

# OFFICIAL BALLOT

## Jefferson County, WV

## General Election

**November 8, 2022**

|  |                                      |  |  |   |  |
|--|--------------------------------------|--|--|---|--|
| <b>INSTRUCTIONS TO VOTER</b><br>To vote you must darken the oval (●) completely next to the candidate or issue of your choice. |                                      | <b>COUNTY TICKET</b>   |  | <b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>  |  |
| <b>NATIONAL TICKET</b>   |                                      | <b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT</b><br>(Vote for ONE)<br>Not More Than One Resident of Any Magisterial District May Be Elected  |  | <b>Amendment No. 2: Property Tax Modernization Amendment</b><br><br><b>Summary of Purpose:</b> To amend the State Constitution by providing the Legislature with authority to exempt tangible machinery and equipment personal property directly used in business activity and tangible inventory personal property directly used in business activity and personal property tax on motor vehicles from ad valorem property taxation by general law.<br><br><b>Instructions to Voters:</b><br>To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".<br><br><input type="radio"/> FOR<br><br><input type="radio"/> AGAINST |  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)  |                                      | <input type="radio"/> <b>CLARE ANNE ATH</b> REP<br>Charles Town Charles Town Dist.   | <input type="radio"/> <b>DALE MANUEL</b> DEM<br>Charles Town Charles Town Dist.  | <b>Amendment No. 3: Incorporation of Churches or Religious Denominations Amendment</b><br><br><b>Summary of Purpose:</b> To authorize the incorporation of churches or religious denominations.<br><br><b>Instructions to Voters:</b><br>To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".<br><br><input type="radio"/> FOR<br><br><input type="radio"/> AGAINST  |  |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b> REP<br>Charles Town Jefferson Co.   | <b>NO CANDIDATE(S) NOMINATED</b> LBN | <input type="radio"/> <b>DAVID C. TABB</b> MTN<br>Harpers Ferry Charles Town Dist.   |  |   |  |
| <input type="radio"/> <b>BARRY LEE WENDELL</b> DEM<br>Morgantown Monongalia Co.  | <b>NO CANDIDATE(S) NOMINATED</b> MTN | <input type="radio"/> Write-in, If Any   |  |   |  |
| <input type="radio"/> Write-in, If Any   |                                      |  |  |   |  |
| <b>STATE TICKET</b>  |                                      | <b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT</b><br>(Vote for ONE)<br>Not More Than One Resident of Any Magisterial District May Be Elected |  | <b>Amendment No. 4: Education Accountability Amendment</b><br><br><b>Summary of Purpose:</b> The purpose of this amendment is to clarify that the rules and policies promulgated by the State Board of Education, are subject to legislative review, approval, amendment, or rejection.<br><br><b>Instructions to Voters:</b><br>To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".<br><br><input type="radio"/> FOR<br><br><input type="radio"/> AGAINST  |  |
| <b>FOR STATE SENATOR 16TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  |                                      | <input type="radio"/> <b>JENNIFER KROUSE</b> REP<br>Shepherdstown Shepherdstown Dist.  | <input type="radio"/> <b>JOHN DOYLE</b> DEM<br>Shepherdstown Shepherdstown Dist. |   |  |
| <input type="radio"/> <b>JASON BARRETT</b> REP<br>Martinsburg Berkeley Co.   | <b>NO CANDIDATE(S) NOMINATED</b> LBN | <b>NO CANDIDATE(S) NOMINATED</b> MTN   |  |   |  |
| <input type="radio"/> <b>HANNAH N. GEFFERT</b> DEM<br>Martinsburg Berkeley Co.   | <b>NO CANDIDATE(S) NOMINATED</b> MTN | <input type="radio"/> Write-in, If Any   |  |   |  |
| <input type="radio"/> Write-in, If Any   |                                      |  |  | <b>Amendment No. 1: Clarification of the Judiciary's Role in Impeachment Proceedings Amendment</b><br><br><b>Summary of Purpose:</b> Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state.<br><br><b>Instructions to Voters:</b><br>To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".<br><br><input type="radio"/> FOR<br><br><input type="radio"/> AGAINST     |  |
| <b>FOR MEMBER OF HOUSE OF DELEGATES 97TH DELEGATE DISTRICT</b><br>(Vote for ONE)   |                                      | <input type="radio"/> <b>JACKI SHADLE</b> REP<br>Kearneysville   | <input type="radio"/> <b>SANDY SLUSHER MCDONALD</b> DEM<br>Charles Town          |   |  |
| <input type="radio"/> <b>JOHN HARDY</b> REP<br>Shepherdstown Berkeley Co.  | <b>NO CANDIDATE(S) NOMINATED</b> LBN | <b>NO CANDIDATE(S) NOMINATED</b> MTN   |  |   |  |
| <input type="radio"/> <b>PHILIP WENNER</b> DEM<br>Shepherdstown Jefferson Co.  | <b>NO CANDIDATE(S) NOMINATED</b> MTN | <input type="radio"/> Write-in, If Any   |  |   |  |
| <input type="radio"/> Write-in, If Any   |                                      |  |  | <b>Amendment No. 1: Clarification of the Judiciary's Role in Impeachment Proceedings Amendment</b><br><br><b>Summary of Purpose:</b> Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state.<br><br><b>Instructions to Voters:</b><br>To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".<br><br><input type="radio"/> FOR<br><br><input type="radio"/> AGAINST     |  |
| <b>COUNTY TICKET</b>   |                                      | <b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>   |  |   |  |
| <b>FOR CIRCUIT CLERK</b><br>(Vote for ONE)   |                                      |  |  |   |  |
| <input type="radio"/> <b>TINA RENNER</b> REP<br>Ranson   | <b>NO CANDIDATE(S) NOMINATED</b> LBN | <b>NO CANDIDATE(S) NOMINATED</b> MTN   |  |   |  |
| <input type="radio"/> <b>LAURA E. STORM</b> DEM<br>Ranson  | <b>NO CANDIDATE(S) NOMINATED</b> MTN | <input type="radio"/> Write-in, If Any   |  | <b>Amendment No. 1: Clarification of the Judiciary's Role in Impeachment Proceedings Amendment</b><br><br><b>Summary of Purpose:</b> Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state.<br><br><b>Instructions to Voters:</b><br>To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".<br><br><input type="radio"/> FOR<br><br><input type="radio"/> AGAINST     |  |
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