

State of West Virginia

02/26/2022

ARPA-30

ARP Application - Jefferson County

Status: Active

Date Created: Nov 15, 2021

Applicant

Jim Auxer
jimauxer@yahoo.com
P.O. BOX 248
SHEPHERDSTOWN., WV 25443
304-876-2605

Internal Section

STEP ONE

Please select the date for the Commission Meeting before completing the approval step

Commission Meeting Date

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STEP TWO

Please select decision, award amount (if approved) and additional comments (to be included in rejection letter)

Decision

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Award Amount

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Additional Conditions

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Certification

PLEASE CERTIFY THAT YOU HAVE REVIEWED THE US TREASURY GUIDELINES REGARDING THE ELIGIBLE USES OF AMERICAN RESCUE PLAN STATE AND LOCAL RECOVERY FUNDS

Digital Signature

Arthur J. Auxer III
11/04/2021

Click here for more information
(<https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds>)

Contact Information

Organization Name

Corporation of Shepherdstown

Address

P.O. Box 248, Shepherdstown, WV 25443

Website (if applicable)

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Phone Number

304-876-2605

Email Address

jimauxer@yahoo.com

Project Summary**Please provide a narrative overview or summary of your proposal, including but not limited to the following:****1. Brief description of the proposal**

To fund the local match for construction of pedestrian access to Morgan's Grove Park from Shepherdstown and surrounding communities - approximately 1/2 miles in length.

2. Purpose and key anticipated outcomes

To provide walking and bike access to the widely used Morgan's Grove Park, the birthplace of the American Army. The park also hosts soccer fields/playgrounds/a pavilion, and historic structures, the soon to be constructed Shepherdstown Regional Library, Asbury Methodist Church, and surrounding neighborhoods.

3. Individuals or communities served

The walking/bike path will serve the Corporation of Shepherdstown and the greater Shepherdstown communities.

4. How the COVID-19 pandemic has necessitated this request

Due to the pandemic, the need for increased safe outdoor recreational opportunities is more important now than ever.

5. Amount of funding requested

300,000

6. Amount of any bids or cost estimates received to date, if applicable

2,000,000

7a. Amount of matching funds raised or committed by your organization

1,486,917.24

7b. Source of matching funds raised or committed by your organization

Transportation Alternatives & Recreational Trail Program Grants. Matching funds from the Corporation of Shepherdstown and Jefferson County.

8. How ARP funds, if awarded, will be used

To complete the funding to initiate the construction of the project.

9. How long it will take you to complete the project if awarded funding

The projected completion time is 18 months.

Proposal Details**1. Please describe the problem or need which your project seeks to address**

To close the funding gap.

2. Please describe goals and expected outcomes of your proposal.

To begin construction on the project that began in 2014.

3. Please provide your project timeline

Once the funding is secured to close the funding gap, projected completion is 18 months.

4. Please provide your project's total proposed budget.

\$2,000,000.00

5. Please list any partners in this proposal, and the partner's role and your relationship with them.

Jefferson County Commission

6. Please describe your plan for sustainability of the project or initiative after the grant award has been exhausted.

The Corporation of Shepherdstown will be responsible for the maintenance of the sidewalk/path.

Organization Information**1. Please provide your organization's mission statement.**

To provide recreational opportunities for the residents of Jefferson County

2. Describe the history of your organization, tell us about your current programs and activities

We incorporated 1762

3. Please describe three significant accomplishments of your organization.

New Town Hall
New Waste Water Treatment Plant
Streetscape

4. Please list your Owner(s), Board of Directors, senior staff members, or other key members of your organization:

Arthur J. Auxer, III Mayor
Lori Robertson, Reorder
Jim Ford, Council
Cheryl Roberts, Council
Jenny Haynes, Council
Marty Amerikaner, Council
Chris Stroeck, Council

5. Please list the staff involved with this project and describe their roles and responsibilities:

Arthur J. Auxer III - Mayor
Lori Robertson - Recorder

6. Please upload/attach the following financial documents, if applicable:

Cash flow statement for applicant's most recent fiscal year

Uploaded by ... on

Two years of audited financial statements

Uploaded by ... on

Current operating budget

Uploaded by ... on

If the applicant has not been audited, please include an unaudited balance sheet and income statement as prepared by the applicant

Uploaded by ... on

7. List any federal, state, local or private grant awards or funding received in the last three years and the current status of those funds. If your organization has previously received funds from Jefferson County, please list the amount, nature of the project(s) and current status of the funding and project(s).

TA Grants Funds FFY 2019 - \$500,000
TA Grants Funds FFY 2020 - \$500,000

8. If you have made an application for funding for this project from other sources (city, state, private or non-profit organizations) please list the same here.

Denied by the Steeley Foundation

Impact of the COVID-19 Pandemic

1. Please explain the impact of the COVID-19 pandemic and how it relates to your request.

The need for outdoor activities improving physical and mental health relating to COVID-19

2. How will ARP funding, if awarded, aid in the recovery from the COVID-19 pandemic?

It will provide recreational opportunities during the continued pandemic

3. Are you requesting lost revenue due to COVID-19

No

Supplementary Information

1. Please enter contact information (name, email, and phone) for at least one third-party reference.

Mayor Arthur J. Auxer, III, jimauxer@yahoo.com (mailto:jimauxer@yahoo.com) 304-876-2605

2. Please include any supplementary information or documentation (such as letters of support, newspaper articles, etc) which you feel will be essential to the County's review.



Uploaded by ... on





Attachments

No attachments

History

Date	Activity
Nov 4, 2021 at 5:41 pm	Jim Auxer started a draft of Record ARPA-30
Nov 15, 2021 at 5:39 pm	Jim Auxer submitted Record ARPA-30
Nov 15, 2021 at 5:39 pm	approval step Application Review was assigned to Michelle Gordon on Record ARPA-30
Nov 15, 2021 at 5:39 pm	changed the deadline to Nov 16, 2021 on approval step Application Review on Record ARPA-30

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
 Request Letter of Acknowledgement	Issued	Nov 15, 2021 at 5:39 pm	Nov 15, 2021 at 5:39 pm	-	-
 Application Review	Active	Nov 15, 2021 at 5:39 pm	-	Michelle Gordon	11/15/2021
 Commission Meeting	Inactive	-	-	-	-
 Meeting Finished Yes/No	Inactive	-	-	-	-