

Run Date:11/06/18 08:08 PM

Report EL30A Page 0003-01

0003 PRECINCT 4A

| | TOTAL VOTES | % | Early/Abs | ElectionD |
|-------------------------------------|-------------|-------|-----------|-----------|
| REGISTERED VOTERS - TOTAL | 1,346 | | | |
| BALLOTS CAST - TOTAL. | 658 | | 241 | 417 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 48.89 | | |
| VOTER TURNOUT - BLANK | | | | |

U.S. SENATOR

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| PATRICK MORRISEY (REP) | 340 | 51.83 | 118 | 222 |
| JOSEPH MANCHIN, III (DEM) | 279 | 42.53 | 109 | 170 |
| RUSTY HOLLEN (LIB) | 33 | 5.03 | 11 | 22 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 4 | .61 | 2 | 2 |

U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| ALEX X. MOONEY (REP). | 360 | 56.16 | 125 | 235 |
| TALLEY SERGENT (DEM). | 251 | 39.16 | 102 | 149 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| DANIEL P. "DANNY" LUTZ JR. (MTN). | 29 | 4.52 | 8 | 21 |
| WRITE-IN. | 1 | .16 | 1 | 0 |

STATE SENATOR 16th Senatorial District

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| MICHAEL CRAIG FOLK (REP) | 332 | 51.63 | 120 | 212 |
| JOHN UNGER (DEM) | 309 | 48.06 | 115 | 194 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 2 | .31 | 1 | 1 |

MEMBER OF HOUSE OF DELEGATES 65th Delegate District

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| JILL UPSON (REP) | 342 | 52.53 | 126 | 216 |
| SAMMI BROWN (DEM). | 308 | 47.31 | 112 | 196 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 1 | .15 | 1 | 0 |

COUNTY COMMISSIONER

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| JANE TABB (REP) | 334 | 52.27 | 114 | 220 |
| ROBERT E. BARRAT (DEM) | 303 | 47.42 | 121 | 182 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 2 | .31 | 2 | 0 |

Run Date:11/06/18 08:08 PM

Report EL30A Page 0003-02

0003 PRECINCT 4A

| | TOTAL VOTES | % | Early/Abs | ElectionD |
|---|-------------|-------|-----------|-----------|
| COUNTY COMMISSIONER | | | | |
| (VOTE FOR) 1 | | | | |
| PETER ONOSZKO (REP) | 334 | 51.62 | 127 | 207 |
| RALPH LORENZETTI (DEM) | 282 | 43.59 | 103 | 179 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| DAVID TABB (MTN) | 31 | 4.79 | 7 | 24 |
| WRITE-IN. | 0 | | 0 | 0 |
| SUPREME COURT JUSTICE DIVISION 1 | | | | |
| (VOTE FOR) 1 | | | | |
| RONALD H. HATFIELD, JR.. | 31 | 5.59 | 8 | 23 |
| TIM ARMSTEAD | 50 | 9.01 | 12 | 38 |
| JOANNA I. TABIT | 63 | 11.35 | 31 | 32 |
| D.C. OFFUTT, JR. | 7 | 1.26 | 5 | 2 |
| HARRY C. "BO" BRUNER, JR. | 18 | 3.24 | 5 | 13 |
| CHRIS WILKES | 346 | 62.34 | 126 | 220 |
| JEFF C. WOODS | 9 | 1.62 | 1 | 8 |
| HIRAM "BUCK" LEWIS, IV | 6 | 1.08 | 3 | 3 |
| ROBERT H CARLTON | 5 | .90 | 4 | 1 |
| MARK HUNT | 16 | 2.88 | 6 | 10 |
| WRITE-IN. | 4 | .72 | 0 | 4 |
| SUPREME COURT JUSTICE DIVISION 2 | | | | |
| (VOTE FOR) 1 | | | | |
| DENNISE RENEE SMITH | 158 | 30.27 | 66 | 92 |
| BRENDEN D. LONG | 22 | 4.21 | 7 | 15 |
| JIM DOUGLAS. | 54 | 10.34 | 15 | 39 |
| JEFFREY KESSLER | 51 | 9.77 | 17 | 34 |
| WILLIAM SCHWARTZ | 26 | 4.98 | 9 | 17 |
| MARTY "REDSHOES" SHEEHAN | 38 | 7.28 | 14 | 24 |
| ROBERT J FRANK. | 44 | 8.43 | 14 | 30 |
| WILLIAM STEWART THOMPSON | 16 | 3.07 | 8 | 8 |
| JIM O'BRIEN. | 43 | 8.24 | 12 | 31 |
| EVAN JENKINS | 66 | 12.64 | 24 | 42 |
| WRITE-IN. | 4 | .77 | 1 | 3 |
| AMENDMENT NO. 1 | | | | |
| (VOTE FOR) 1 | | | | |
| FOR | 303 | 47.05 | 118 | 185 |
| AGAINST | 341 | 52.95 | 115 | 226 |
| AMENDMENT NO. 2 | | | | |
| (VOTE FOR) 1 | | | | |
| FOR | 470 | 79.39 | 166 | 304 |
| AGAINST | 122 | 20.61 | 49 | 73 |