

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Jefferson County, WV**

**Primary Election**

**May 10, 2022**

<b>INSTRUCTIONS TO VOTER</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>COUNTY TICKET</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE - 24TH JUDICIAL CIRCUIT - DIVISION 3 - UNEXPIRED</b> (Vote For ONE)	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 16TH SENATORIAL DISTRICT (Female)</b> (Vote For ONE)
<b>NATIONAL TICKET</b>		
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote For ONE)	<input type="radio"/> <b>RICHARD D. STEPHENS</b> Falling Waters Berkeley Co.	<input type="radio"/> <b>JILL UPSON</b> Charles Town
	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>ISABEL SIMON</b> Harpers Ferry
<input type="radio"/> <b>RHONDA A. HERCULES</b> Wheeling Brooke Co.	<b>COUNTY TICKET</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>DAVID B. MCKINLEY</b> Wheeling Ohio Co.	<b>FOR CIRCUIT CLERK</b> (Vote For ONE)	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 16TH SENATORIAL DISTRICT (Male)</b> (Vote For ONE)
<input type="radio"/> <b>SUSAN BUCHSER-LOCHOCKI</b> Morgantown Monongalia Co.	<input type="radio"/> <b>TINA RENNER</b> Ranson	
<input type="radio"/> <b>MIKE SECKMAN</b> West Union Doddridge Co.	<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>GARY DUNGAN</b> Harpers Ferry
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.		<input type="radio"/> Write-in, If Any
<b>STATE TICKET</b>		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION</b>
<b>FOR STATE SENATOR 16TH SENATORIAL DISTRICT</b> (Vote For ONE)	<input type="radio"/> <b>CLARE ANNE ATH</b> Charles Town Charles Town Dist.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town Dist. (2); Harpers Ferry Dist. (2); Kabletown Dist. (2); Middleway Dist. (2); Shepherdstown Dist. (0)
<input type="radio"/> <b>JASON BARRETT</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>DAVID C. TABB</b> Harpers Ferry Charles Town Dist.	<input type="radio"/> <b>ANDREA ELLIOT</b> Harpers Ferry Harpers Ferry Dist.
<input type="radio"/> <b>RENEE WIBLY</b> Martinsburg Berkeley Co.	<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>KATHRYN SKINNER</b> Charles Town Kabletown Dist.
<b>FOR MEMBER OF HOUSE OF DELEGATES 98TH DELEGATE DISTRICT</b> (Vote For ONE)	<input type="radio"/> <b>GLENN GARGAN</b> Shepherdstown Shepherdstown Dist.	<input type="radio"/> <b>BARBARA FULLER</b> Kearneysville Middleway Dist.
<input type="radio"/> <b>PAUL ESPINOSA</b> Charles Town Jefferson Co.	<input type="radio"/> <b>JENNIFER KROUSE</b> Shepherdstown Shepherdstown Dist.	<input type="radio"/> <b>TIFFANI SHEPPARD</b> Charles Town Middleway Dist.
<b>FOR STATE EXECUTIVE COMMITTEE 16TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<b>FOR COUNTY CLERK</b> (Vote For ONE)	<input type="radio"/> <b>JOYCE E. SMITH</b> Harpers Ferry Harpers Ferry Dist.
	<input type="radio"/> <b>JACKI SHADLE</b> Kearneysville	<input type="radio"/> <b>CARMEN TAYLOR-BRATTON</b> Ranson Charles Town Dist.
<input type="radio"/> <b>SUMMER BARRETT</b> Martinsburg Berkeley Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)</b> (Vote For ONE)	<input type="radio"/> <b>LAURIE OGDEN</b> Harpers Ferry Charles Town Dist.
<input type="radio"/> <b>JEAN K. JACOBS</b> Shepherdstown Jefferson Co.		<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>FOR STATE EXECUTIVE COMMITTEE 16TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)</b> (Vote For ONE)	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote For ONE)
<input type="radio"/> <b>JASON BARRETT</b> Martinsburg Berkeley Co.	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>NANCY LUTZ</b> Kearneysville
<input type="radio"/> <b>GARY DUNGAN</b> Harpers Ferry Jefferson Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE  
KABLETOWN DISTRICT  
(Female)  
(Vote For ONE)**

**JILL UPSON**  
Charles Town

**DAPHNE ANDREWS**  
Charles Town

Write-in, If Any

**FOR COUNTY EXECUTIVE COMMITTEE  
KABLETOWN DISTRICT  
(Male)  
(Vote For ONE)**

**STEVE STOLIPHER**  
Charles Town

Write-in, If Any

SAMPLE BALLOT

**VOTE BOTH SIDES**