



AGENDA

Jefferson County Parks & Recreation Commission

April 17, 2024

Virtual link

<https://us02web.zoom.us/j/87842521381?pwd=MW5lCHNqWjNnTEt1Y3lLb1BzQUJSZz09>

In person at Jefferson County Community Center,
Sam Michaels Park

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Minutes
- V. Treasurer's Report
- VI. Director's Report
- VII. Standing Committee Reports
 1. Executive
 2. Finance
 3. Infrastructure
 4. Operations
 5. Human Resources
 6. Audit
- IX. Old Business
 1. Discussion, review & possible action on approval of employee handbook. (Fields)
 2. Discussion and possible action on bank transfer policy.
- X. New Business
 1. Discussion and possible action on approval of emergency repairs/replacement to the HVAC system at the Jefferson County Community Center.
- XI. Adjournment