

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2024 Election Year

received  
7/15/2024

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Walch for County Commission

Office Sought: County Commissioner District/Circuit: Jefferson

Committee's Treasurer: Antoinette Ringgold

Treasurer's Mailing Address: 105 Limited Drive, Ranson, WV 2548

Treasurer's Daytime Phone: 304-218-4629

**SELECT REPORT TYPE** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

☐ **First Quarter**  
Due April 1-7

☒ **Second Quarter**  
Due July 1-7

☐ **Third Quarter**  
Due October 1-7

☐ **Fourth Quarter**  
Due January 1-7

☐ **Primary Report**  
Due 15 days prior  
to Primary Election  
or within 4 business  
days thereafter

☐ **General Report**  
Due 15 days prior  
to General Election  
or within 4 business  
days thereafter

☐ **Amendment**  
May be filed at  
any time

☐ **Final Report**  
Zero balance required

## REPORT TOTALS

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			497.92
<b>Total Contributions</b> (from page 2) 2.	+		531.39
<b>Subtotal</b> (lines 1+2) 3.	=		1,029.31
<b>Total Expenditures</b> (from page 2) 4.	-		600.00
<b>Ending Balance</b> (line 3-4)	=		429.31

### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

1029.31

### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

600.00

*\*Cannot have a negative ending balance*

## CONTRIBUTIONS

\$250 or Less

More than \$250

Date	Full Name	Election Check One	Amount	Date	Contributor Information	Election Check One	Amount
5/24	Alan Angleberg	<input type="checkbox"/> Primary <input type="checkbox"/> General	47.92		Full Name: Address:	<input type="checkbox"/> Primary	
5/17	misc	<input type="checkbox"/> Primary <input type="checkbox"/> General	100.00		Contributor's job: Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> General	
5/17	misc	<input type="checkbox"/> Primary <input type="checkbox"/> General	250.00		Full Name: Address:	<input type="checkbox"/> Primary	
6/5	Actblue	<input type="checkbox"/> Primary <input type="checkbox"/> General	33.47		Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> General	
5/6	misc	<input type="checkbox"/> Primary <input type="checkbox"/> General	100.00		Full Name: Address:	<input type="checkbox"/> Primary	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Full Name: Address:	<input type="checkbox"/> Primary	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> General	
<b>Total Contributions:</b> (add both columns)							<b>531.39</b>

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount
5/24	Jennifer King	Website	600.00
<b>Total Expenditures:</b>			<b>600.00</b>

## OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Treasurer, or Agent

Date \_\_\_\_\_

Office Use Only

Received by: \_\_\_\_\_

MAKE AS MANY COPIES OF THIS PAGE AS NEEDED