, 2018  
DEMOCRATIC PARTY

\*\*\*UNOFFICIAL RESULTS\*\*\*

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## VOTES PERCENT

## VOTES PERCENT

## SENATORIAL DISTRICT EXECUTIVE COMMITTEE MALE

## 16th Senatorial District

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| DANNY CHIOTOS . . . . . | 800 | 99.88 |
| WRITE-IN. . . . .       | 1   | .12   |
| Total . . . . .         | 801 |       |

## COUNTY EXECUTIVE COMMITTEE FEMALE Charles Town District

(VOTE FOR) 1

(WITH 0 OF 7 PRECINCTS COUNTED)

|                                 |   |        |
|---------------------------------|---|--------|
| NO CANDIDATE(S) FILED . . . . . | 0 |        |
| WRITE-IN. . . . .               | 9 | 100.00 |
| Total . . . . .                 | 9 |        |

## COUNTY EXECUTIVE COMMITTEE FEMALE Harpers Ferry District

(VOTE FOR) 1

(WITH 0 OF 7 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| CHERIE CASARI . . . . . | 123 | 99.19 |
| WRITE-IN. . . . .       | 1   | .81   |
| Total . . . . .         | 124 |       |

## COUNTY EXECUTIVE COMMITTEE FEMALE Kabletown District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                   |     |        |
|-------------------|-----|--------|
| LIZ COOK. . . . . | 198 | 100.00 |
| WRITE-IN. . . . . | 0   |        |
| Total . . . . .   | 198 |        |

## COUNTY EXECUTIVE COMMITTEE FEMALE Middleway District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                      |     |       |
|----------------------|-----|-------|
| KAY BRESEE . . . . . | 70  | 52.63 |
| CAROL GRANT. . . . . | 62  | 46.62 |
| WRITE-IN. . . . .    | 1   | .75   |
| Total . . . . .      | 133 |       |

## COUNTY EXECUTIVE COMMITTEE FEMALE Shepherdstown District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                              |     |       |
|------------------------------|-----|-------|
| CHERYL S. LAWRENCE . . . . . | 237 | 99.58 |
| WRITE-IN. . . . .            | 1   | .42   |
| Total . . . . .              | 238 |       |

## COUNTY EXECUTIVE COMMITTEE MALE Charles Town District

(VOTE FOR) 1

(WITH 0 OF 7 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| ROD SNYDER . . . . .    | 133 | 69.27 |
| RON HOLLAENDER. . . . . | 59  | 30.73 |
| WRITE-IN. . . . .       | 0   |       |
| Total . . . . .         | 192 |       |

## COUNTY EXECUTIVE COMMITTEE MALE Harpers Ferry District

(VOTE FOR) 1

(WITH 0 OF 7 PRECINCTS COUNTED)

|                      |     |        |
|----------------------|-----|--------|
| JOHN MAXEY . . . . . | 123 | 100.00 |
| WRITE-IN. . . . .    | 0   |        |
| Total . . . . .      | 123 |        |

## COUNTY EXECUTIVE COMMITTEE MALE Kabletown District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                               |     |       |
|-------------------------------|-----|-------|
| DOUGLAS L STOLIPHER . . . . . | 185 | 98.93 |
| WRITE-IN. . . . .             | 2   | 1.07  |
| Total . . . . .               | 187 |       |

## COUNTY EXECUTIVE COMMITTEE MALE Middleway District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                            |     |        |
|----------------------------|-----|--------|
| H.S. LEIGH KOONCE. . . . . | 125 | 100.00 |
| WRITE-IN. . . . .          | 0   |        |
| Total . . . . .            | 125 |        |

## COUNTY EXECUTIVE COMMITTEE MALE Shepherdstown District

(VOTE FOR) 1

(WITH 0 OF 6 PRECINCTS COUNTED)

|                      |     |        |
|----------------------|-----|--------|
| NEAL BARKUS. . . . . | 241 | 100.00 |
| WRITE-IN. . . . .    | 0   |        |
| Total . . . . .      | 241 |        |

## SUMMARY REPORT

JEFFERSON COUNTY  
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MAY 8, 2018  
NONPARTISAN

\*\*\*UNOFFICIAL RESULTS\*\*\*

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## VOTES PERCENT

## NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                            |       |       |
|----------------------------|-------|-------|
| DEBRA McLAUGHLIN . . . . . | 514   | 28.00 |
| DAVID HAMMER . . . . .     | 1,318 | 71.79 |
| WRITE-IN. . . . .          | 4     | .22   |
| Total . . . . .            | 1,836 |       |

## NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                               |       |       |
|-------------------------------|-------|-------|
| DAVID A. CAMILLETTI . . . . . | 1,114 | 59.57 |
| KIM CROCKETT . . . . .        | 434   | 23.21 |
| STEVEN REDDING. . . . .       | 318   | 17.01 |
| WRITE-IN. . . . .             | 4     | .21   |
| Total . . . . .               | 1,870 |       |

## NON-PARTISAN BOARD OF EDUCATION

(VOTE FOR) 3

(WITH 0 OF 32 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| ARTHENA ROPER . . . . .   | 897   | 17.95 |
| KATHRYN SKINNER . . . . . | 898   | 17.97 |
| DONNA JOY . . . . .       | 603   | 12.06 |
| JIM WATKINS. . . . .      | 455   | 9.10  |
| SCOTT SUDDUTH . . . . .   | 736   | 14.73 |
| TOM POTEET . . . . .      | 186   | 3.72  |
| LAURIE OGDEN . . . . .    | 841   | 16.83 |
| AARON HACKETT . . . . .   | 372   | 7.44  |
| WRITE-IN. . . . .         | 10    | .20   |
| Total . . . . .           | 4,998 |       |

## CONSERVATION DISTRICT SUPERVISOR

(VOTE FOR) 1

(WITH 0 OF 32 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| NANCY LUTZ . . . . .      | 857   | 50.98 |
| RICHARD F. BLUE . . . . . | 819   | 48.72 |
| WRITE-IN. . . . .         | 5     | .30   |
| Total . . . . .           | 1,681 |       |