## **Minutes**

## **Jefferson County Commission**

## Thursday, October 16, 2025

A meeting of the Jefferson County Commission was held on Thursday, October 16, 2025, during the fourth quarterly session at 393 N. Lawrence Street, Charles Town, WV at 6:00 p.m. The meeting was held via Zoom and in-person. Present were President Pasha Majdi, Vice President Mike Mood, Commissioner Steve Stolipher, Commissioner Cara Keys, and Commissioner Jack Hefestay. Also present were Edwina Benites-LM, County Administrator; and Nathan Cochran, Assistant Prosecuting Attorney. The archived meeting of the Thursday, October 16, 2025, meeting is available on the Jefferson County Commission website.

## **Moment of Silence**

### **Pledge of Allegiance**

## Pledge of allegiance to the West Virginia flag

#### V. Consent agenda

#### 1. APPROVAL OF MINUTES

The following item was approved without objection:

• October 2, 2025 Regular Meeting Minutes DRAFT

#### 2. APPROVAL OF ACCOUNTS PAYABLE

The following items were approved without objection:

Accounts payable for October 2, 2025 \$367,841.44

| CHECK  | VENDOR NAME                            | UNCLEARED |
|--------|--|-----------|
| NUMBER |  |           |
| 93231  | AMERICAN FAMILY LIFE INSURANCE COMPANY | 1,719.90  |
|        | ICU                                    |           |
| 93232  | BAKERTON VOLUNTEER FIRE DEPARTMENT     | 2,428.80  |
| 93233  | BERKELEY CLUB BEVERAGES                | 98.58     |
| 93234  | CAPITAL ELECTRIC                       | 415.37    |
| 93235  | COLONIAL LIFE                          | 95.68     |

| 93236 |        | GUTTMAN OIL CO                        | 6,094.02   |
|-------|--------|---------------------------------------|------------|
| 93237 |        | HIGHMARK WV                           | 246,234.51 |
| 93238 |        | HIRERIGHT                             | 1,210.74   |
| 93239 |        | JEFF CO PARKS & RECREATION COMMISSION | 40,265.38  |
| 93240 |        | JOSEPH FORMAN                         | 44.00      |
| 93241 |        | MOTOROLA SOLUTIONS INC                | 555.00     |
| 93242 |        | NATIONAL VISION ADMIN.                | 1,679.68   |
| 93243 |        | OLD CHARLES TOWN LIBRARY              | 49,853.68  |
| 93244 |        | POTOMAC EDISON                        | 3,706.32   |
| 93245 |        | R.E. MICHEL CO. LLC                   | 78.95      |
| 93246 |        | RICE TIRES CO                         | 1,096.61   |
| 93247 |        | SOFTWARE SYSTEMS INC                  | 94.00      |
| 93248 |        | SPIRIT OF JEFFERSON                   | 401.34     |
| 93249 |        | TARA VANN                             | 263.00     |
| 93250 |        | THOMAS HANSEN                         | 141.00     |
| 93251 |        | UNIFIRST                              | 211.18     |
| 93252 |        | WV TAX DEPUTIES ASSOCIATION           | 35.00      |
| 93253 | FG/009 | BERKELEY CO SHERIFF'S OFFICE          | 3,271.37   |
| 93254 | FG/009 | MARTINSBURG POLICE DEPARTMENT         | 6,387.33   |
| 93255 | FG/009 | SHERIFF OF GRANT COUNTY               | 1,460.00   |
| TOTAL |        |                                       | 367,841.44 |

# • Accounts payable for October 9, 2025 \$422,416.20

| CHECK  | VENDOR NAME                                       | UNCLEARED  |
|--------|---|------------|
| NUMBER |   |            |
| 93257  | ALERT FIRE INSTALLATION                           | 200.00     |
| 93258  | AMERIFLEX   | 122.40     |
| 93259  | AT&T  | 13.98      |
| 93260  | BERKELEY CLUB BEVERAGES                           | 157.73     |
| 93262  | BOLAND TRANE SERVICES INC                         | 49.94      |
| 93263  | BUREAU OF CHILD SUPPORT                           | 1,013.72   |
| 93264  | CAROLINA RECORDING SYSTEMS LLC                    | 9,630.00   |
| 93265  | CITIZENS VOLUNTEER FIRE DEPARTMENT                | 3,400.00   |
| 93266  | COMPTROLLER OF MARYLAND                           | 1,773.77   |
| 93267  | DEVON THOMPSON                                    | 67.20      |
| 93268  | EFTPS IRS TAXES                                   | 173,907.83 |
| 93269  | EMILY MORROW                                      | 91.00      |
| 93270  | EMPOWER RETIREMENT                                | 11,656.79  |
| 93271  | EXECUTIVE EMERGENCY LIGHTING LLC                  | 815.37     |
| 93272  | FRIENDSHIP VOLUNTEER FIRE DEPARTMENT              | 85,190.55  |
| 93273  | FRONTIER  | 136.22     |
| 93274  | JEFFERSON SECURITY BANK                           | 3,448.00   |
| 93275  | KELSEY STIPANOVIC                                 | 154.00     |
| 93276  | MARYLAND FIRE EQUIPMENT CORPORATION               | 24.00      |
| 93277  | MCA, INC  | 1,706.56   |
| 93278  | MCKESSON MEDICAL-SURGICAL GOVERMENT SOLUTIONS LLC | 4,027.00   |

| 93279 | NATIONWIDE RETIREMENT SOLUTIONS      | 865.00     |
|-------|--------------------------------------|------------|
| 93280 | OLD CHARLES TOWN LIBRARY             | 3,000.00   |
| 93281 | EMS TECHNOLOGY SOLUTIONS, LLC        | 2,185.72   |
| 93282 | PA SCDU                              | 320.00     |
| 93283 | POWERDMS INC                         | 3,606.84   |
| 93284 | PPC LUBRICANTS LLC                   | 553.50     |
| 93285 | R.E. MICHEL CO. LLC                  | 38.90      |
| 93286 | RC TOWING LLC                        | 468.50     |
| 93287 | ROBERTS OXYGEN COMPANY, INC          | 349.08     |
| 93288 | SCHAY SWOPE, DVM                     | 150.00     |
| 93289 | SOUTHERN AIR INC                     | 5,514.00   |
| 93290 | SPECIALTY BUSINESS SUPPLIES          | 1,583.60   |
| 93291 | STATE TAX DEPARTMENT                 | 250.00     |
| 93292 | SUN LIFE                             | 12,397.57  |
| 93293 | TEK ADVISORS LLC                     | 11,653.80  |
| 93294 | UNIFIRST                             | 211.18     |
| 93295 | WV DEPUTY SHERIFF RETIREMENT SYSTEM  | 31,301.20  |
| 93296 | WV PUBLIC EMPLOYEE RETIREMENT SYSTEM | 50,203.97  |
| 93297 | WV PUBLIC EMPLOYEE RETIREMENT SYSTEM | 165.60     |
| 93298 | WV UNITED HEALTH SYSTEM              | 11.68      |
| TOTAL |                                      | 422,416.20 |

# 3. APPROVAL OF MANUAL CHECKS

The following items were approved without objection:

• Manual checks for October 2, 2025

\$2,030.00

| TOTAL   |        |  | \$<br>2,030.00 |
|---------|--------|--|----------------|
|         |        |  |                |
| 1027    | CW/059 | WV STATE AUDITOR                       | \$<br>850.00   |
| 980     | HD/008 | AVERHEALTH                             | \$<br>380.00   |
| 628     | CS/008 | EASTERN PANHANDLE MENTAL HEALTH CENTER | \$<br>800.00   |
| Check # | Fund   | Vendor                                 | Amount         |
|         |        | OTHER FUNDS                            |                |
|         |        | October 2, 2025                        |                |

• Manual checks for October 9, 2025

| C71    | I 57 | 16 75 |
|--------|------|-------|
| JD / J | 1,5/ | 6.25  |

|         |      | October 9, 2025 |        |
|---------|------|-----------------|--------|
|         |      | OTHER FUNDS     |        |
| Check # | Fund | Vendor          | Amount |

| 981   | HD/008 | SATELLITE TRACKING OF PEOPLE | \$<br>1,230.00  |
|-------|--------|------------------------------|-----------------|
| 1951  | CO/246 | BLACK STONE ROOFING          | \$<br>70,000.00 |
| 1952  | CO/246 | TEK ADVISORS LLC             | \$ 246.25       |
|       |        |                              | 346.25          |
|       |        |                              |                 |
| TOTAL |        |                              | \$<br>71,576.25 |

## 4. APPROVAL OF PAYROLL

The following item was approved without objection:

• Approval of payroll for October 10, 2025 \$492,675.22

# **5. APPROVAL OF REQUISITIONS**

Commissioner Mood motioned to approve the requisitions with the removal of JCESA requisition number 26073. The motion was seconded by Commissioner Hefestay and approved unanimously.

• Requisitions for October 16, 2025

\$267,086.31

| REQUISITIONS TO BE APPROVED |                 |                       | VED           | OCTOBER 16, 2025                         |  |  |
|-----------------------------|-----------------|-----------------------|---------------|--|--|--|
| DEPARTMENT                  | REQUISITION NO. | PURCHASE<br>ORDER NO. | AMOUNT        | VENDOR                                   | DESCRIPTION  |  |
| JCESA                       | 26073           |                       | \$ 5,266.55   | ATLANTIC EMERGENCY SOLUTIONS INC.        | FIRE TRAINING ENGINE PARTS                             |  |
| COUNTY CLERK                | 26074           |                       | 22,208.00     | IOX & EM                                 | ANNUAL SUPPORT CONTRACT                                |  |
| COMMS CENTER                | 26069<br>26068  |                       |               | PRIORITY DISPATCH MOTOROLA SOLUTIONS INC | PRIORITY DISPATCH SYSTEM ESP ( MOTOROLA RELIABLE ADMIN |  |
| IT.                         | 26070           |                       |               | ) TEK ADVISORS LLC                       | JUDICIAL DIALOG SYSTMES                                |  |
|                             | 26071           |                       | 14,139.26     | GRANGUS                                  | GOVACCESS HOSTING                                      |  |
| COMMISSION                  | 26072           |                       | \$ 155,000.00 | BERKELEY CO SHERIFF'S OFFICE             | BERKELEY COUNTY DAY REPORT EXPEN                       |  |
| GRAND TOTAL                 |                 | B. Mar P. Se          | \$ 267,086.31 |  |  |  |

## **PUBLIC COMMENT:**

Public comment was received by:

David Tabb

Jacquelyn Milliron

## **PRESENTATIONS**

1. Angela Banks, Jefferson County Assessor

#### **Exonerations:**

Commissioner Mood motioned to approve the tax exonerations as presented. The motion was seconded by Commissioner Stolipher and approved unanimously.

Approval of hire-General Fund 406

Commissioner Stolipher motioned to approve the hire of Lillian Tennis at \$18.00 per hour beginning October 20<sup>th</sup>, 2025. The motion was seconded by Commissioner Hefestay and approved unanimously.

2. Presentations: County-owned Washington Street properties

Preservation Alliance of West Virginia – Danielle Parker

The agenda item was informational only. No action was taken.

Financing options for investors-Raymond Goodrich, Bank of Charles Town

Commissioner Majdi motioned to support Raymond Goodrich's proposal for the turnkey solution for real estate purchases as presented. The motion was seconded by Commissioner Hefestay and approved unanimously.

3. Presentation: Governor Morrisey's work with the Trump Administration to Reopen West Virginia's National Parks During Government Shutdown

The agenda item was informational only. No action was taken.

4. Public Hearing: Four Seas Property designated as Tax District: Middleway (07), Tax Map: 5, Parcels: 10.3, 10.4, 10.7, 12.14, and 12.15

Staff Report on Zoning Map amendment petition for Four Seas Property designated as Tax District: Middleway (07, Tax Map 5, Parcels: 10.3, 10.4, 10.7, 12.14, and 12.15

The agenda item was informational only. No action was taken.

Presentation by the applicant

## The agenda item was informational only. No action was taken.

Commissioner Stolipher motioned to open public hearing. The motion was seconded by Commissioner Hefestay and approved unanimously.

### Public Comment

No one participated in public comment for this agenda item.

Commissioner Stolipher motioned to close the public hearing. The motion was seconded by Commissioner Hefestay and approved unanimously.

5. Roger Goodwin, Director of Engineering, Planning, and Zoning

Consideration of County Commission action on Zoning map amendment petition for Four Seas Property designated as Tax District: Middleway (07), Tax Map: 5, Parcels: 10.3, 10.4, 10.7, 12.14, and 12.15

Commissioner Stolipher motioned to approve the Four Seas Zoning Map amendment as General Commercial to properties designated as Tax District: Middleway (07), Tax Map: 5, Parcels: 10.3, 10.4, 10.7, 12.14, and 12.15. The motion was seconded by Commissioner Keys and approved unanimously.

West Virginia Code, Chapter 7, Article 1, County Commissions Generally, 7-1-3U

Authority of Counties and Municipalities to Treat Streams to Present Floods

Without a motion to proceed, the commission advanced to the next agenda item.

6. Thomas Hansen, Jefferson County Sheriff and Treasurer

#### **School Safety Officers**

Commissioner Mood motioned to approve the agreement between the Jefferson County Commission, Sheriff's Office, and Board of Education for the School Safety Officers and authorizes the President to affix his signature. The motion was seconded by Commissioner Stolipher and approved unanimously.

#### Full-time Bailiff/Trip Guard

Commissioner Stolipher motioned to approve the hire of Allen Edward Bray as an 80 hour Bailiff/Trip Guard, beginning October 20, 2025 at a rate of \$19.50 per hour. The motion was seconded by Commissioner Mood and approved unanimously.

7. Consideration of changes to the Jefferson County Issue Resolution Policy

Commissioner Majdi motioned to direct counsel and the Human Resources department to reevaluate and update the policy. The update should include incorporation of our Human Resources department and removal of the county commission as the final arbitrator such that the county administrator is the final arbitrator in the appeals process. The motion was seconded by Commissioner Hefestay and approved unanimously.

8. Jessica James, Chief Human Resources Officer

Resolution to adopt Jefferson County Emergency Services Agency Employee Benefits Plan and ERISA Wrap summary plan description

Commissioner Hefestay motioned to approve Resolution to adopt the Jefferson County Emergency Services Agency Employee Benefits Plan & ERISA WRAP Summary Plan Description for FY 25-26. The motion was seconded by Commissioner Mood and approved unanimously.

9. Nathan Cochran, Prosecuting Attorney's Office

Discussion and review of Comcast Contract/Franchise Agreement with counsel

The agenda item was informational only. No action was taken.

<u>Discussion</u>, advice from counsel and possible action regarding ongoing opioids litigation and related issues (U.S. District Court for the Northern District of WV-Wheeling Division Civil Action No. 5:24-CV-142)

Commissioner Stolipher motioned to enter into executive session to receive legal counsel on contractual agreements. The motion was seconded by Commissioner Hefestay and approved unanimously.

Commissioner Stolipher motioned to reconvene in regular session. The motion was seconded by Commissioner Keys and approved unanimously.

#### Adjourn

Having no further business, Commissioner Majdi motioned to adjourn the meeting. The motion was seconded and unanimously approved. The Commission adjourned at 8:21 p.m.

| Jacqueline | Shadle, | County | Clerk |
|------------|---------|--------|-------|