State of West Virginia TREASURER DESIGNATION For Candidate's Committee



1, Tames Southern, a candidate in the election year 2024 for the
office of Board of Education in the Shaphardetun district, hereby designate the following person
who has agreed to serve as treasurer to be responsible for the campaign financial activity in relation to
my or the above office:
Campaign Committee Name: James Southern Board of Education
Treasurer Name: John Paul Lynch Tr.
Mailing Address: 635 Air part Rd. Martinsburg WW 25405
Email: jplynchje 71 @ gmail.com Telephone: 304.839.6886
It is the responsibility of the treasurer to read and comply with all campaign finance laws, regulations, and other related materials. I understand that every financial transaction related to my precandidacy or candidacy is subject to the requirements of the W. Va. Code and the Rules & Regulations promulgated by the Secretary of State, including all reporting requirements.
All committees that file with the Secretary of State's office are required to file campaign finance reports electronically through the online Campaign Finance Reporting System (CFRS). Committees that file on a county or municipal level file campaign finance reports by paper forms prescribed by the Secretary of State's office.
I understand that every financial transaction is subject to the requirements of the W. Va. Code and the Rules and Regulations promulgated by the Secretary of State, including all reporting requirements.
This document will serve as the oath for all electronically filed reports associated with the above listed committee, if applicable.
Signature of Candidate: Date: 1/29/24
Signature of Treasurer: Date: 1/29/24
Published by: File this form with Secretary of State if a candidate

Secretary of State's Office State Capitol Charleston, WV 25305 304-558-6000 elections@wvsos.gov www.wvsos.gov

for statewide, legislative, or judicial office.

File this form with County Clerk if a candidate for county office.

File this form with Municipal Clerk/Recorder if a candidate for municipal (city of town) office.

> **OFFICIAL Form F-3 REVISED 6/2023**