State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2022 Election Year

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Committee or Candidate Name: | Laune Ogder | <u>n</u> | | | | | | |
|--|--|-----------------------------------|-------------------------------------|--|--|--|--|--|
| Office Sought: <u>Boar</u> | d of Education | District/Circu | uit: | | | | | |
| Committee's Treasurer: | | | | | | | | |
| Treasurer's Mailing Address: | | 3. May - 1 | | | | | | |
| Treasurer's Daytime Phone: | | | | | | | | |
| ELECT REPORT TYPE (Filing d | District/Circuit: tee's Treasurer: er's Mailing Address: er's Daytime Phone: REPORT TYPE (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day First Quarter Due April 1-7, 2022 Primary Report Due April 25-29, 2022 General Report Fourth Quarter Amendment District/Circuit: Primary Report Due July 1-7, 2022 Final Report Final Report | | | | | | | |
| First Quarter Due April 1-7, 2022 | Primary Report Due April 25-29, 2022 | Second Quarter Due July 1-7, 2022 | Third Quarter Due October 1-7, 2022 | | | | | |
| General Report Due October 24-28, 2022 | | | | | | | | |

REPORT TOTALS

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) 1. | | | 260.00 |
|--|----|---|--------|
| Total Contributions | | | |
| (from page 2) | 2. | + | 0 |
| Subtotal | | | 00 |
| (lines 1+2) | 3. | = | 260.00 |
| Total Expenditures | | | |
| (from page 2) | 4. | - | 0 |
| Ending Balance | | | 260.00 |
| (line 3-4) | | = | Jui. |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

260.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

25.00

^{*}Cannot have a negative ending balance

CONTRIBUTIONS

\$250 or Less

More than \$250

Received by:

| Date | Full Name | Election | Amount | Date | Contril | outor Information | Election | Amount |
|-------------|--|-------------|----------------|-----------------|--|--|------------|-------------|
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| | | ☐ General | | 1 | Address: Contributor's job: (individual) | | ☐ Primary | |
| | | ☐ Primary | | | | | | |
| | | ☐ General | | | Employer: (individual Affiliation: (political c |) | General | |
| | | ☐ Primary | | | Full Name: | ommitteei | | |
| | | ☐ General | | 1 | Address: | | Primary | |
| - 1 | | ☐ Primary | | 1 | Contributor's job: (in | dividual) | | |
| | | ☐ General | | | Employer: (individual) Affiliation: (political committee) | | | |
| | | ☐ Primary | | | Full Name: | OBBINICE2) | | |
| | | ☐ General | | | Address: | | Primary | |
| | | ☐ Primary | | | [Employer, (morridual) | | | |
| | | ☐ General | | | | | ☐General | |
| | | ☐ Primary | | - | Affiliation: (political confidence) Full Name: | ommittee) | + | |
| | | ☐ General | | | Address: | | Primary | ľ |
| | | ☐ Primary | | 1 | Contributor's job: (in | dividual | | |
| | | ☐ General | | | Employer: (individua | | General | |
| | | | | | Affiliation: (political of | committee) | | |
| | | | | | IC | otal Contributions: | | ` |
| | | | | | | (add both columns) | |) |
| | | | | | | | | |
| Date | Date Full name residence address (if person): Purpose | | | | Δn | Amount | | |
| Date | Date Full name, residence address (if person); | | Purpose Amount | | nount | | | |
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| | | | | | Total Ex | xpenditures: | | |
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| 1 18 | Laurie Ogden | | | | | had atatamant is to to an | d | ha Alaa |
| | | | | | | hed statement is true an | | |
| best o | of my knowledge, of all financial | transaction | ns occurrin | g within | the period cover | red by this statement, as | required b | y West |
| Virgin | ia Code §3-8-5a. | | | | | | | |
| | To later to the second | | | | | | | |
| | June (19) | | Signat | ture of C | andidate, Treasu | irer, or Agent | | |
| | / / X | | | | | | | |
| | 1/4/00() | | | | | | - | |
| Date 1/7/22 | | | | Office Use Only | | | | |
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