

PRECINCT REPORT

Jefferson County  
General Election  
November 6, 2018

\*UNOFFICIAL RESULTS\*

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REPORT-EL30

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0020 PRECINCT 24

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1434	
BALLOTS CAST - TOTAL . . . . .	730	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		50.91
VOTER TURNOUT - BLANK . . . . .		

U.S. SENATOR

(VOTE FOR) 1		
PATRICK MORRISEY (REP) . . . . .	310	42.70
JOSEPH MANCHIN, III (DEM) . . . . .	385	53.03
RUSTY HOLLEN (LIB) . . . . .	26	3.58
NO CANDIDATE(S) NOMINATED (MTN) . . . . .	0	
WRITE-IN . . . . .	5	.69

U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District

(VOTE FOR) 1		
ALEX X. MOONEY (REP). . . . .	344	47.51
TALLEY SERGENT (DEM). . . . .	355	49.03
NO CANDIDATE(S) NOMINATED (LIB) . . . . .	0	
DANIEL P. "DANNY" LUTZ JR. (MTN). . . . .	25	3.45
WRITE-IN. . . . .	0	

STATE SENATOR 16th Senatorial District

(VOTE FOR) 1		
MICHAEL CRAIG FOLK (REP) . . . . .	316	43.65
JOHN UNGER (DEM) . . . . .	406	56.08
NO CANDIDATE(S) NOMINATED (LIB) . . . . .	0	
NO CANDIDATE(S) NOMINATED (MTN) . . . . .	0	
WRITE-IN. . . . .	2	.28

MEMBER OF HOUSE OF DELEGATES 65th Delegate District

(VOTE FOR) 1		
JILL UPSON (REP) . . . . .	308	42.66
SAMMI BROWN (DEM). . . . .	414	57.34
NO CANDIDATE(S) NOMINATED (LIB) . . . . .	0	
NO CANDIDATE(S) NOMINATED (MTN) . . . . .	0	
WRITE-IN. . . . .	0	

COUNTY COMMISSIONER

(VOTE FOR) 1		
JANE TABB (REP) . . . . .	343	48.04
ROBERT E. BARRAT (DEM) . . . . .	368	51.54
NO CANDIDATE(S) NOMINATED (LIB) . . . . .	0	
NO CANDIDATE(S) NOMINATED (MTN) . . . . .	0	
WRITE-IN. . . . .	3	.42

COUNTY COMMISSIONER

(VOTE FOR) 1		
PETER ONOSZKO (REP) . . . . .	282	39.00
RALPH LORENZETTI (DEM) . . . . .	405	56.02
NO CANDIDATE(S) NOMINATED (LIB) . . . . .	0	
DAVID TABB (MTN) . . . . .	36	4.98
WRITE-IN. . . . .	0	

SUPREME COURT JUSTICE DIVISION 1

(VOTE FOR) 1		
RONALD H. HATFIELD, JR.. . . . .	20	3.31
TIM ARMSTEAD . . . . .	51	8.43
JOANNA I. TABIT . . . . .	109	18.02
D.C. OFFUTT, JR. . . . .	7	1.16
HARRY C. "BO" BRUNER, JR. . . . .	13	2.15
CHRIS WILKES . . . . .	356	58.84
JEFF C. WOODS . . . . .	10	1.65
HIRAM "BUCK" LEWIS, IV . . . . .	13	2.15
ROBERT H CARLTON . . . . .	8	1.32
MARK HUNT . . . . .	15	2.48
WRITE-IN. . . . .	3	.50

SUPREME COURT JUSTICE DIVISION 2

(VOTE FOR) 1		
DENNISE RENEE SMITH . . . . .	190	33.33
BRENDEN D. LONG . . . . .	17	2.98
JIM DOUGLAS. . . . .	51	8.95
JEFFREY KESSLER . . . . .	57	10.00
WILLIAM SCHWARTZ . . . . .	26	4.56
MARTY "REDSHOES" SHEEHAN . . . . .	49	8.60
ROBERT J FRANK. . . . .	50	8.77
WILLIAM STEWART THOMPSON . . . . .	25	4.39
JIM O'BRIEN. . . . .	34	5.96
EVAN JENKINS . . . . .	68	11.93
WRITE-IN. . . . .	3	.53

AMENDMENT NO. 1

(VOTE FOR) 1		
FOR . . . . .	309	43.16
AGAINST . . . . .	407	56.84

AMENDMENT NO. 2

(VOTE FOR) 1		
FOR . . . . .	521	76.51
AGAINST . . . . .	160	23.49