

# State of West Virginia Campaign Financial Statement

**received** (Long Form) in Relation to 2024 Election Year **received**  
10/11/24 7/11/24

Committee or Candidate Name: JACK HEFESTHY (AKA HEFESTHY4WV)  
 Office Sought: (if applicable) COMMISSION (JEFFERSON COUNTY) District/Circuit: (if applicable) CHARLES TOWN  
 Committee's Treasurer: JACK HEFESTHY :-)  
 Treasurer's Mailing Address: 212 ANN ST., CHARLESTOWN, WV 25414  
 Treasurer's Daytime Phone: 304-870-4882

**SELECT REPORTING PERIOD** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- ☐ First Quarter Due April 1-8, 2024
 ☐ Primary Report Due Apr 29-May 3, 2024
 ☒ Second Quarter Due July 1-7, 2024
 ☐ Third Quarter Due October 1-8, 2024
- ☐ General Report Due October 21-25, 2024
 ☐ Fourth Quarter Due January 1-7, 2025
 ☒ Amendment May be filed at any time
 ☐ Final Report Zero balance required

**SEE ERROR AT BOTTOM OF PAGE!**

## REPORT TOTALS

### RECEIPTS OF FUNDS

Totals for this Period

Contributions (Page 3)		500.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+	0.00
Receipt of a Transfer of Excess Funds (Page 8)	+	0.00
Total Monetary Contributions	=	500.00
In-Kind Contributions (Page 5)	+	0.00
Total Contributions	+	500.00

Other Income (Page 5)		0.00
Loans Received (Page 6)	+	0.00
Total Other Income:	=	0.00

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)		38908.60
Total Monetary Contributions	+	500.00
Total Other Income	+	0.00
Subtotal a.	=	39408.60

Total Expenditures (Page 7)		6898.47
Total Disbursements of Excess Funds (Page 8)	+	0.00
Repayment of Loans (Page 6)	+	0.00
Subtotal b.	=	6898.47

### OUTSTANDING LOANS & DEBTS

Unpaid Bills (Page 9)		0.00
LOAN TO SELF * Outstanding Loans (Page 6)	+	50,000.00*
Total Debts:	=	50,000.00*

Ending Balance (Subtotal a. - Subtotal b.)	=	32510.13
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**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
 (Add total contributions from all reports)

\$ 4680.00

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
 (Add total expenditures from all reports)

**CORRECTION** \$ 220698.87

JACK HEFESTRY

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	ELECTION Check One	AMOUNT
	NONE THIS REPORTING PERIOD 04 MAY 2024 - 01 JUL 2024	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	- 0 -
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
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		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General	

Subtotal of contributors of \$250 or less:

- 0 -

MAKE COPIES OF THIS  
PAGE AS NEEDED

# CONTRIBUTIONS OF MORE THAN \$250

☐ Check of contributions have been attached.

HEFE STAY

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	ELECTION Check One	AMOUNT
DATE? APRIL 30 2024 DEPOSITED 29 MAY 2024	Full Name: MOUNTAINEER PAC Address: residential and mailing (if different) 228 S. WASHINGTON ST STE 115 Contributor's occupation :(individual contributor only) POLITICAL COMMITTEE Where contributor works: (individual contributor only) WASHINGTON DC III COMMITTEE Affiliation: (political committee only) REPUBLICAN	<input checked="" type="checkbox"/> Primary  <input type="checkbox"/> General	\$ 500.00 <del>145.11</del>
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	<input type="checkbox"/> Primary  <input type="checkbox"/> General	

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Subtotal of all contributions of more than \$250

Subtotal of all contributions of \$250 or less (from page 2)

TOTAL CONTRIBUTIONS:

+

=

☐ Check if additional pages have been attached.

**If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.**

### EVENT SUMMARY

<b>Date of Event</b> _____ <b>Type of Event</b> _____ <b>Name of Place Held</b> _____ <b>Address of Place Held</b> _____ _____	<b>Monetary Contributions</b> _____ <b>Expenditures (from pg. 7)</b> _____ <b>NET RECEIPTS</b> _____ <b>Total In-Kind Contributions</b> <b>Related to Fundraiser</b> _____
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### Contributions of \$250 or More

[illegible]

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**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
	NONE		

Total Other Income:

0

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Election Check One	Value
	NONE		<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	

Total In-Kind Contributions:

0

**West Virginia Code §3-8-5f**      **Loans to candidates, organizations or persons for election purposes.**

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

## How to Report Loans

- Loans from previous reporting periods, and the balance of each loan;  
Any payments made on loans;  
New loans.

2. Attach a copy of the loan agreement for every new loan received during this reporting period.

LOANS				
Bank Loans: List name & address of financial institution  Candidate Loans: List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B	Column C	Column C
	Balance of previous loan at end of period  Amount	Amount of new loan received during period  Date      Amount	Repayments during period  Date      Amount	Outstanding balance at end of period  Date      Amount
- NONE THIS PERIOD -				
* PREVIOUSLY REPORTED LOAN TO SELF OF 50K				
		AT % INTEREST		
Totals:		Loans Received	Repayment of Loans	Outstanding Loans
				50K* TO SELF

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## ITEMIZED EXPENDITURES

☐ Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
	Name: Address:		
5-2-2024	Name: MR. PRINT Address: 501 E. MAIN ST. PURCELLVILLE, VA 20182	POSTCARD MAILER	2014.38
5-8-2024	Name: MR. PRINT Address: 501 E. MAIN ST. PURCELLVILLE, VA 20132	POSTCARD MAILER	2014.38
5-3-2024	Name: NEIGHBORHOOD SIGNS Address: 6655 AMBERSON DR. STE 2 ELKRIDGE, MD	YARD SIGNS (50)	171.60
5-2-2024	Name: THE YUMMY POTATO Address: 215 JEFFERSON WOODS DRIVE FORREST, VA 24551	TEXT MESSAGE	689.60
4-30-2024	Name: THE YUMMY POTATO Address: 215 JEFFERSON WOODS DRIVE FORREST, VA 24551	TEXT MESSAGE	689.60
6-6-2024	Name: L360 Address: 2340 CLAYMONT BLVD SUITE 200, ARLINGTON VA	BASE PLAN SUBSCRIPTION	1318.87
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		

Total Expenditures:

6898.47

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RECEIPT OF A TRANSFER OF EXCESS FUNDS

☐ Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
—	NONE	—
Total Receipts of Transfer of Excess Funds:		— 0 —

DISBURSEMENT OF EXCESS FUNDS

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
—	NONE	—	—
Total Disbursements of Excess Funds:			— 0 —



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## UNPAID BILLS

☐ Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount
	Name: Address: XJONE		0
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		

Total Unpaid Bills:

- 0 -

## OATH/AFFIRMATION

I, JACK HEFESTRY, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Financial Agent or Treasurer

Date 01 JULY, 20 24

Office Use Only

Received By: \_\_\_\_\_