

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Jefferson County, WV

Primary Election

May 14, 2024

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| INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | STATE TICKET | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | |
| | FOR MEMBER OF HOUSE OF DELEGATES 97TH DELEGATE DISTRICT (Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 24TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) | |
| NATIONAL TICKET | NO CANDIDATE(S) FILED | | |
| FOR PRESIDENT (Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | <input type="radio"/> DAVID A. CAMILLETTI Shepherdstown Jefferson Co. | |
| <input type="radio"/> JILL STEIN Lexington, MA | NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) | <input type="radio"/> CHRIS GLOVER Falling Waters Berkeley Co. | |
| FOR U.S. SENATOR (Vote for ONE) | | <input type="radio"/> | <input type="radio"/> |
| | <input type="radio"/> HALEY BUNN Charleston Kanawha Co. | Write-in, If Any | |
| NO CANDIDATE(S) FILED | <input type="radio"/> | NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 24TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE) | |
| FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | Write-in, If Any | <input type="radio"/> LYNDSY LEATHERMAN MATSCHAT Martinsburg Berkeley Co. | |
| NO CANDIDATE(S) FILED | NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) | <input type="radio"/> | |
| | | Write-in, If Any | |
| STATE TICKET | <input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co. | NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 24TH FAMILY COURT CIRCUIT - DIVISION 3 (Vote for ONE) | |
| FOR GOVERNOR (Vote for ONE) | <input type="radio"/> | <input type="radio"/> RICHARD D. STEPHENS Falling Waters Berkeley Co. | |
| <input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co. | Write-in, If Any | <input type="radio"/> | |
| FOR SECRETARY OF STATE (Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE) | Write-in, If Any | |
| | <input type="radio"/> S. RYAN WHITE Charleston Kanawha Co. | NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 24TH FAMILY COURT CIRCUIT - DIVISION 4 (Vote for ONE) | |
| NO CANDIDATE(S) FILED | <input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co. | | |
| FOR AUDITOR (Vote for ONE) | <input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co. | <input type="radio"/> LAURA SUTTON Martinsburg Berkeley Co. | |
| | <input type="radio"/> | <input type="radio"/> CARMELA CESARE Shepherdstown Jefferson Co. | |
| NO CANDIDATE(S) FILED | Write-in, If Any | <input type="radio"/> | |
| FOR TREASURER (Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 28TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) | Write-in, If Any | |
| NO CANDIDATE(S) FILED | <input type="radio"/> DAVID HAMMER Shepherdstown Jefferson Co. | NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) | |
| FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) | <input type="radio"/> | <input type="radio"/> RAY CAMPBELL Charles Town Jefferson Co. | |
| | Write-in, If Any | <input type="radio"/> LISA SHIRLEY-FRALEY Kearneysville Jefferson Co. | |
| NO CANDIDATE(S) FILED | NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 28TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) | <input type="radio"/> | |
| FOR ATTORNEY GENERAL (Vote for ONE) | <input type="radio"/> BRIDGET COHEE Shepherdstown Jefferson Co. | Write-in, If Any | |
| NO CANDIDATE(S) FILED | <input type="radio"/> | | |
| FOR STATE SENATOR 16TH SENATORIAL DISTRICT (Vote for ONE) | Write-in, If Any | | |
| NO CANDIDATE(S) FILED | | | |
| | | VOTE BOTH SIDES | |

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| NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION |
| NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) | NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Charles Town Dist. (0); Harpers Ferry Dist. (2);Kabletown Dist. (1); Middleway Dist. (2); Shepherdstown Dist. (2) |
| <div><div></div><div>WENDY TORELLI</div><div>Charles TownJefferson Co.</div></div> | <div><div></div><div>DONNA JOY</div><div>ShepherdstownShepherdstown Dist.</div></div> |
| <div><div></div><div>VICKI D'ANGELO</div><div>Charles TownJefferson Co.</div></div> | <div><div></div><div>RIKKI TWYFORD</div><div>Charles TownKabletown Dist.</div></div> |
| <div><div></div><div></div></div> | <div><div></div><div>JAMES SOUTHERN</div><div>Harpers FerryShepherdstown Dist.</div></div> |
| Write-in, If Any | |
| NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE) | <div><div></div><div></div></div> |
| <div><div></div><div>ARTHENA ROPER</div><div>Charles TownJefferson Co.</div></div> | Write-in, If Any |
| <div><div></div><div></div></div> | <div><div></div><div></div></div> |
| Write-in, If Any | Write-in, If Any |
| NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE) | OFFICIAL NONPARTISAN BALLOT |
| <div><div></div><div>MARK RENNER</div><div>Charles TownJefferson Co.</div></div> | FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) |
| <div><div></div><div>RALPH LORENZETTI</div><div>Harpers FerryJefferson Co.</div></div> | <div><div></div><div>DANIEL P. "DANNY" LUTZ JR</div><div>Charles Town</div></div> |
| <div><div></div><div></div></div> | <div><div></div><div></div></div> |
| Write-in, If Any | Write-in, If Any |
| COUNTY TICKET | |
| FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT (Vote for ONE) Not more than one resident of any magisterial district may be elected | |
| NO CANDIDATE(S) FILED | |
| FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected | |
| <div><div></div><div>DAVID C TABB</div><div>Harpers FerryCharles Town Dist.</div></div> | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | |
| NO CANDIDATE(S) FILED | |
| FOR SHERIFF (Vote for ONE) | |
| NO CANDIDATE(S) FILED | |
| FOR ASSESSOR (Vote for ONE) | |
| NO CANDIDATE(S) FILED | |
| FOR SURVEYOR (Vote for ONE) | |
| NO CANDIDATE(S) FILED | |

VOTE BOTH SIDES