

Run Date:11/06/18 08:33 PM

Report EL30A Page 0012-01

0012 PRECINCT 17

| | TOTAL VOTES | % | Early/Abs | ElectionD |
|-------------------------------------|-------------|-------|-----------|-----------|
| REGISTERED VOTERS - TOTAL | 1,788 | | | |
| BALLOTS CAST - TOTAL | 829 | | 230 | 599 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 46.36 | | |
| VOTER TURNOUT - BLANK | | | | |

U.S. SENATOR

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| PATRICK MORRISEY (REP) | 464 | 56.72 | 113 | 351 |
| JOSEPH MANCHIN, III (DEM) | 312 | 38.14 | 104 | 208 |
| RUSTY HOLLEN (LIB) | 41 | 5.01 | 11 | 30 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 1 | .12 | 0 | 1 |

U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| ALEX X. MOONEY (REP). | 481 | 58.80 | 114 | 367 |
| TALLEY SERGENT (DEM). | 283 | 34.60 | 100 | 183 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| DANIEL P. "DANNY" LUTZ JR. (MTN). | 54 | 6.60 | 13 | 41 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE SENATOR 16th Senatorial District

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| MICHAEL CRAIG FOLK (REP) | 482 | 58.92 | 113 | 369 |
| JOHN UNGER (DEM) | 336 | 41.08 | 114 | 222 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 |

MEMBER OF HOUSE OF DELEGATES 67th Delegate District

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| RILEY MOORE (REP). | 510 | 62.65 | 115 | 395 |
| JOHN DOYLE (DEM) | 304 | 37.35 | 111 | 193 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 |

COUNTY COMMISSIONER

(VOTE FOR) 1

| | | | | |
|---|-----|-------|-----|-----|
| JANE TABB (REP) | 506 | 62.78 | 118 | 388 |
| ROBERT E. BARRAT (DEM) | 293 | 36.35 | 100 | 193 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| NO CANDIDATE(S) NOMINATED (MTN) | 0 | | 0 | 0 |
| WRITE-IN. | 7 | .87 | 5 | 2 |

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0012 PRECINCT 17

| | TOTAL VOTES | % | Early/Abs | ElectionD |
|---|-------------|-------|-----------|-----------|
| COUNTY COMMISSIONER | | | | |
| (VOTE FOR) 1 | | | | |
| PETER ONOSZKO (REP) | 428 | 52.26 | 103 | 325 |
| RALPH LORENZETTI (DEM) | 306 | 37.36 | 109 | 197 |
| NO CANDIDATE(S) NOMINATED (LIB) | 0 | | 0 | 0 |
| DAVID TABB (MTN) | 85 | 10.38 | 16 | 69 |
| WRITE-IN. | 0 | | 0 | 0 |
| | | | | |
| SUPREME COURT JUSTICE DIVISION 1 | | | | |
| (VOTE FOR) 1 | | | | |
| RONALD H. HATFIELD, JR. | 40 | 5.56 | 9 | 31 |
| TIM ARMSTEAD | 65 | 9.04 | 13 | 52 |
| JOANNA I. TABIT | 112 | 15.58 | 45 | 67 |
| D.C. OFFUTT, JR. | 4 | .56 | 2 | 2 |
| HARRY C. "BO" BRUNER, JR. | 27 | 3.76 | 4 | 23 |
| CHRIS WILKES | 413 | 57.44 | 106 | 307 |
| JEFF C. WOODS | 12 | 1.67 | 2 | 10 |
| HIRAM "BUCK" LEWIS, IV | 18 | 2.50 | 9 | 9 |
| ROBERT H CARLTON | 5 | .70 | 0 | 5 |
| MARK HUNT | 20 | 2.78 | 2 | 18 |
| WRITE-IN. | 3 | .42 | 0 | 3 |
| | | | | |
| SUPREME COURT JUSTICE DIVISION 2 | | | | |
| (VOTE FOR) 1 | | | | |
| DENISE RENEE SMITH | 190 | 28.15 | 64 | 126 |
| BRENDEN D. LONG | 35 | 5.19 | 8 | 27 |
| JIM DOUGLAS. | 74 | 10.96 | 11 | 63 |
| JEFFREY KESSLER | 49 | 7.26 | 8 | 41 |
| WILLIAM SCHWARTZ | 35 | 5.19 | 6 | 29 |
| MARTY "REDSHOES" SHEEHAN | 43 | 6.37 | 10 | 33 |
| ROBERT J FRANK. | 75 | 11.11 | 26 | 49 |
| WILLIAM STEWART THOMPSON | 32 | 4.74 | 12 | 20 |
| JIM O'BRIEN. | 46 | 6.81 | 14 | 32 |
| EVAN JENKINS | 92 | 13.63 | 18 | 74 |
| WRITE-IN. | 4 | .59 | 0 | 4 |
| | | | | |
| AMENDMENT NO. 1 | | | | |
| (VOTE FOR) 1 | | | | |
| FOR | 369 | 45.56 | 98 | 271 |
| AGAINST | 441 | 54.44 | 128 | 313 |
| | | | | |
| AMENDMENT NO. 2 | | | | |
| (VOTE FOR) 1 | | | | |
| FOR | 567 | 74.61 | 152 | 415 |
| AGAINST | 193 | 25.39 | 57 | 136 |