

OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

| INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
|---|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | <input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | <input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co. |
| FOR PRESIDENT (Vote for ONE) | <input type="radio"/> STEVE WILLIAMS DEM Huntington Cabell Co. | <input type="radio"/> DEBORAH STILES DEM Parsons Tucker Co. |
| <input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL | <input type="radio"/> ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| <input type="radio"/> JD VANCE Cincinnati, OH | <input type="radio"/> CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| <input type="radio"/> KAMALA D. HARRIS DEM Los Angeles, CA | <input type="radio"/> S. MARSHALL WILSON CST Hedgesville Berkeley Co. | <input type="radio"/> _____ Write-in, If Any |
| <input type="radio"/> TIM WALZ Saint Paul, MN | <input type="radio"/> _____ Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| <input type="radio"/> CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE (Vote for ONE) | <input type="radio"/> JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| <input type="radio"/> MIKE ter MAAT Kinsale, VA | <input type="radio"/> KRIS WARNER REP Charleston Kanawha Co. | <input type="radio"/> TERESA TORISEVA DEM Wheeling Ohio Co. |
| <input type="radio"/> JILL STEIN MTN Lexington, MA | <input type="radio"/> THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| <input type="radio"/> RUDOLPH WARE Goleta, CA | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| <input type="radio"/> ROBERT F. KENNEDY JR. IND Katonah, NY | <input type="radio"/> _____ Write-in, If Any | <input type="radio"/> _____ Write-in, If Any |
| <input type="radio"/> NICHOLE SHANAHAN Portola Valley, CA | <input type="radio"/> _____ Write-in, If Any | FOR STATE SENATOR 16TH SENATORIAL DISTRICT (Vote for ONE) |
| <input type="radio"/> _____ Write-in, If Any | <input type="radio"/> _____ Write-in, If Any | <input type="radio"/> PATRICIA RUCKER REP Harpers Ferry Jefferson Co. |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | <input type="radio"/> JOHN DOYLE DEM Shepherdstown Jefferson Co. |
| <input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co. | <input type="radio"/> MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| <input type="radio"/> GLENN ELLIOTT DEM Wheeling Ohio Co. | <input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| <input type="radio"/> DAVID MORAN LBN Egion Preston Co. | NO CANDIDATE(S) NOMINATED LBN | <input type="radio"/> _____ Write-in, If Any |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | FOR MEMBER OF HOUSE OF DELEGATES 97TH DELEGATE DISTRICT (Vote for ONE) |
| <input type="radio"/> _____ Write-in, If Any | <input type="radio"/> _____ Write-in, If Any | <input type="radio"/> S. CHRIS ANDERS REP Martinsburg Berkeley Co. |
| FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREASURER (Vote for ONE) | <input type="radio"/> LUCIA VALENTINE DEM Martinsburg Berkeley Co. |
| <input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co. | <input type="radio"/> LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| <input type="radio"/> STEVEN WENDELIN DEM Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED MTN |
| NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | <input type="radio"/> _____ Write-in, If Any |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | <input type="radio"/> _____ Write-in, If Any |
| <input type="radio"/> _____ Write-in, If Any | <input type="radio"/> _____ Write-in, If Any | VOTE BOTH SIDES |

| COUNTY TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---------|--------|--|----------|--|----------|--|----------|--|-------------|---|-------------|--|-----------|--|-------------|--|--------------|--------------|---------------------|
| <p>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> | <p>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</p> <p>Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows:</p> <table border="0"> <thead> <tr> <th>Purpose</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td>TOTAL</td> <td>\$25,427,656</td> </tr> </tbody> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows: Personnel 80% of the excess amount raised Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>INSTRUCTIONS: To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY". To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p> | Purpose | Amount | A. Continue support of WVU Extension Services (4-H in community and schools) | \$40,000 | B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries | \$90,000 | C. Support Jefferson County Parks and Rec (school and community playgrounds) | \$40,000 | D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students. | \$2,000,000 | E. Continue to provide safety tools and instructional materials to each Jefferson County School | \$1,314,180 | F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports | \$553,262 | G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff | \$2,014,179 | H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes. | \$19,376,035 | TOTAL | \$25,427,656 |
| Purpose | Amount | | | | | | | | | | | | | | | | | | | | | |
| A. Continue support of WVU Extension Services (4-H in community and schools) | \$40,000 | | | | | | | | | | | | | | | | | | | | | |
| B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries | \$90,000 | | | | | | | | | | | | | | | | | | | | | |
| C. Support Jefferson County Parks and Rec (school and community playgrounds) | \$40,000 | | | | | | | | | | | | | | | | | | | | | |
| D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students. | \$2,000,000 | | | | | | | | | | | | | | | | | | | | | |
| E. Continue to provide safety tools and instructional materials to each Jefferson County School | \$1,314,180 | | | | | | | | | | | | | | | | | | | | | |
| F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports | \$553,262 | | | | | | | | | | | | | | | | | | | | | |
| G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff | \$2,014,179 | | | | | | | | | | | | | | | | | | | | | |
| H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes. | \$19,376,035 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$25,427,656 | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> MICHAEL MOOD REP Kearneysville Middleway Dist.</p> | <p><input type="radio"/> MATTHEW HARVEY REP Shepherdstown</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> NATALIE GRANTHAM FRIEND DEM Kearneysville Middleway Dist.</p> | <p>NO CANDIDATE(S) NOMINATED DEM</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>NO CANDIDATE(S) NOMINATED LBN</p> | <p>NO CANDIDATE(S) NOMINATED LBN</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> Write-in, If Any</p> | <p><input type="radio"/> Write-in, If Any</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> | <p>FOR SHERIFF (Vote for ONE)</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> JACK HEFESEY REP Charles Town Charles Town Dist.</p> | <p><input type="radio"/> TOM HANSEN REP Kearneysville</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> JAMES WALCH DEM Charles Town Charles Town Dist.</p> | <p>NO CANDIDATE(S) NOMINATED DEM</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>NO CANDIDATE(S) NOMINATED LBN</p> | <p>NO CANDIDATE(S) NOMINATED LBN</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> DAVID C TABB MTN Harpers Ferry Charles Town Dist.</p> | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> Write-in, If Any</p> | <p><input type="radio"/> Write-in, If Any</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> | <p>FOR ASSESSOR (Vote for ONE)</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> PASHA MAJDI REP Harpers Ferry Harpers Ferry Dist.</p> | <p><input type="radio"/> ANGELA "ANGIE" BANKS DEM Shepherdstown</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> LANAE JOHNSON DEM Charles Town Harpers Ferry Dist.</p> | <p>NO CANDIDATE(S) NOMINATED DEM</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>NO CANDIDATE(S) NOMINATED LBN</p> | <p>NO CANDIDATE(S) NOMINATED LBN</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> Write-in, If Any</p> | <p><input type="radio"/> Write-in, If Any</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> | <p>FOR SURVEYOR (Vote for ONE)</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> CARA KEYS REP Harpers Ferry Shepherdstown Dist.</p> | <p>NO CANDIDATE(S) NOMINATED REP</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> CARRIE BLESSING DEM Shepherdstown Shepherdstown Dist.</p> | <p>NO CANDIDATE(S) NOMINATED DEM</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>NO CANDIDATE(S) NOMINATED LBN</p> | <p>NO CANDIDATE(S) NOMINATED LBN</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> Write-in, If Any</p> | <p><input type="radio"/> Write-in, If Any</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>BALLOT ON CONSTITUTIONAL AMENDMENTS</p> | | | | | | | | | | | | | | | | | | | | | | |
| <p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> | <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> | <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> | | | | | | | | | | | | | | | | | | | | | |
| <p><input type="radio"/> Write-in, If Any</p> | <p>VOTE BOTH SIDES</p> | | | | | | | | | | | | | | | | | | | | | |