

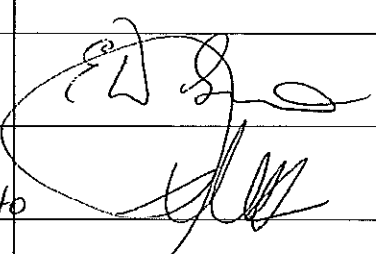


Jefferson County Office of Homeland Security and Emergency Management

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Steering Committee  
January 8, 2013  
Sign In Sheet

Print Name	Email	Phone	Sign In
Carter, Mason Jeff Co DPZE	mcarter@jeffersoncountywv.org	728-3228	
<i>Donley, Lane</i> Jefferson County Development Authority	lane@jcda.net	728-3255	
Dunbar, Katherine Good Shepherd Inter-Faith Caregivers	katherinednbr@yahoo.com	725-7366	
<del>Espinosa, Paul</del> Frontier Communications <i>Chuck Ellison</i>	paul.espinosa@frontiercorp.com	725-1520	<i>Chuck Ellison</i>
Green, Sandy WV Department of Homeland Security	sanford.h.green@wv.gov	807-5135	
Jefferson County Health Department			
Kelly, Lori Eastern Panhandle American Red Cross	lorraine.kelly@frontier.com	725-5015	<i>Lori Kelly</i>
<del>Manuel, Dale</del> Jeff Co Commission <i>Jane Tabb</i>	dmanuel@frontiernet.net	725-8160	
Mehling, Terri JCHSEM	tmehling@jeffersoncountywv.org	728-3329	<i>Terri Mehling</i>
Miller, Barbara JCHSEM	bmiller@jeffersoncountywv.org	728-3290	<i>Barbara J Miller</i>
Morgan, Frye, Holly Shepherd University Service Learning Program	hfrye@shepherd.edu	876-5402	<i>Holly Frye</i>
Owens, Jessica JCHSEM	jowens@jeffersoncountywv.org	728-8914	
Parsons, Kelly Nichols, DeHaven & Associates	kparsons@nicholsdehaven.com	725-6525	
Polczynski, Jeff Jefferson County Emergency Communications Center	jpoczynski@jeffersoncountywv.org	728-3317	
Sherwood, John	jmsctwv@frontiernet.net		<i>John Sherwood</i>

Jefferson County Chamber of Commerce		728-0180 <del>279-3680</del>	
<del>Shirley, Bobby Jefferson County Sheriff</del>	rshirley@jcsdww.com	728-3200	
Smith, ED Independent Fire Company	firechief@frontiernet.net	279-2438	
LAURENCE "JEFF" JEFFERIE IMH	LJEFFERIE@JEFFSON.COM	728-1740	

**Jefferson County Homeland Security and Emergency Management  
Steering Committee  
Agenda  
January 8, 2013**

- I. Call to Order, Welcome
- II. Minutes of November, 2012 Meeting
- III. **Organizational Meeting** (Needs Approval)
  - 1. Reorganize the Animals in Disaster Committee, the Emergency Planning for People with Special Needs Committee, and the Public Awareness, Education and Training Committee back into ONE committee.
  - 2. **Recommended Appointees for 2013-2015:** (Needs Approval)
    - Sheriff Bobby Shirley (Law Enforcement Representative)
    - Kelly Parsons, Nichols, DeHaven and Associates (Private Sector Representative)
    - Holly Morgan Frye, Shepherd University (Education Representative)
    - D. Mason Carter, Jefferson County Dept. of Zoning & Engineering (Engineering Representative)
    - Jeff Jefferies, Jefferson Memorial Hospital (Health Representative)
    - John Reisenwebber, Jefferson County Development Authority (Business Organization Representative)
  - 3. **Elections:**
    - Election of Chairman
    - Election of Vice Chairman
  - 4. **Election of Committee Chairs:**
    - Public Awareness, Education, and Training Committee Chair
    - Risk Assessment and Mitigation Planning Committee Chair
    - Partnership Development Committee Chair
    - Counter Terrorism Committee is chaired by the Director
- IV. Old Business
  - 1. Resilient Neighbor Network Update
  - 2. Mass Fatalities Plan/Mass Fatalities Conference update...Sandy Hite
  - 3. 2013 Multi-Jurisdictional Risk Assessment and Mitigation Plan-Terri Mehling
  - 4. Community Participation Project Grant from Del. Lawrence \$3,000 Approved
  - 5. Emergency Management Performance Grant Application (EMPG) (pending)
  - 6. FEMA 2012 Community Resilience Innovative Challenge Grant Application (pending)
  - 7. Preparation of the FY-2014 County Budget Schedule

V. New Business

1. Follow us on Twitter
2. Sign up for NIXLE Notifications
3. Quarterly Partnership Luncheon, January 16 at Epic Buffet
4. POTUS (President of the United States) Inauguration Planning Schedule and Discussion
5. EOP (Emergency Operations Plan) Annexes for Updates/Revisions for 2013
6. Report on the review of all After Action Reports/Improvement Plans
7. NIMS ICS 300 and ICS 400 Training, Jan. 8-10 at JC Maintenance Department
8. StormReady Community Reaccreditation in 2013
9. Regional Area Liaison Report.....Sandy Green
10. Member Sharing

VI. Member Sharing Time

VII. Adjourn

The next meeting will be the Annual Partnership Meeting at the Epic Buffet on January 16, 2013. Watch for details in your newsletter