State of West Virginia TREASURER DESIGNATION For Candidate's Committee



ı, Stephen C. Cox II , a candidate in the election year 2020 for the
office of Sheriff in the N/A district, hereby designate the following person
who has agreed to serve as treasurer to be responsible for the campaign financial activity in relation to
my or the above office:
Campaign Committee Name: Cox For Sheriff
Treasurer Name:Julie B Cox
Mailing Address: 37 Cox Henry Ln Summit Point, WV 25446
Email: Cox4Sheriff@gmail.com Telephone: 304-728-2200
It is the responsibility of the treasurer to read and comply with all campaign finance laws, regulations, and other related materials. I understand that every financial transaction related to my precandidacy or candidacy is subject to the requirements of the W. Va. Code and the Rules & Regulations promulgated by the Secretary of State, including all reporting requirements. All committees that file with the Secretary of State's office are required to file campaign finance reports electronically through the online Campaign Finance Reporting System (CFRS). Committees that file on a county or municipal level file campaign finance reports by paper forms prescribed by the Secretary of State's office.
I understand that every financial transaction is subject to the requirements of the W. Va. Code and the Rules and Regulations promulgated by the Secretary of State, including all reporting requirements.
This document will serve as the oath for all electronically filed reports associated with the above listed committee, if applicable. Signature of Candidate: Date: 24 JAN 2020
Signature of Treasurer: MUNDON Date: 24 JAN 2020

WEST IN STREET

Published by: Secretary of State's Office State Capitol Charleston, WV 25305 1-866-767-8683 elections@wvsos.gov www.wvsos.gov File this form with **Secretary of State** if a candidate for statewide, legislative, or judicial office.

File this form with **County Clerk** if a candidate for county office.

File this form with **Municipal Clerk/Recorder** if a candidate for municipal (city of town) office.

OFFICIAL FORM F-3
REVISED 8/19