



ARPA-45

ARP Application - Jefferson County

Status: Active

Date Created: Aug 12, 2022

Applicant

Marshall DeMeritt
mddemeritt@gmail.com
290 McQuilkin Run Way
Shepherdstown, WV 25443
5407428190

Internal Section

STEP ONE

Please select the date for the Commission Meeting before completing the approval step

Commission Meeting Date

--

STEP TWO

Please select decision, award amount (if approved) and additional comments (to be included in rejection letter)

Decision

--

Award Amount

--

Additional Conditions

--

Certification

PLEASE CERTIFY THAT YOU HAVE REVIEWED THE US TREASURY GUIDELINES REGARDING THE ELIGIBLE USES OF AMERICAN RESCUE PLAN STATE AND LOCAL RECOVERY FUNDS

Digital Signature

Marshall DeMeritt
08/12/2022

Click here for more information
(<https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds>)

Contact Information

Organization Name

Shepherdstown Fire Department

Address

8052 Martinsburg Pike

Website (if applicable)
--

Phone Number
305-876-2311

Email Address
mddemeritt@gmail.com

Project Summary

Please provide a narrative overview or summary of your proposal, including but not limited to the following:

- 1. Brief description of the proposal**
Bunk Room Overhaul and Safety Upgrades
- 2. Purpose and key anticipated outcomes**
Remove the current bunk rooms that are directly off the apparatus bay, and susceptible to diesel fumes. Renovate the second floor to be bunk rooms, with a barrier wall and independent ventilation
- 3. Individuals or communities served**
JCESA career staffing; Shepherdstown Volunteers.
- 4. How the COVID-19 pandemic has necessitated this request**
Additional occupants of the firehouse, and expansion of career staffing.
- 5. Amount of funding requested**
300,000
- 6. Amount of any bids or cost estimates received to date, if applicable**
0
- 7a. Amount of matching funds raised or committed by your organization**
300,000
- 7b. Source of matching funds raised or committed by your organization**
SFD
- 8. How ARP funds, if awarded, will be used**
Construction costs
- 9. How long it will take you to complete the project if awarded funding**
6-9 months.

Proposal Details

- 1. Please describe the problem or need which your project seeks to address**
Safety concerns in sleeping quarters.
- 2. Please describe goals and expected outcomes of your proposal.**
Safer accommodations for JCESA staffing
- 3. Please provide your project timeline**
6-9 months
- 4. Please provide your project's total proposed budget.**
300000

5. Please list any partners in this proposal, and the partner’s role and your relationship with them.

Na

6. Please describe your plan for sustainability of the project or initiative after the grant award has been exhausted.

Standing building.

Organization Information

1. Please provide your organization’s mission statement.

Provide our best possible service on our customers worst day

2. Describe the history of your organization, tell us about your current programs and activities

Oldest fire department in the state of WV, serving Jefferson County with fire and EMS coverage.

3. Please describe three significant accomplishments of your organization.

230+ years of service.

4. Please list your Owner(s), Board of Directors, senior staff members, or other key members of your organization:

Marshall DeMeritt, EMS Chief; Ross Morgan, Fire Chief; Craig Simpson, President; Dennis Barron, Treasurer

5. Please list the staff involved with this project and describe their roles and responsibilities:

In addition to above, Jim Schmitt, General Contractor

6. Please upload/attach the following financial documents, if applicable:

Cash flow statement for applicant's most recent fiscal year

Uploaded by ... on

Two years of audited financial statements

Uploaded by ... on

Current operating budget

Uploaded by ... on

If the applicant has not been audited, please include an unaudited balance sheet and income statement as prepared by the applicant

Uploaded by ... on

7. List any federal, state, local or private grant awards or funding received in the last three years and the current status of those funds. If your organization has previously received funds from Jefferson County, please list the amount, nature of the project(s) and current status of the funding and project(s).

COVID relief for EMS supplies

8. If you have made an application for funding for this project from other sources (city, state, private or non-profit organizations) please list the same here.

No

Impact of the COVID-19 Pandemic

1. Please explain the impact of the COVID-19 pandemic and how it relates to your request.

Need additional response personnel; COVID EMS response.

2. How will ARP funding, if awarded, aid in the recovery from the COVID-19 pandemic?

Safer accommodations for EMS staffing.

3. Are you requesting lost revenue due to COVID-19

No

Supplementary Information

1. Please enter contact information (name, email, and phone) for at least one third-party reference.

Holly Frye, hfrye@shepherd.edu, (mailto:hfrye@shepherd.edu,)

2. Please include any supplementary information or documentation (such as letters of support, newspaper articles, etc) which you feel will be essential to the County's review.

 Uploaded by ... on





Attachments

No attachments

History

Date	Activity
Aug 12, 2022 at 9:56 am	Marshall DeMeritt started a draft of Record ARPA-45
Aug 12, 2022 at 10:08 am	Marshall DeMeritt submitted Record ARPA-45
Aug 12, 2022 at 10:08 am	approval step Application Reviewwas assigned to Michelle Gordon on Record ARPA-45
Aug 12, 2022 at 10:08 am	changed the deadline to Aug 13, 2022 on approval step Application Review on Record ARPA-45

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
 Request Letter of Acknowledgement	Issued	Aug 12, 2022 at 10:08 am	Aug 12, 2022 at 10:08 am	-	-
 Application Review	Active	Aug 12, 2022 at 10:08 am	-	Michelle Gordon	08/12/2022
 Commission Meeting	Inactive	-	-	-	-
 Meeting Finished Yes/No	Inactive	-	-	-	-