

AGENDA
JEFFERSON COUNTY COMMISSION
FOURTH QUARTERLY SESSION - OCTOBER - DECEMBER 2018
THURSDAY, DECEMBER 20, 2018
6:00 P.M.

County Commission Meeting Room
located at the Old Charles Town Library
200 E. Washington Street, Charles Town, WV

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

- December 6, 2018 Regular Meeting

APPROVAL OF PURCHASE ORDERS

- December 20, 2018

APPROVAL OF ACCOUNTS PAYABLE

- December 13, 2018
- December 20, 2018

APPROVAL OF MANUAL CHECKS

- December 14, 2018
- December 20, 2018

APPROVAL OF PAYROLL

- December 13, 2018

ANNOUNCEMENTS

- Report if there are changes in the agenda if applicable

PUBLIC COMMENT

PRESENTATIONS

1. 6:15 p.m. Mary Sell, Water Advisory Committee
- Request to partner with Region 9 on a Chesapeake Bay Implementation Grant application - Discussion/Action

2. 6:30 p.m. Rob Glenn, President, Jefferson County Farmland Protection Board
- Farmland Protection Board Executive Director Compensation -
Discussion/Action
3. 6:45 p.m. Jefferson County Development Authority Personnel - Discussion/Action -
Possible Executive Session
3. 7:00 p.m. Nathan Cochran, Assistant Prosecuting Attorney
- Discussion of Jefferson County Civil Action #17-C-282 - Discussion/Action
- Discussion of renewal of County cable franchise agreement and related
issues - Discussion/Action
- Discussion of Jefferson County Circuit Court Civil Action #18-P-132 -
Discussion/Action
- Discussion of EEOC Charge #533-2018-01557 - Discussion/Action
- Discussion of Jefferson County Circuit Court Civil Action #18-C-171 -
Discussion/Action
- Discussion of EEOC Charge #533-2017-00765 - Discussion/Action

UNFINISHED BUSINESS

4. Appointment of Fire Chief to the Jefferson County Property Safety Enforcement Agency -
Discussion

NEW BUSINESS

5. Set date, time and location for the first regular meeting of 2018 - Discussion/Action

COUNTY ADMINISTRATOR REPORTS

- Appointment of Ronald Fletcher as Chief Deputy for the Jefferson County Sheriff's Office &
subsequent increase in compensation - Discussion/Action
- Update on Requests for Information from Rockwool and Various State Agencies
- Discuss topics for Legislative Summit

COUNTY COMMISSION REPORTS

6. **ADJOURN**

CORRESPONDENCE/INFORMATION

Notice of Intent to Appoint to the Jefferson County Board of Health - January 3, 2019.

Notice of Intent to Appoint to the Jefferson County Development Authority Board - January 17,
2019.

Notice of Jefferson County Legislative Summit - January 3, 2019 at 1:30 p.m. at the County Commission meeting room.

Administrative Order Appointing Vicki D'Angelo as Magistrate in Jefferson County

PSC Notice of Disbursement of Wireless E-911 Subscriber Fees.

Correspondence from Residents and Non-Residents regarding the Confederate plaque.

At all times the County Commission reserves the right to rearrange agenda times because of time constraints and to accommodate the Commission schedule or the public.

Minutes

Jefferson County Commission

Thursday, December 6, 2018

A meeting of the Jefferson County Commission was held on Thursday, December 6, 2018 during the fourth quarterly session in the County Commission meeting room in the Old Charles Town Library located at 200 E. Washington Street, Charles Town, WV 25414. Present were Commissioners Josh Compton, Caleb Hudson, Ralph Lorenzetti, Patricia Noland, and Jane Tabb. Also present were Stephanie Grove, County Administrator; Jessica Carroll, Executive Administrative Assistant; and Jim Eddy, Bailiff. (An audio tape of the Thursday, December 6, 2018 meeting is available through the Jefferson County Commission Office.)

PLEDGE OF ALLEGIANCE

Commissioner Tabb led the Pledge of Allegiance.

APPROVAL OF MINUTES

Motion by Ms. Noland to approve the November 29, 2018 Regular Meeting Minutes as presented. Motion seconded and unanimously approved.

APPROVAL OF PAYROLL

Motion by Ms. Noland to approve the payroll for November 29, 2018 in the amount of \$290,650.63. Motion seconded and unanimously approved.

APPROVAL OF ACCOUNTS PAYABLE

CHCKNO	DEPT	VENDOR	PONUM	POAMT	NOAMT	CHECK AMOUNT
081033	712	AT&T/GA		\$ -	\$ 187.90	\$ 187.90
081034	425	OLD CHARLES TOWN LIBRARY		\$ -	\$ 1,500.00	\$ 1,500.00
081035	P/R DED	DELTA DENTAL OF WV		\$ -	\$ 6,383.84	\$ 6,383.84
081036	405	TRACY P.HERRON-RICE		\$ -	\$ 223.30	\$ 223.30
081037	P/R DED	THE HARTFORD		\$ -	\$ 2,362.20	\$ 2,362.20

081038	P/R DED	THE HARTFORD		\$ -	\$ 3,984.26	\$ 3,984.26
081039	413	JEFFERSON COUNTY SCHOOLS		\$ -	\$ 1,350.00	\$ 1,350.00
081040	712	LANGUAGE LINE SERVICES		\$ -	\$ 154.60	\$ 154.60
081041	P/R DED	HIGHMARK WV		\$ -	\$ 196,985.92	\$ 196,985.92
081042	P/R-DED	MILLENIUUM INSURANCE GROU		\$ -	\$ 750.00	\$ 750.00
081043	P/R DED	NATIONAL VISION ADMIN.		\$ -	\$ 1,774.78	\$ 1,774.78
081044	P/R DED	RETIREE HLTH BENEFIT TRS		\$ -	\$ 7,690.00	\$ 7,690.00
081045	425	RC AIR AND MOLD SOLUTION		\$ -	\$ 445.00	\$ 445.00
081046	704	WV REGIONAL JAIL &		\$ -	\$ 103,641.00	\$ 103,641.00
081047	425	CAPITAL TRISTATE		\$ -	\$ 197.94	\$ 197.94
081047	425	CAPITAL TRISTATE		\$ -	\$ 61.30	\$ 61.30
081047	425	CAPITAL TRISTATE		\$ -	\$ 108.65	\$ 108.65
081047	425	CAPITAL TRISTATE		\$ -	\$ 271.20	\$ 271.20
081047	425	CAPITAL TRISTATE		\$ -	\$ 18.26	\$ 18.26
081047	425	CAPITAL TRISTATE		\$ -	\$ 440.99	\$ 440.99
081047	425	CAPITAL TRISTATE		\$ -	\$ 462.43	\$ 462.43
081047	425	CAPITAL TRISTATE		\$ -	\$ 113.10	\$ 113.10
081047	425	CAPITAL TRISTATE		\$ -	\$ 58.49	\$ 58.49
081048	P/R DED	LISA WALTERS		\$ -	\$ 978.90	\$ 978.90
081049	412	EMILY MORROW		\$ -	\$ 158.03	\$ 158.03
081050	401	XEROX CORPORATION		\$ -	\$ 186.32	\$ 186.32
081050	402	XEROX CORPORATION		\$ -	\$ 106.53	\$ 106.53
081050	403	XEROX CORPORATION		\$ -	\$ 227.22	\$ 227.22
081050	404	XEROX CORPORATION		\$ -	\$ 71.10	\$ 71.10
081050	405	XEROX CORPORATION		\$ -	\$ 410.00	\$ 410.00
081050	406	XEROX CORPORATION		\$ -	\$ 71.10	\$ 71.10
081050	425	XEROX CORPORATION		\$ -	\$ 106.53	\$ 106.53
081050	440	XEROX CORPORATION		\$ -	\$ 203.87	\$ 203.87
081050	440	XEROX CORPORATION		\$ -	\$ 126.42	\$ 126.42
081050	700	XEROX CORPORATION		\$ -	\$ 337.22	\$ 337.22
081050	712	XEROX CORPORATION		\$ -	\$ 367.62	\$ 367.62
081050	716	XEROX CORPORATION		\$ -	\$ 120.57	\$ 120.57
TOTAL					\$ 332,636.59	\$ 332,636.59

Motion by Ms. Tabb to approve the Accounts Payable for December 6, 2018 in the amount of \$332,636.59. Motion seconded and unanimously approved.

PUBLIC COMMENT

Diane Blust, resident – spoke in opposition to Rockwool Ranson.

Jan Hafer, resident – spoke regarding the wording on the agenda for the possible removal of the Confederate plaque on the face of the County Courthouse.

Ruth Hatcher, resident – spoke in opposition to Rockwool Ranson.

Ed Hannon, resident – spoke regarding his concerns about the Jefferson County Emergency Services Agency.

Catherine Jozwick, resident – spoke in opposition to Rockwool Ranson.

Mary Reed, resident – spoke in opposition to Rockwool Ranson.

David Tabb, resident – spoke in opposition to Rockwool Ranson.

Eleanor Finn, resident – thanked the Commission for considering another “Meet Your Commissioners” session in the new year.

Sara Thomsen, resident – spoke in opposition to Rockwool Ranson.

Sharon Wilt, resident – shared her concerns regarding Rockwool Ranson, the Confederate plaque, the Jefferson County Development Authority, and impact fees.

Addison Reese, resident – shared her concerns regarding JCDA board member meeting attendance.

PRESENTATIONS

1. Allen Keyser, Director, Jefferson County Emergency Services Agency – provided the Commission and the audience with an update on staffing, operations, and the JCESA budget.
2. Michelle Gordon, Finance Director
 - a. Review of FY20 Budget Charge for Departments
 - b. Discussion of Employee Performance Evaluation for a Specific Employee
 - **Motion by Mr. Compton to enter into Executive Session to discuss an employee performance evaluation. Motion seconded and unanimously approved.**
 - **Motion by Mr. Compton to come out of Executive Session. Motion seconded and unanimously approved.**
3. Roger Goodwin, Chief County Engineer – requested approval to advertise for a vacancy within the Engineering Department.
 - **Motion by Ms. Noland to approve advertising to fill the position of the Office Clerk in the Department of Engineering, Planning, and Zoning at salary of \$35,000. Motion seconded and unanimously approved.**

4. The Commission recessed for break at 10:45 am.
The Commission reconvened at 11:00 am.

5. Nathan Cochran, Assistant Prosecuting Attorney

- Discussion of Jefferson County Civil Action #17-C-282
- Discussion of Renewal of County Cable Franchise Agreement and related issues
- Update on Jefferson County Circuit Court Civil Action #18-P-132
- Update on Jefferson County Circuit Court Civil Action #18-C-158
- Discussion of EEOC Charge #533-2018-01557
- Discussion of Jefferson County Circuit Court Civil Action#18-C-171
- Discussion of Jefferson County Circuit Court Civil Action#18-C-108
- Discussion of EEOC Charge #533-2017-00706

- **Motion by Mr. Compton to enter into Executive Session to discuss an update on Jefferson County Circuit Court Civil Action #18-P-132; Jefferson County Circuit Court Civil Action #18-C-158; EEOC Charge #533-2018-01557; EEOC Charge #533-2017-00706; Jefferson County Circuit Court Civil Action#18-C-171; Jefferson County Circuit Court Civil Action #18-C-108. Motion seconded and unanimously approved.**
- **Motion by Ms. Noland to direct counsel to respond to the lawsuit filed by Jefferson County Vision with a motion to dismiss. Motion seconded and passes on a vote of 4-1 with Commissioner Lorenzetti opposing.**

UNFINISHED BUSINESS

6. Discussion of residential and commercial impact fees – it was the consensus of the Commission to discuss residential and commercial impact fees in the new year once a meeting could be arranged with all stakeholders

NEW BUSINESS

7. Discussion of JCDA Board Member resignations and reduction of Board membership.
- **Motion by Ms. Tabb to reduce the Jefferson County Development Authority's board membership from twenty one members to fifteen members, to be structured as follows: one representative from each municipality (Ranson, Charles Town, Shepherdstown, Harpers Ferry, and Bolivar), seven citizen representatives, one Labor representatives, one Board of Education representative, and one County Commissioner. Motion**

seconded and passes on a vote of 3-2 with Commissioners Compton and Lorenzetti opposing.

8. Review of attendance of current JCDA members and possible removal of current JCDA members
9. Discuss options for tearing down and relocating the courthouse confederate plaque, which memorializes former American Veterans of Jefferson County who served in the Confederacy.
 - **Motion by Ms. Tabb to remove the Daughters of the Confederacy plaque from the face of the Jefferson County Courthouse and return it to Ms. Polly Wharton, current member of the Daughters of the Confederacy. Motion seconded and passes on a vote of 3-2 with Commissioners Compton and Hudson opposing.**
10. Jefferson County Property Safety Enforcement Agency – Fire Chief Position – it was the consensus of the Commission to request legal counsel to research whether Allen Keyser, ESA Director, could serve as the fire chief on the Property Safety Enforcement Agency.

COUNTY ADMINISTRATOR REPORTS

- IT Support Position – Ms. Grove stated she was postponing, possibly until budget season.
- Meet and Greet - it was the consensus of the Commission to schedule a Commissioner meet and greet on Monday, January 14th at South Jefferson Elementary at 6:00 pm pending the availability of the school.

The Commission adjourned at 2:36 pm on a motion by Mr. Compton. Motion was seconded and unanimously approved.

JOSHUA COMPTON, PRESIDENT

Respectfully submitted
Jessica D. Carroll
Administrative Assistant

PURCHASE ORDERS TO BE APPROVED

December 20, 2018

DEPARTMENT	P.O. NUMBER	AMOUNT	VENDOR	DESCRIPTION
SHERIFF'S OFFICE	52777	\$8,328.80	Executive Emergency Lighting, LLC	lighting/wiring for new vehicles
GRAND TOTAL		\$ 8,328.80		

pay from 2 cost codes



THE COUNTY COMMISSION OF JEFFERSON COUNTY

Charles Town, West Virginia 25414

REQUISITION

No. 52777

VENDOR:

DELIVER TO:

Executive Emergency
Rescue LLC
21 South Paw Lane
Shepherdstown, WV 25443

JCSO

QUANTITY	DESCRIPTION - BUDGET LINE - ITEM NUMBER	PRICE	UNIT	AMOUNT
*	New Vehicles Invoice 1014 - Capital Outlay 24698004459 pay from			\$ 7685
*	700 03 343 pay from Auto Invoice 1012 supplies SPARE K9 vehicle Invoice 1011 Conway Vehicle			\$ 165 \$ 478 80

1. ENTER NAME AND MAILING ADDRESS OF VENDOR IN SPACE PROVIDED
2. PROVIDE MAILING AND/OR SHIPPING ADDRESS. ITEMS THAT ARE SHIPPED MUST HAVE STREET ADDRESS.
3. PROVIDE A DESCRIPTION OF ITEMS(S) BEING REQUESTED.
4. INCLUDE BUDGET LINE-ITEM NUMBER TO BE CHARGED FOR EACH ITEM.
5. SIGN AND FORWARD TO COUNTY COMMISSION. UPON APPROVAL, A COUNTER-SIGNED COPY WILL BE RETURNED FOR YOUR RECORDS.

THE ITEMS REQUESTED ABOVE ARE NECESSARY AND FOR THE EXCLUSIVE USE OF THIS DEPARTMENT.

Peter H. Dughey 12/13/18
Signature Date

PURCHASE OF THE ABOVE REQUESTED ITEMS APPROVED. FUNDS HAVE BEEN ENCUMBERED.

Signature Date

DESCRIPTION	Fund 001 CO.	Fund 003 Dog	Total
Gross Wages	\$ 396,661.04	\$ -	\$ 396,661.04
	\$ -		
6.2% Tax Payable OASDI	\$ 23,600.14	\$ -	\$ 23,600.14
1.45% Tax Payable HI	\$ 5,519.43	\$ -	\$ 5,519.43
Fed Withholding	\$ 36,225.83	\$ -	\$ 36,225.83
WV State Withholding	\$ 16,947.49	\$ -	\$ 16,947.49
PERS Retirement Deduct 4.5%	\$ 10,281.93	\$ -	\$ 10,281.93
PERS Retirement Deduct 6%	\$ 3,757.43		\$ 3,757.43
Hosp. Pre-Tax	\$ 14,042.50		\$ 14,042.50
Cancer/ICU Pre-Taxed	\$ 312.08		\$ 312.08
Cancer/ICU Not Pre-Taxed	\$ 1,449.03		\$ 1,449.03
Optional Life Not Pre-Taxed	\$ 1,992.13		\$ 1,992.13
Christmas Club	\$ 4,925.00		\$ 4,925.00
Wage Attach #1	\$ 713.25		\$ 713.25
Wage Attach #2	\$ 500.00		\$ 500.00
Wage Attach #3	\$ -		\$ -
DSRS Retirement Deduct 8.5%	\$ 6,972.98		\$ 6,972.98
457 - Nationwide	\$ 849.00		\$ 849.00
457I - Empower	\$ 1,780.00		\$ 1,780.00
457R - Roth	\$ 520.00		\$ 520.00
MD State Tax	\$ 605.73		\$ 605.73
D/VF	\$ 1,659.21		\$ 1,659.21
VA. State Tax	\$ 144.68		\$ 144.68
COLONIAL(PLUS)	\$ 81.60		\$ 81.60
Total Deductions	\$ 132,879.44	\$ -	\$ 132,879.44
Net Wages Total	\$ 263,781.60	\$ -	\$ 263,781.60
Payroll Date	13-Dec-2018		

AGENDA REQUEST FORM
www.jeffersoncountywv.org



Name: Mary Sell

Department or Organization: Water Advisory Committee

Estimation of amount of time needed for appointment: 5 minutes

Date Requested – 1st Choice: Thursday Dec. 20

If a specific date is needed, please provide reason for specific date: (Respectfully request a evening County Commission meeting)

Date Requested – 2nd Choice:

Subject (*Wording to be placed on agenda*):

Jefferson County Water Advisory Committee | Request to partner with Region 9 on a Chesapeake Bay Implementation Grant application.

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N **NO**

If so, how much? \$

Provide exact financial impact/request:

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Motion to approve the Jefferson County Water Advisory Committee's partnership with Region 9 to apply for Chesapeake Bay Implementation Grant in order to hire a consultant to prepare a five year plan to maximize the purpose of the Jefferson County Water Advisory Committee, now and in the future, in an effort to reduce nutrients, sediments, and pollution and further the goals of Clean Water and an Engaged Community in Jefferson County, WV.

Attach supporting documents for request, or request may be denied.

If not attached, explain: Chesapeake Bay Implementation Grant: Work Plan Content Template

Is equipment needed? Projector **Y/N** Internet/Wi Fi **Y/N** Telephone for conference call **Y/N**

Contact information: Mary T. Sell

Email address: takarofarm@aol.com

Phone Number: 202-302-2789

FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/RECOMMENDATION

not applicable

WORK PLAN CONTENT TEMPLATE

(for Section 117(e)(1) (A) - Chesapeake Bay Implementation Grants to States/Signatory Jurisdictions or Section 117(d) - Headwater State Grants)

Name of Organization & Appropriate Program Grant Title

Organization: Jefferson County Commission
 Point of Contact: Mary Sell
 Address: P.O. Box 895, Charles Town, WV 25414
 Email: takarofarm@aol.com
 Phone Number: (202) 302-2789

Title: Chesapeake Bay Reporting and Accountability Program

Introduction

The Jefferson County Water Advisory Committee (JCWAC) was organized in [2008].

Organization information

The JCWAC seeks to hire a consultant to conduct a five year plan to maximize the purpose of the Jefferson County Water Advisory Committee now and in the future.

Work Plan Objective/Project Descriptions

<p>Objective #1</p>	<p><i>Jefferson County Water Advisory Committee – Five Year Strategic Plan</i></p>	<p>Budget for this Objective:</p>	<p>Total: \$20,000 EPA Share: \$10,000 Non Federal Share: \$10,000</p>
<p>Narrative Summary of Outputs for this Objective:</p>	<p>The Jefferson County Water Advisory Committee (JCWAC) seeks to refine and update its mission statement and define local objectives for improving and sustaining water quality. JCWAC will hire a consultant to facilitate a series of stakeholder meetings in an effort to focus the purpose of the JCWAC now and into the future.</p>		
<p>Description of Objective:</p>	<p>What is the ultimate goal of the project? To effectively utilize the expertise and capacity of the Jefferson County Water Advisory Committee in an effort to reduce nutrients, sediments, and pollution.</p> <p>What will be accomplished during the current grant cycle? The JCWAC will hire a consultant to facilitate a series of input sessions and stakeholder meeting to refine its mission statement and long term goals for the JCWAC.</p> <p>If a multi-year project, what has been completed in previous years? Is the project on track? - n/a</p>		

<p>Tasks Under this Objective:</p>	<p>The consult will complete the following tasks:</p> <p><u>Task 1:</u> Hire a qualified consultant</p> <p><u>Task 2:</u> Gather and review existing resources</p> <ul style="list-style-type: none"> - Review existing studies and plans relevant to water quality in and around the Jefferson County region. - Work with JCWAC and Region 9 Environmental Coordinator to develop stakeholder invitee list - Conduct one visioning exercise or self-assessment with current JCWAC members and relevant Jefferson County Commission Staff (Engineering, Planning Commission, etc.). <p><u>Task 3:</u> Conduct a series of stakeholder meetings (February 2019 – April 2019)</p> <p><u>Task 4:</u> Complete Draft Strategic Plan (May 2019)</p> <p><u>Task 5:</u> Present to JCWAC and to Jefferson County Commission and gather comments. (June 2019)</p> <p><u>Task 6:</u> Revise the Strategic Plan as needed and finalize for submission to the JCWAC. (July 2019)</p>
<p>Specific Outputs for this Objective <i>The extent that outputs are accomplished will serve as the EPA Evaluative Criteria for this project/program.</i></p>	<p><u>Programmatic</u></p> <ul style="list-style-type: none"> - One five-year strategic plan for the JCWAC. <p><u>Administrative</u></p> <ul style="list-style-type: none"> - <i>Semi-annual report of accomplishments submitted to EPA, March 2019 and September 2019.</i>
<p>Outcomes for this Objective: (Refer to Attachment 3)</p>	<p>Goal: Clean Water.</p> <p>Healthy Watersheds Outcome 100 percent of state-identified currently healthy waters and watersheds remain healthy.</p> <p>Healthy Watersheds Goal Sustain state-identified healthy waters and watersheds recognized for their high quality and/or high ecological value.</p>

	<p>Goal: Engaged Communities</p> <p>Citizen Stewardship Outcome: Increase the number and diversity of trained and mobilized citizen volunteers with the knowledge and skills needed to enhance the health of their local watersheds.</p> <p>Local Leadership Outcome: Continually increase the knowledge and capacity of local officials on issues related to water resources and in the implementation of economic and policy incentives that will support local conservation actions.</p>
<p>Link to EPA's Strategic Plan <i>(all funding issued by EPA CBPO falls under this strategic link)</i> <i>(This is pre-populated info)</i></p>	<p><u>EPA Strategic Plan Goal FY 2011-2015:</u> Goal 2: Protecting America's Waters</p> <p><u>EPA Strategic Plan Objective</u> 2.2: Protect and Restore Watersheds and Aquatic Ecosystems</p> <p><u>EPA Strategic Plan Sub-objective</u> 2.2.5: Improve the Health of the Chesapeake Bay Ecosystem</p>
<p>Link to Jurisdiction's WIP Commitment(s)</p>	<ul style="list-style-type: none"> • Conduct education and outreach at all levels of society. (Pg. 43 of 123 of WVVIP, PH.2) • Provide assistance to local governments in developing stormwater management guidelines and plans, training, and information on the latest stormwater management techniques to the community at large. (Pg. 54 of 123 of WVVIP, PH.2) • Assist counties and municipalities with developing the necessary policy and legislative decisions to meet the Chesapeake Bay TMDL requirements based on the outcomes from the Phase II WIP local partner involvement process (Pg. 43 of 123 of WVVIP, PH.2); and in the development of draft WIP PH.3 (due April 2019) and final WVVIP, PH3 (due August 2019) and implementation of same.

Link to Priority Practices and/or Priority Watersheds

Please include the following, as applicable:

Priority Practice(s)

1.) Which priority practice(s) will be implemented in this objective?

This project will address strategies identified in West Virginia's Watershed Implementation Plan (WIP) to meet the EPA's TMDL standards for West Virginia.

2.) Please provide a short justification as to why the practice(s) is a priority for the location it is to be implemented.

Implementing strategies identified in the WIP is essential for achieving the EPA's TMDL standards.

3.) Which priority strategy(s) will be implemented in this objective?

- Assist counties and municipalities with developing the necessary policy and legislative decisions to meet the Chesapeake Bay TMDL requirements based on the outcomes from the Phase II WIP local partner involvement process (Pg. 43 of 123 of WVVIP, PH.2); and in the development of draft WIP PH.3 (due April 2019) and final WVVIP, PH3 (due August 2019) and implementation of same.
- Provide assistance to local governments in developing stormwater management guidelines and plans, training, and information on the latest stormwater management techniques to the community at large. (Pg. 54 of 123 of WVVIP, PH.2)

Priority Watershed

1.) Which priority watershed will be addressed by this objective?

All local creeks and streams in the Eastern Panhandle are part of the Potomac River Basin watershed.

2.) Watershed considered priority by (please check one):

COAST <http://chesapeake.usgs.gov/coast/index.html>

SPARROW <http://www.chesapeakebay.net/recoveryinvest.aspx?menuitem=34712>

USDA Core 4

Other (please include a short justification as to why this watershed is considered a priority)

The local creeks and streams of the Eastern Panhandle are part of the Potomac River Basin watershed. These local waters are located from 90 to 150 miles from the Chesapeake Bay. Meeting the TMDL standards will have a combined affect of reducing pollutants entering the local waters, the Potomac River and ultimately the Chesapeake Bay. The cumulative affect of these benefits makes this watershed a priority.

	<p>3.) Which priority strategy(s) will be implemented in this objective?</p> <ul style="list-style-type: none"> Assist counties and municipalities with developing the necessary policy and legislative decisions to meet the Chesapeake Bay TMDL requirements based on the outcomes from the Phase II WIP local partner involvement process (Pg. 43 of 123 of WVVIP, PH.2); and in the development of draft WIP PH.3 (due April 2019) and final WVVIP, PH3 (due August 2019) and implementation of same. Provide assistance to local governments in developing stormwater management guidelines and plans, training, and information on the latest stormwater management techniques to the community at large. (Pg. 54 of 123 of WVVIP, PH.2)
<p>Progress for this Objective <i>(to be completed and submitted to the PO with each progress report)</i></p>	<p><i>This section will be left blank in the work plan but will be completed for the progress reports. Please indicate the percentage of the objective completion in this section.</i></p>

Budget Detail

Item	Local In-kind Match	EPA Share
JCWAC Self Assessment and Data Review	\$ 3,000	\$1,250
Stake Holder Meetings	\$ 4,000	\$1,250
Draft Plan Development	-	\$5,000
Draft Plan Review and Comments	\$ 2,500	\$1,250
Revisions and Plan Conclusion	\$ 500	\$1,250
Total	\$10,000	\$10,000

Summary of Staff Funded: *Provide a list of all staff funded either with federal or matching funds that support the objectives/projects listed in the Work Plan.*

Name	Position	Organization

AGENDA REQUEST FORM

www.jeffersoncountywv.org



Name: Rob Glenn

Department or Organization: Jefferson County Farmland Protection Board President

Estimation of amount of time needed for appointment: 5 minutes

Date Requested – 1st Choice: Dec. 20, 2018

Date Requested – 2nd Choice: _____

If a specific date is needed, please provide reason for specific date:

Subject (Wording to be placed on agenda):

Farmland Protection Board Executive Director Compensation

Please provide the County Commission with a description of your request or presentation, including any background information:

Recommended motion (Please type out the wording of the motion that you would like the Commission to approve):

I move to increase the salary of Elizabeth Wheeler, Director of the Board, to \$60,000 per year effective Jan. 1, 2019

Are documents attachments? Yes N

If not, explain:

Is a projector needed? Yes No

Contact information:

Email address: rglenn4@gmail.com

Phone number: 304 268 8125

Attachment to Glenn Motion

1. Section 6 of the Board's Bylaws state as follows:

The Board may prescribe personnel guidelines; establish salary levels, by duly adopted general or special resolution, to hire employees of the Board. All personnel promotions, salary increases, suspension, and dismissals shall be authorized by the Board unless it- empowers others to fulfill this function by duly adopted, joint or special resolution.

2. The Board has voted to increase the Administrative Director's annual salary to \$60,000 per year.
3. The Board pays the Director's salary from its budget (by reimbursing the Commission).
4. It remains unclear as to whether the Board retains the authority to increase the Director's salary, thus the Board is seeking the Commission's approval of this increase.
5. Liz was hired in 2011. At that time the Board administered 24 easements. The Board now administers 43 easements. This increase in Liz's work load has never been recognized. Liz has no staff, except an occasional part-time intern. Liz has never received any merit pay raises. She did receive a salary adjustment to recognize that she should be compensated as an 80 hour per period employee. She has received COL increases averaging 1.8% per year from 2014 to 2018. The Board feels that the failure to recognize the substantial increase in Liz's workload caused by the doubling of easements needs to be remedied by a merit increase.
6. The Board regularly seeks federal funding for its easements to leverage federal dollars to put more farmland under easement. However, over the years, the NRCS has its oversight of the closing process and in many cases requires the negotiation and implementation of conservation plans for the protected farm. These increasing federal regulations have greatly impacted increased Liz's workload.
7. In addition to performing her administrative duties, Liz lobbies state and federal officials regarding farmland protection, has held several successful fundraisers for the Board and has won over \$4MM in competitive federal farmland grants for the Board.
6. According to a 2017 salary survey performed by the Land Trust Alliance, the 2017 median salary for directors of land trust in the US was \$84,489.

AGENDA REQUEST FORM
www.jeffersoncountywv.org



Name:

Department or Organization: **Jefferson County Commission**

Estimation of amount of time needed for appointment: 15 minutes

Date Requested – 1st Choice: **December 20, 2018**

If a specific date is needed, please provide reason for specific date:

Date Requested – 2nd Choice:

Subject (*Wording to be placed on agenda*): **Jefferson County Development Authority Personnel – Discussion/Action, Possible Executive Session**

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N NO

If so, how much? \$

Provide exact financial impact/request:

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Attach supporting documents for request, or request may be denied.

If not attached, explain:

Is equipment needed? Projector **Y/N** Internet/Wi Fi **Y/N** Telephone for conference call **Y/N**

Contact information:

Email address:

Phone Number:

FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/RECOMMENDATION

not applicable

AGENDA REQUEST FORM
www.jeffersoncountywv.org



Name: **Nathan Cochran, Assistant Prosecuting Attorney**

Department or Organization:

Estimation of amount of time needed for appointment:

Date Requested – 1st Choice: **December 20, 2018**

If a specific date is needed, please provide reason for specific date:

Date Requested – 2nd Choice:

Subject (*Wording to be placed on agenda*):

Please provide the County Commission with a description of your request or presentation, including any background information:

1. Discussion of Jefferson County Civil Action #17-C-282. Discussion/Action.
2. Discussion of renewal of County cable franchise agreement and related issues. Discussion/Action.
3. Discussion of Jefferson County Circuit Court Civil Action #18-P-132. Discussion/Action.
4. Discussion of EEOC Charge #533-2018-01557. Discussion/Action.
5. Discussion of Jefferson County Circuit Court Civil Action #18-C-171. Discussion/Action.
6. Discussion of EEOC Charge #533-2017-00706. Discussion/Action.

Is this a funding request? Y/N NO

If so, how much? \$

Provide exact financial impact/request:

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Attach supporting documents for request, or request may be denied.

If not attached, explain:

Is equipment needed? Projector Y/N Internet/Wi Fi Y/N Telephone for conference call Y/N

Contact information:

Email address:

Phone Number:

FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/RECOMMENDATION

not applicable



AGENDA REQUEST FORM
www.jeffersoncountywv.org

Name: Sandy McDonald, Deputy County Administrator

Department or Organization: **County Commission**

Estimation of amount of time needed for appointment:

Date Requested – 1st Choice: **December 6, 2018**

If a specific date is needed, please provide reason for specific date: [Click here to enter text.](#)

Date Requested – 2nd Choice: [Click here to enter text.](#)

Subject (*Wording to be placed on agenda*): **Appointment of Fire Chief to the Jefferson County Property Safety Enforcement Agency**

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? **Y/N** [Click here to enter text.](#)

If so, how much? **\$**[Click here to enter text.](#)

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Attach supporting documents for request, or request may be denied.

If not attached, explain: [Click here to enter text.](#)

Is equipment needed? **Projector** **Y/N** [Click here to enter text.](#) **Internet/Wi Fi** **Y/N** [Click here to enter text.](#)

Telephone for conference call **Y/N** [Click here to enter text.](#)

Contact information:

Email address: [Click here to enter text.](#) Phone Number: [Click here to enter text.](#)

FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/COMMENTS

[Click here to enter text.](#)



Name: **Sandy McDonald, Deputy County Administrator**

Department or Organization: **County Commission**

Estimation of amount of time needed for appointment:

Date Requested – 1st Choice: **December 20, 2018**

If a specific date is needed, please provide reason for specific date: [Click here to enter text.](#)

Date Requested – 2nd Choice: [Click here to enter text.](#)

Subject (*Wording to be placed on agenda*): **Set date, time and location for the first regular meeting of 2019**

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N [Click here to enter text.](#)

If so, how much? \$[Click here to enter text.](#)

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Motion to set the first Regular County Commission meeting for Thursday, January 3, 2018 at 9:30 a.m. in the Jefferson County Commission meeting room located at the Old Charles Town Library 200 E Washington Street Charles Town, WV

Attach supporting documents for request, or request may be denied.

If not attached, explain: [Click here to enter text.](#)

Is equipment needed? Projector Y/N [Click here to enter text.](#) Internet/Wi Fi Y/N [Click here to enter text.](#)

Telephone for conference call Y/N [Click here to enter text.](#)

Contact information:

Email address: [Click here to enter text.](#) Phone Number: [Click here to enter text.](#)

FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/COMMENTS

[Click here to enter text.](#)

AGENDA REQUEST FORM
www.jeffersoncountywv.org



Name: **Pete Dougherty, Sheriff**

Department or Organization: **Jefferson County Sheriffs Office**

Estimation of amount of time needed for appointment: **0 minutes**

Date Requested – 1st Choice:

If a specific date is needed, please provide reason for specific date:

December 20, 2018

Date Requested – 2nd Choice:

Subject (*Wording to be placed on agenda*):

Please provide the County Commission with a description of your request or presentation, including any background information:

1. The Commission approved the Sheriff's request to approve the Sheriff's appointment of Ronald Fletcher as acting Chief Deputy on August 2, 2018. The Sheriff now has appointed Ronald Fletcher Chief Deputy. This change of title is within the discretion of the Sheriff. The Sheriff is asking for a \$250 increase per month in salary. This does not add any additional positions and is available within his budget. No additional funding is needed.

Is this a funding request? Y/N **NO** just a recognition of the position and a modest salary increase.
If so, how much?

Provide exact financial impact/request:

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

[Item 1] I move that Ronald Fletcher be appointed as Chief Deputy for the Jefferson County Sheriff's Office with a \$250 monthly increase in compensation. The title is effective immediately. The increase in compensation is effective on December 30, 2018,

Attach supporting documents for request, or request may be denied.
If not attached, explain:

Is equipment needed? Projector Y/N Internet/Wi Fi Y/N Telephone for conference call Y/N

Contact information:

Email address:

Phone Number:

FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/RECOMMENDATION

not applicable

AGENDA REQUEST FORM
www.jeffersoncountywv.org



Name: Stephanie Grove

Department or Organization: **Jefferson County Commission**

Estimation of amount of time needed for appointment: 15 minutes

Date Requested – 1st Choice: **December 20, 2018**

If a specific date is needed, please provide reason for specific date:

Date Requested – 2nd Choice:

Subject (*Wording to be placed on agenda*): **Administrator Reports**

- **Update on Information Requested from Rockwool and various State Agencies**
- **Legislative Summit Topics**

Please provide the County Commission with a description of your request or presentation, including any background information:

Is this a funding request? Y/N **NO**

If so, how much? \$

Provide exact financial impact/request:

Recommended motion (*Please type out the wording of the motion that you would like the Commission to approve*):

Attach supporting documents for request, or request may be denied.

If not attached, explain:

Is equipment needed? Projector **Y/N** Internet/Wi Fi **Y/N** Telephone for conference call **Y/N**

Contact information:

Email address:

Phone Number:

FOR COMMISSION STAFF USE ONLY – FINANCIAL IMPACT/RECOMMENDATION

not applicable

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, January 3, 2019 or as soon thereafter as the Commission may decide:

Jefferson County Board of Health: one unexpired term ending June 30, 2019.

§ 16-2-7. Appointment to and Composition of County Boards of Health; Qualifications; Number of Appointees

A county board of health is composed of five members selected and appointed by vote of the county commission. Each member appointed to the county board of health shall be a resident of the county. No more than two members who reside in the same magisterial district may be appointed and no more than two members may be appointed who are personally licensed or certified in, engaged in, or actively participating in the same business, profession or occupation. No more than three members of a county board of health may belong to the same political party.

Currently seeking qualified applicants who reside in the following districts: Charles Town District, Kabletown District, Harpers Ferry District, and Middleway District and who are registered as either Republican or Independent.

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, no later than 12:00 p.m. on the Monday prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, January 17, 2019, or as soon thereafter as the Commission may decide:

Jefferson County Development Authority Board - unexpired terms ending as follows:

- **one unexpired term for Citizen Representative, ending April 5, 2019**
- **one unexpired term for Citizen Representative ending April 5, 2020**
- **one unexpired term for Citizen Representative ending April 5, 2021**
- **one unexpired term for Labor Representative ending April 5, 2021**

The labor representative must be an active member of a labor union. An individual who is employed on an hourly basis is preferred but not required.

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414 no later than 12:00 p.m. the Monday before the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.



The Jefferson County Commission will hold a Legislative Summit on January 3, 2019 at 1:30 p.m. at the County Commission meeting room located at the Old Charles Town Library, 200 E. Washington Street, Charles Town, WV.

The Summit with the Eastern Panhandle state legislators is held to determine which issues should be addressed at the next state legislative session to ensure the state is progressing.

The public is encouraged to attend.



IN THE CIRCUIT COURT OF JEFFERSON COUNTY, WEST VIRGINIA

IN RE: ADMINISTRATIVE ORDER APPOINTING VICKI D'ANGELO
AS MAGISTRATE IN JEFFERSON COUNTY

ADMINISTRATIVE ORDER NO.: 18AD35

ORDER APPOINTING MAGISTRATE

WHEREAS the resignation of Magistrate William E. Senseney, effective January 1, 2019 will cause a vacancy in the office of Jefferson County Magistrate; and

WHEREAS article VIII, §10 of the Constitution of the State of West Virginia directs that the Legislature shall prescribe by law for the filling of any vacancy in the office of magistrate; and

WHEREAS the Legislature has prescribed in West Virginia Code §50-1-6 and West Virginia Code §3-10-3 (2016), that the Chief Judge of the Circuit Court shall fill the office of Magistrate by appointment; and

ORDERS that Vicki D'Angelo is duly qualified to hold the office of magistrate, and that she is appointed as magistrate for Jefferson County, to fill the completion of the term vacated by William E. Senseney. It is further

ORDERED such appointment shall take effect on January 5, 2019, and continue until filled by election at the next general election. It is further

ORDERED that the Clerk of the Court personally deliver or send via first-class mail a certified copy of this order to the newly-appointed Magistrate Vicki D'Angelo, 1115 Mt. Hammond Lane, Charles Town, West Virginia 25414; Joseph Armstrong, Division of Human Resources; Janie Moore, Director of Magistrate Court Services; the Jefferson County Commission; all Magistrates of Jefferson County; and a certified copy of this order be recorded in the office of the Clerk of the Jefferson County Commission.

Enter: December 14, 2018

CHRISTOPHER C. WILKES, CHIEF JUDGE
TWENTY-THIRD JUDICIAL CIRCUIT

- 8 cc
- Magistrate D'Angelo
- J. Armstrong (OHR)
- J. Moore (Director)
- ✓ - Jefferson Co. Commission
- Magistrate Senseney
- Magistrate Zissler
- Magistrate Boober
- County Clerk

12/14/18
AR

A TRUE COPY
ATTEST:

LAURA E. STORM
CLERK, CIRCUIT COURT
JEFFERSON COUNTY, WVA

BY: [Signature]
DEPUTY CLERK

Public Service Commission of West Virginia

201 Brooks Street, P.O. Box 812
Charleston, West Virginia 25323



Phone: (304) 340-0300
Fax: (304) 340-0325

December 10, 2018

Jefferson County Commission
124 East Washington Street
Charles Town, WV 25414

SUBJECT: Disbursement of Wireless E-911 Subscriber Fees

Dear County Commissioner:

A check in the amount of \$232,686.29 representing a disbursement of Wireless E-911 subscriber fees **will be mailed directly from the West Virginia State Auditor's Office.** This amount is your County's share of the fees remitted to the Public Service Commission for the months of September, October, and November 2018. The next disbursement will be in three months.

I can be reached at our toll-free number, 1-800-344-511, Extension 364, or direct at 304-340-0364, should you have any questions about the disbursement calculation or about the fees in general.

Sincerely,

A handwritten signature in black ink, appearing to read "Sandra Mitchell".

Sandra Mitchell
Budget & Finance Manager

SM:kp

Jessica Carroll

From: WebmastervJCC <webmaster@jeffersoncountywv.org>
Sent: Monday, December 10, 2018 9:17 PM
To: JCCInfo
Subject: Jefferson County Commission, WV: Website Form Notification

A new entry to a form/survey has been submitted.

Form Name: County Commission Contact
Date & Time: 12/10/2018 9:17 PM
Response #: 769
Submitter ID: 3665
IP address: 172.91.219.185
Time to complete: 2 min. , 38 sec.

Survey Details

Page 1

1. Name

Catherine Flynn

2. Email

catflynn661@gmail.com

3. Questions or Concerns

Congratulations on your vote to remove the plaque honoring Confederate soldiers. You are showing real leadership and finding a way forward for the residents of your city. Southerners lost the war; let's get over it and be glad we didn't win. Old Southern White Woman

4. Would you like to receive email notifications from Jefferson County?

No

Thank you,
Jefferson County Commission, WV

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

To: Jefferson County Commission

Subject: Confederate Plaque Removed from Courthouse.



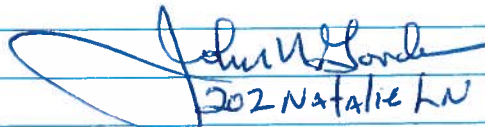
1. To think that I voted for Jane Tabb, Patricia Noland and Ralph Lorenzetti! Never Again!

Shame on you for voting to remove the Confederate Plaque.

2. Its been there all these years - no problem. Then suddenly because of a few people (the minority) you vote to remove it.

3. I do not think this represents the feeling of the majority of the people you are suppose to represent

4. I will do everything I can do to get new representatives - those that represent the people of Jefferson County.


202 Natalie Ln
Harpers Ferry WV
25425

Learn more about the Lakota (Sioux) culture at stjo.org/culture.

Jessica Carroll

From: WebmastervJCC <webmaster@jeffersoncountywv.org>
Sent: Thursday, December 13, 2018 11:03 AM
To: JCCInfo
Subject: Jefferson County Commission, WV: Website Form Notification

A new entry to a form/survey has been submitted.

Form Name: County Commission Contact
Date & Time: 12/13/2018 11:02 AM
Response #: 778
Submitter ID: 3676
IP address: 75.137.71.59
Time to complete: 7 min. , 36 sec.

Survey Details

Page 1

1. Name

William Michael Whatley

2. Email

presidentjeffersond@gmail.com

3. Questions or Concerns

Very sad to see ISIS types live in West Virginia of all places. Destroying or removing historical items should be a crime for sure. If all it took was one letter to keep the historical plaque in its place, hell, I could have sent that letter. If the majority of people want it up then it should be up and even then if there is a law against removing it then it has to stay. I never thought I would live to see the day the anti-South bigots would gain enough power to destroy the Heritage of any group in the U.S. I guess if we live long enough anything is possible. Do what you want. Except my life membership in the Sons of Confederate Veterans and my relationship to ancestors who fought for the Confederate States of America I don't have a dog in this hunt. I live in Alabama where we have a law protecting historical items called The Memorial Preservation Act. No ISIS types will win in Alabama. The brave Confederate Soldiers in my family fought for States' Rights or the 10th Amendment. I suppose that is one reason you attack us because West Virginia was made a State illegally as you know, not according to the original Constitution.

4. Would you like to receive email notifications from Jefferson County?

No

Thank you,
Jefferson County Commission, WV

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Jessica Carroll

From: WebmastervJCC <webmaster@jeffersoncountywv.org>
Sent: Thursday, December 13, 2018 2:28 AM
To: JCCInfo
Subject: Jefferson County Commission, WV: Website Form Notification

A new entry to a form/survey has been submitted.

Form Name: County Commission Contact
Date & Time: 12/13/2018 2:28 AM
Response #: 777
Submitter ID: 3675
IP address: 71.206.4.160
Time to complete: 4 min. , 50 sec.

Survey Details

Page 1

1. Name

James Weister

2. Email

jw_hhs03@aol.com

3. Questions or Concerns

"This is a questions concerning the Confederate plaque that was removed. If you are not going to place it anywhere else, I would love to have it, so that it can have a home where it will be honored....the way it should be and the way not only the Union soldiers, but the Confederate soldiers should be honored."

4. Would you like to receive email notifications from Jefferson County?

No

Thank you,
Jefferson County Commission, WV

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Jessica Carroll

From: WebmastervJCC <webmaster@jeffersoncountywv.org>
Sent: Wednesday, December 12, 2018 7:17 PM
To: JCCInfo
Subject: Jefferson County Commission, WV: Website Form Notification

A new entry to a form/survey has been submitted.

Form Name: County Commission Contact
Date & Time: 12/12/2018 7:17 PM
Response #: 774
Submitter ID: 3671
IP address: 138.163.106.72
Time to complete: 9 min. , 51 sec.

Survey Details

Page 1

1. Name

Benjamin Robert Holmes

2. Email

benjamin.r.holmes@hotmail.com

3. Questions or Concerns

Good afternoon,

I just want to say that it is a shame that your county government bent to political pressure to remove a Confederate plaque from a Jefferson County Courthouse. It was an act of political cowardice.

In his dystopian novel Nineteen Eighty-Four, George Orwell wrote of the tyrannical Big Brother's government to entirely rewrite history. The chilling totalitarian government proudly boasted, "Every record has been destroyed or falsified, every book rewritten, every picture has been repainted, every statue and street building has been renamed..."

Congratulations, Jefferson County, you have found yourself in the ignoble company of Orwellian Big Brother. Instead of embracing Orwellian tactics, you could pursue a more moderate, American path of amending, rather than erasing, history. This has been the intention of the Democratic mayor of Charleston, South Carolina, John Tecklenburg. He rightly noted that Americans should be "complete and truthful about our history and add context and add to the story instead of taking away."

https://www.postandcourier.com/news/charleston-looks-at-amending-not-removing-its-confederate-era-monuments/article_07211f1c-8295-11e7-9d72-f70ce192553e.html

Instead of removing the plaque, why not amend it for modern times to explain the historical context. Erasing history is a terrible mindset and should be deemed uniquely un-American. Thank you, God bless, and Merry Christmas to you and your loved ones.

Jessica Carroll

From: WebmastervJCC <webmaster@jeffersoncountywv.org>
Sent: Wednesday, December 12, 2018 2:30 PM
To: JCCInfo
Subject: Jefferson County Commission, WV: Website Form Notification

A new entry to a form/survey has been submitted.

Form Name: County Commission Contact
Date & Time: 12/12/2018 2:29 PM
Response #: 773
Submitter ID: 3670
IP address: 69.43.3.6
Time to complete: 12 min. , 1 sec.

Survey Details

Page 1

1. Name

Tamalah Moran

2. Email

rubyannx@yahoo.com

3. Questions or Concerns

I have just read a news story wherein a Plaque commemorating the history of Confederate Soldiers in the area due to stress this may be causing the African American citizens has been removed. My Great great great grandfather was a WV (Va) Confederate soldier and along with his brothers fought the horrific battle of Gettysburg among others. I find it hard to believe that their historical acts in any manner could be deemed in any way a difficult thing for a person LIVING TODAY to deal with. After all, it is ALL of OUR history, and how we landed where we are today. I am extremely displeased with your acts of cowardice and disrespect to all of the WV soldiers from that era and through today. We fight for our country, our state, our liberties and our military regardless of when, where, or how, have done WV a great honor. You people are ridiculous and should be sincerely ashamed at this spit on our state history. Be thankful I am not a local and voting citizen, because more hell would be raised over this than you could fathom. and voters will remember these traitorous acts.

4. Would you like to receive email notifications from Jefferson County?

No

Thank you,
Jefferson County Commission, WV

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Jessica Carroll

From: HOWARD ALEXANDER STAFFORD <staffordmotion@gmail.com>
Sent: Wednesday, December 12, 2018 9:06 AM
To: JCCInfo
Subject: PLEASE RESPECT ALL WHO HAVE FALLEN! 12/12/2018!

Dear Commissioners, please replace the plaque you removed as ALL our fallen soldiers should be honored starting with the War of Independence 1775-1782 and into the future!

A quote:

How sad would it be if they didn't honor ANY of the soldiers of the CW because they were afraid of offending someone? I could see it happening that way though. I think that's why it's so important that we honor their memory every day by coming here and talking about them and answering people's questions. It's so important to remember these men, ALL of these men, and the sacrifices that they made. They were all brave men who were willing to stand up for what they believed in and "if needs be...die". There's courage you don't see much anymore.

Please consider the feelings of ALL the families who lost their loved ones in battle and I am sure I don't have to remind you even Blacks fought and died in the Civil War.

I appreciate you considering this important matter to so many.

**Respectfully,
Howard Alexander Stafford
Stafford Farms
NW 110TH CT**

Jessica Carroll

From: Tim Thompson <trthomp2010@gmail.com>
Sent: Wednesday, December 12, 2018 2:32 AM
To: Stephanie Grove; Sandra McDonald; Jessica Carroll; Dawn Weimer; Michelle Gordon
Subject: Confederatememorial removal

As a concerned citizen could you please answer the following:

1. Is this commision against the plaque that was removed from the couthouse?
2. Was it racially motivated?
3. Is the commission aware that the confederacy is a part of American history?
4. Do you agree that the plaque was honoring American's killed in war (American war dead.)
5. Do you have a problem with the confederacy? If so, what is the oroblem?
6. So you have ancestors that fought in the war?

Please answer these for me, I need to know. It seems many people feel the need to remove our history.

Thank you for your time

Tim Thompson
in His service
God Bless

Jessica Carroll

From: WebmastervJCC <webmaster@jeffersoncountywv.org>
Sent: Tuesday, December 11, 2018 10:39 PM
To: JCCInfo
Subject: Jefferson County Commission, WV: Website Form Notification

A new entry to a form/survey has been submitted.

Form Name: County Commission Contact
Date & Time: 12/11/2018 10:38 PM
Response #: 772
Submitter ID: 3669
IP address: 68.122.13.81
Time to complete: 3 min. , 26 sec.

Survey Details

Page 1

1. Name

Jimmy Stone

2. Email

jimmystone28@yahoo.com

3. Questions or Concerns

I know most stuff on Facebook isn't true. I have something to ask, is it true the commissioners voted to take a veterans plaque down ? As a 27 year veteran and served in 3 deployments I hope this isn't true. If it is can you give me a list or commissioners and how they voted on it?

Thanks,
Jimmy Stone

4. Would you like to receive email notifications from Jefferson County?

No

Thank you,
Jefferson County Commission, WV

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Jessica Carroll

From: Kenneth Rich <krtrains@verizon.net>
Sent: Tuesday, December 11, 2018 3:07 PM
To: JCCInfo
Subject: Please put the plaque back up

Jefferson County commissioners

Please put the UDC memorial plaque back in place. This action , taking down the plaque, is destructive and divisive. Everyone involved in the civil war were Americans. The positive and inclusive action would be for the County to place a plaque for the men who served in the Union army. And even more so , a plaque to remember the enslaved peoples of the area. We need to tell all the stories , not hide or destroy any one part of the history.

Plaques were placed on the 25 year anniversaries of the Civil War on battlefields in the north and the south. In this case around the 125th Anniversary. I would prefer to vote Democratic but I can 't as long as the Democrats keep destroying our cultural landscape.

Thanks
Ken Rich

Jessica Carroll

From: WebmastervJCC <webmaster@jeffersoncountywv.org>
Sent: Monday, December 10, 2018 9:17 PM
To: JCCInfo
Subject: Jefferson County Commission, WV: Website Form Notification

A new entry to a form/survey has been submitted.

Form Name: County Commission Contact
Date & Time: 12/10/2018 9:17 PM
Response #: 769
Submitter ID: 3665
IP address: 172.91.219.185
Time to complete: 2 min. , 38 sec.

Survey Details

Page 1

1. Name

Catherine Flynn

2. Email

catflynn661@gmail.com

3. Questions or Concerns

Congratulations on your vote to remove the plaque honoring Confederate soldiers. You are showing real leadership and finding a way forward for the residents of your city. Southerners lost the war; let's get over it and be glad we didn't win. Old Southern White Woman

4. Would you like to receive email notifications from Jefferson County?

No

Thank you,
Jefferson County Commission, WV

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