State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2024 Election Year reaction

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Committee or Candidate Nam | e: Hansen for Sheriff | | | | | |
|-----------------------------------------|-------------------------------------------|------------------------------------|---------------------------------------|--|--|--|
| Office Sought: Sheriff | | District/Circui | t: | | | |
| Committee's Treasurer:Jen | nifer Hansen | | | | | |
| Treasurer's Mailing Address: | 2584 S Childs Rd, Kearneysville, wv 25430 | | | | | |
| Treasurer's Daytime Phone: 304-279-8698 | | | | | | |
| SELECT REPORT TYPE (Filin | g deadlines falling on Saturday, . | Sunday or a legal holiday will b | e extended to the next business day.) | | | |
| Due April 1-8, 2024 | Primary Report Due Apr 29-May 3, 2024 | Second Quarter Due July 1-8, 2024 | Third Quarter Due October 1-7, 2024 | | | |
| General Report Due October 21-25, 2024 | Fourth Quarter Due January 1-7, 2025 | Amendment May be filed at any time | Final Report Zero balance required | | | |

REPORT TOTALS

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | \$ 232.07 1. | TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports) |
|------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------|
| Total Contributions | \$ 0.00 | |
| (from page 2) | 2. + | |
| Subtotal (lines 1+2) | _{3.} =\$ 232.07 | TOTAL EXPENDITURES ELECTION YEAR-TO-DATE |
| Total Expenditures | ¢ 222 07 | (Add line 4 from all reports) |
| (from page 2) | \$ 232.07 | \$ 232.07 |
| Ending Balance | \$ 0.00 | |
| (line 3-4) | 4. | |

*Cannot have a negative ending balance

CONTRIBUTIONS

\$250 or Less

More than \$250

| Date | Full Name | Election | Amount | Date | Contri | butor Information | | Election | Amoun |
|--------------------------------------------|-----------------------------------------------------------------|------------------------------------------------|------------------------------------|-----------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|--------------------------------------------------|-------|
| Date | ruii Name | Check One | Amount | Date | Contr | bator information | | Check One | 7 |
| | | ☐ General | | | Full Name: Address: | | | ☐ Primary | |
| | | ☐ Primary | | 1 | Contributor's job: (ir | dividual) | | | |
| | | ☐ General | ☐ General E | | Employer: (individua | Employer: (individual) Affiliation: (political committee) | | General | |
| | | | | | Full Name: Address: | ommittee | | | |
| | | ☐ General | | 1 | | | | Primary | |
| | | ☐ General | i i | | Contributor's job: (in Employer: (individua | al) | ☐General | | |
| | | ☐ Primary | | | Affiliation: (political Full Name: | committee) | | - | |
| | | ☐ General | |] | Address: | | | Primary | |
| | | | ☐ General Employ ☐ Primary Full Na | | Contributor's job: (individual) Employer: (individual) Affiliation: (political committee) | | | General | |
| | | | | | | | | | |
| | | | | | Full Name: Address: | | | Primary | |
| | | ☐ Primary | | 1 | | | | | |
| | Contributor's job: (individual) General Employer: (individual) | | | General | | | | | |
| | | | _ | | Affiliation: (political committee) Total Contribut | | tions: | | |
| | (add both columns) | | | | | | | | |
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| | | ITEN | IIZED E | XPEN | DITURES | | | | |
| Date | Full name, re | sidence address | (if person); | | | Purpose | | Am | ount |
| | business address (if vendor) | | | | | | | | |
| 04/04/2025 | The | mas Hanse | en . | | | Close Account | | \$ 23 | 32.07 |
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| | | | | | lotal E | cpenditures: | \$ 232 | 07 | |
| | OATH OR AFFIRMATION | | | | | | | | |
| _{l,} Jennhif | er Hagesern | | , swe | ear or af | firm that the att | ached statement | is true an | d correct | , to |
| the best o | f my knowledge, of all fir | ancial transac | tions occu | rring wit | hin the period o | overed by this st | atement, | as requir | ed by |
| West Virg | inia Code §3-8-5a. | | | | | | | | |
| Jennife | | ed by Jennifer Hanse 04.04 17:25:19 -04'00' | n Sianati | ire of Co | ındidate, Treasu | rer or Agent | | | |
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| Date | Date 04/04/2025 | | | | Off | ice Use O | nly | | |
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| MAKE AS MANY COPIES OF THIS PAGE AS NEEDED | | | | | Received by: | | | | |