

State of West Virginia  
TREASURER DESIGNATION  
For Candidate's Committee

RECEIVED  
1/24/2020

I, Osmund Antonio Anderson, a candidate in the election year 2020 for the office of MAGISTRATE in the 3 district, hereby designate the following person who has agreed to serve as treasurer to be responsible for the campaign financial activity in relation to my or the above office:

Campaign Committee Name: "Veteran Strong" Osmund Anderson <sup>FOR</sup> MAGISTRATE

Treasurer Name: Philippe C. Côté

Mailing Address: 73 SUNSET LN HARPERS FERRY, WV, 25425

Email: philippe.cote@comcast.net Telephone: 304-728-2234

It is the responsibility of the treasurer to read and comply with all campaign finance laws, regulations, and other related materials. I understand that every financial transaction related to my precandidacy or candidacy is subject to the requirements of the W. Va. Code and the Rules & Regulations promulgated by the Secretary of State, including all reporting requirements.

*All committees that file with the Secretary of State's office are required to file campaign finance reports electronically through the online Campaign Finance Reporting System (CFRS). Committees that file on a county or municipal level file campaign finance reports by paper forms prescribed by the Secretary of State's office.*

I understand that every financial transaction is subject to the requirements of the W. Va. Code and the Rules and Regulations promulgated by the Secretary of State, including all reporting requirements.

This document will serve as the oath for all electronically filed reports associated with the above listed committee, if applicable.

Signature of Candidate: Osmund Anderson Date: Jan 24, 2020

Signature of Treasurer: Philippe C. Côté Date: Jan 24, 2020



Published by:  
Secretary of State's Office  
State Capitol  
Charleston, WV 25305  
1-866-767-8683  
elections@wvsos.gov  
www.wvsos.gov

File this form with **Secretary of State** if a candidate for statewide, legislative, or judicial office.

File this form with **County Clerk** if a candidate for county office.

File this form with **Municipal Clerk/Recorder** if a candidate for municipal (city or town) office.

OFFICIAL FORM F-3  
REVISED 8/19