



02/28/2022

ARPA-34

ARP Application - Jefferson County

Status: Active

Date Created: Nov 30, 2021

Applicant

Bradley Fritts
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PO Box 752
Charles Town, WV 25414
3047029106

Internal Section

STEP ONE

Please select the date for the Commission Meeting before completing the approval step

Commission Meeting Date

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STEP TWO

Please select decision, award amount (if approved) and additional comments (to be included in rejection letter)

Decision

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Award Amount

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Additional Conditions

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Certification

PLEASE CERTIFY THAT YOU HAVE REVIEWED THE US TREASURY GUIDELINES REGARDING THE ELIGIBLE USES OF AMERICAN RESCUE PLAN STATE AND LOCAL RECOVERY FUNDS

Digital Signature

Bradley Fritts
11/30/2021

Click here for more information
(<https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds>)

Contact Information

Organization Name

Bakerton Fire Department

Address

891 Carter Ave Harpers Ferry WV 25425

Website (if applicable)

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Phone Number

304-876-0007

Email Address

Frittsbradley@gmail.com

Project Summary**Please provide a narrative overview or summary of your proposal, including but not limited to the following:****1. Brief description of the proposal**

Ambulance loan payoff assistance/ Infrastructure

2. Purpose and key anticipated outcomes

To assist in loan payoff for a unit that still has a remaining balance of \$64,000, Ambulance billing income has been covering staffing and PPE both due to COVID

3. Individuals or communities served

Citizens of the Bakerton are and Jefferson County

4. How the COVID-19 pandemic has necessitated this request

Lack of income from fund raising and donations due to COVID, also paying staffing due to lack of volunteers due to COVID, which the Ambulance billing has just covered along with supplies

5. Amount of funding requested

60,000

6. Amount of any bids or cost estimates received to date, if applicable

64,000

7a. Amount of matching funds raised or committed by your organization

4,000

7b. Source of matching funds raised or committed by your organization

EMS billing or state funding

8. How ARP funds, if awarded, will be used

To assist the FD in paying of a loan for a Ambulance that is used to transport patients in any emergency situation to include COVID positive patients.

9. How long it will take you to complete the project if awarded funding

10- 30 days

Proposal Details**1. Please describe the problem or need which your project seeks to address**

Assist in the financial strain caused by COVID

2. Please describe goals and expected outcomes of your proposal.

Payoff Ambulance and be more self sufficient from billing and state funding for other needs as well

3. Please provide your project timeline

ASAP

4. Please provide your project's total proposed budget.

Currently 64000 was originally 170000

5. Please list any partners in this proposal, and the partner's role and your relationship with them.

N/A

6. Please describe your plan for sustainability of the project or initiative after the grant award has been exhausted.

Being able to financially keep the EMS portion of the department in service, we currently run about 1300 a month in the red for EMS

Organization Information

1. Please provide your organization's mission statement.

To protect and serve the community in which we serve

2. Describe the history of your organization, tell us about your current programs and activities

Established in 2005, paid staffing to supplement volunteers due to COVID

3. Please describe three significant accomplishments of your organization.

FEMA grand awarded for SCBAs
Updated equipment in the past 10 years
More trained members on the roster to better serve the community

4. Please list your Owner(s), Board of Directors, senior staff members, or other key members of your organization:

Tracy Smith- President, Cindy Thompson-VP, Lou Thompson- Treasurer, Ciara Schult- Secretary, DJ Rodriguez- BOD, John Bishop- BOD, Bradley Fritts- Assistant Chief (acting chief)

5. Please list the staff involved with this project and describe their roles and responsibilities:

Treasure would pay off the loan

6. Please upload/attach the following financial documents, if applicable:

Cash flow statement for applicant's most recent fiscal year

Uploaded by ... on

Two years of audited financial statements

Uploaded by ... on

Current operating budget

Uploaded by ... on

If the applicant has not been audited, please include an unaudited balance sheet and income statement as prepared by the applicant

Uploaded by ... on

7. List any federal, state, local or private grant awards or funding received in the last three years and the current status of those funds. If your organization has previously received funds from Jefferson County, please list the amount, nature of the project(s) and current status of the funding and project(s).

FEMA for SCBAs last year, Firehouse Subs for New hose

8. If you have made an application for funding for this project from other sources (city, state, private or non-profit organizations) please list the same here.

No

Impact of the COVID-19 Pandemic

1. Please explain the impact of the COVID-19 pandemic and how it relates to your request.

More expenditures going out due to COVID for staffing and PPE

2. How will ARP funding, if awarded, aid in the recovery from the COVID-19 pandemic?

Be able to sustain staffin due to lack of volunteers due to COVID, be able to sustain EMS on a financial basis due to being self sufficient from billing

3. Are you requesting lost revenue due to COVID-19

Yes

If yes, please explain

Lack of donations and fund raising due to COVID

Upload supporting documentation for revenue loss

Uploaded by ... on

Supplementary Information**1. Please enter contact information (name, email, and phone) for at least one third-party reference.**

Bradley Fritts
 Frittsbradley@gmail.com
 304-702-9106 cell

2. Please include any supplementary information or documentation (such as letters of support, newspaper articles, etc) which you feel will be essential to the County's review.

Uploaded by ... on

Attachments

No attachments

History

Date	Activity
Nov 30, 2021 at 11:22 pm	Bradley Fritts started a draft of Record ARPA-34
Nov 30, 2021 at 11:57 pm	Bradley Fritts submitted Record ARPA-34
Nov 30, 2021 at 11:57 pm	approval step Application Review was assigned to Michelle Gordon on Record ARPA-34
Nov 30, 2021 at 11:57 pm	changed the deadline to Dec 02, 2021 on approval step Application Review on Record ARPA-34

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
Request Letter of Acknowledgement	Issued	Nov 30, 2021 at 11:57 pm	Nov 30, 2021 at 11:57 pm	-	-
Application Review	Active	Nov 30, 2021 at 11:57 pm	-	Michelle Gordon	12/01/2021
Commission Meeting	Inactive	-	-	-	-
Meeting Finished Yes/No	Inactive	-	-	-	-