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0005 PRECINCT 6

| | TOTAL VOTES | % | Early/Abs | ElectionD |
|-------------------------------------|-------------|-------|-----------|-----------|
| REGISTERED VOTERS - TOTAL | 402 | | | |
| BALLOTS CAST - TOTAL | 137 | | 31 | 106 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 34.08 | | |
| VOTER TURNOUT - BLANK | | | | |

U.S. SENATOR

(VOTE FOR) 1

| | | | | |
|---|----|-------|----|----|
| PATRICK MORRISEY (REP) | 43 | 32.09 | 11 | 32 |
| JOSEPH MANCHIN, III (DEM) | 84 | 62.69 | 19 | 65 |
| RUSTY HOLLEN (LIB) | 6 | 4.48 | 1 | 5 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 1 | .75 | 0 | 1 |

U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District

(VOTE FOR) 1

| | | | | |
|---|----|-------|----|----|
| ALEX X. MOONEY (REP). | 58 | 42.96 | 12 | 46 |
| TALLEY SERGENT (DEM). | 68 | 50.37 | 18 | 50 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| DANIEL P. "DANNY" LUTZ JR. (MTN). | 9 | 6.67 | 0 | 9 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE SENATOR 16th Senatorial District

(VOTE FOR) 1

| | | | | |
|---|----|-------|----|----|
| MICHAEL CRAIG FOLK (REP) | 43 | 32.09 | 8 | 35 |
| JOHN UNGER (DEM) | 91 | 67.91 | 23 | 68 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 |

MEMBER OF HOUSE OF DELEGATES 65th Delegate District

(VOTE FOR) 1

| | | | | |
|---|----|-------|----|----|
| JILL UPSON (REP) | 54 | 40.00 | 13 | 41 |
| SAMMI BROWN (DEM). | 81 | 60.00 | 17 | 64 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 |

COUNTY COMMISSIONER

(VOTE FOR) 1

| | | | | |
|---|----|-------|----|----|
| JANE TABB (REP) | 62 | 46.62 | 13 | 49 |
| ROBERT E. BARRAT (DEM) | 70 | 52.63 | 17 | 53 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 1 | .75 | 0 | 1 |

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| | TOTAL VOTES | % | Early/Abs | ElectionD |
|----------------------------------|-------------|-------|-----------|-----------|
| COUNTY COMMISSIONER | | | | |
| (VOTE FOR) 1 | | | | |
| PETER ONOSZKO (REP) | 42 | 31.11 | 10 | 32 |
| RALPH LORENZETTI (DEM) | 75 | 55.56 | 18 | 57 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| DAVID TABB (MTN) | 17 | 12.59 | 2 | 15 |
| WRITE-IN. | 1 | .74 | 0 | 1 |
| SUPREME COURT JUSTICE DIVISION 1 | | | | |
| (VOTE FOR) 1 | | | | |
| RONALD H. HATFIELD, JR. | 2 | 1.72 | 0 | 2 |
| TIM ARMSTEAD | 4 | 3.45 | 0 | 4 |
| JOANNA I. TABIT | 10 | 8.62 | 4 | 6 |
| D.C. OFFUTT, JR. | 1 | .86 | 0 | 1 |
| HARRY C. "BO" BRUNER, JR. | 4 | 3.45 | 2 | 2 |
| CHRIS WILKES | 86 | 74.14 | 17 | 69 |
| JEFF C. WOODS | 3 | 2.59 | 1 | 2 |
| HIRAM "BUCK" LEWIS, IV | 3 | 2.59 | 1 | 2 |
| ROBERT H CARLTON | 0 | | 0 | 0 |
| MARK HUNT | 3 | 2.59 | 1 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |
| SUPREME COURT JUSTICE DIVISION 2 | | | | |
| (VOTE FOR) 1 | | | | |
| DENNISE RENEE SMITH | 29 | 27.36 | 10 | 19 |
| BRENDEN D. LONG | 5 | 4.72 | 0 | 5 |
| JIM DOUGLAS. | 16 | 15.09 | 4 | 12 |
| JEFFREY KESSLER | 8 | 7.55 | 2 | 6 |
| WILLIAM SCHWARTZ | 7 | 6.60 | 0 | 7 |
| MARTY "REDSHOES" SHEEHAN | 10 | 9.43 | 1 | 9 |
| ROBERT J FRANK. | 8 | 7.55 | 2 | 6 |
| WILLIAM STEWART THOMPSON | 5 | 4.72 | 1 | 4 |
| JIM O'BRIEN. | 4 | 3.77 | 2 | 2 |
| EVAN JENKINS | 13 | 12.26 | 2 | 11 |
| WRITE-IN. | 1 | .94 | 0 | 1 |
| AMENDMENT NO. 1 | | | | |
| (VOTE FOR) 1 | | | | |
| FOR | 53 | 39.55 | 11 | 42 |
| AGAINST | 81 | 60.45 | 19 | 62 |
| AMENDMENT NO. 2 | | | | |
| (VOTE FOR) 1 | | | | |
| FOR | 88 | 68.75 | 19 | 69 |
| AGAINST | 40 | 31.25 | 9 | 31 |