## State of West Virginia TREASURER DESIGNATION For Candidate's Committee

ı, Glenn Gargan a candid	late in the election year 2022 for the
office of County Commissioner in the Shepherdstown district, hereby designate the following person	
who has agreed to serve as treasurer to be responsible for the campaign financial activity in relation to	
my or the above office:	
Campaign Committee Name: Glenn Gargan 4 Jefferson County Commissioner	
Treasurer Name: Glenn Gargan	
Mailing Address: PO Box 3626	
Email: GlennGargan4JeffCoComm@gmail.com Telephone: (304) 870-4181	
It is the responsibility of the treasurer to read and comply with all campaign finance laws, regulations, and other related materials. I understand that every financial transaction related to my precandidacy or candidacy is subject to the requirements of the W. Va. Code and the Rules & Regulations promulgated by the Secretary of State, including all reporting requirements.	
All committees that file with the Secretary of State's office are required to file campaign finance reports electronically through the online Campaign Finance Reporting System (CFRS). Committees that file on a county or municipal level file campaign finance reports by paper forms prescribed by the Secretary of State's office.  I understand that every financial transaction is subject to the requirements of the W. Va. Code and the Rules	
and Regulations promulgated by the Secretary of State, including all reporting requirements.	
This document will serve as the oath for all electronically filed reports associated with the above listed committee, if applicable.	
Signature of Candidate:	
Signature of Treasurer: Date: 01.34.22	
Published by: Secretary of State's Office State Capitol Charleston, WV 25305 1-866-767-8683 elections@wvsos.gov www.wvsos.gov	File this form with Secretary of State if a candidate for statewide, legislative, or judicial office.  File this form with County Clerk if a candidate for county office.  File this form with Municipal Clerk/Recorder if a candidate for municipal (city of town) office.

OFFICIAL FORM F-3 REVISED 8/19