Executive Committee Agenda

*Tuesday, October 1, 2024*

*6:00 p.m.*

*Zoom: https://us02web.zoom.us/j/86813379129?pwd=v7FHRkQom9AVBn1L2RwJraa9H54tdz.1*

1. Discussion and possible action on Ground Lease for Shepherdstown property with the Jefferson County Schools.
2. Discussion and possible action on hiring of a property manager for Riverside House, at Moulton Park.