

**State of West Virginia Campaign Financial Statement
(Long Form) in Relation to 2025 Election Year Received 1/10/2026**

Committee or Candidate Name: Ward for Jefferson Prosecutor (Adam Ward)

Office Sought: (if applicable) Prosecuting Attorney District/Circuit: (if applicable) Jefferson County

Committee's Treasurer: Whitney Ward

Treasurer's Mailing Address: [REDACTED]

Treasurer's Daytime Phone: [REDACTED]

SELECT REPORTING PERIOD (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

| | | | |
|--|--|---|---|
| <input type="checkbox"/> First Quarter Due April 1-7 | <input type="checkbox"/> Second Quarter Due July 1-7 | <input type="checkbox"/> Third Quarter Due October 1-7 | <input checked="" type="checkbox"/> Fourth Quarter Due January 1-7 |
| <input type="checkbox"/> Primary Report Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> General Report Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> Amendment May be filed at any time | <input type="checkbox"/> Final Report Zero balance required |

REPORT TOTALS

| RECEIPTS OF FUNDS | | Totals for this Period |
|---|----------|------------------------|
| Contributions | (Page 3) | \$ 1,500. 00 |
| Monetary Contributions from all Fund-Raising Events | (Page 4) | + 0. 00 |
| Receipt of a Transfer of Excess Funds | (Page 8) | + 594. 97 |
| Total Monetary Contributions | | = 2,094. 97 |
| In-Kind Contributions | (Page 5) | + 25. 03 |
| Total Contributions | | + 2,120. 00 |
| Other Income | (Page 5) | \$ 0. 00 |
| Loans Received | (Page 6) | + 0. 00 |
| Total Other Income: | | = 0. 00 |

CASH BALANCE SUMMARY

| | |
|--|--------------|
| Beginning Balance (ending balance from previous report) | \$ 0. 00 |
| Total Monetary Contributions | + 2,094. 97 |
| Total Other Income | + 0. 00 |
| Subtotal | \$ 2,094. 97 |

| | | |
|-------------------------------------|----------|----------|
| Total Expenditures | (Page 7) | \$ 0. 00 |
| Total Disbursements of Excess Funds | (Page 8) | + 0. 00 |
| Repayment of Loans | (Page 6) | + 0. 00 |
| Subtotal | b. | \$ 0. 00 |

| OUTSTANDING LOANS & DEBTS | | |
|---------------------------|----------|------------|
| Unpaid Bills | (Page 9) | \$ 0. 00 |
| Outstanding Loans | (Page 6) | + 0. 00 |
| Total Debts: | | = \$ 0. 00 |

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE
(Add total expenditures from all reports)**

| |
|----------|
| \$ 0. 00 |
|----------|

Contributions of \$250 or Less

Check if additional pages have been attached.

Subtotal of contributors of \$250 or less:

D. 00

**MAKE COPIES OF THIS
PAGE AS NEEDED**

CONTRIBUTIONS OF
MORE THAN \$250
 Check if additional pages
have been attached.

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION | ELECTION Check One | AMOUNT |
|----------|---|---|------------|
| 12/08/25 | Full Name: <u>Russell E. McGuire</u> [REDACTED] Contributor's occupation : (individual contributor only) <u>Commonwealth's Attorney</u> Where contributor works: (individual contributor only) <u>Louisa County Commonwealth's Attorney's Office</u> Affiliation: (political committee only) <u>n/a</u> | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | \$500.00 |
| 12/09/25 | Full Name: <u>Carlos Fonseca</u> [REDACTED] Contributor's occupation : (individual contributor only) <u>Self employed / Investigator</u> Where contributor works: (individual contributor only) <u>Member -</u> <u>Uermensch Human Development LLC</u> Affiliation: (political committee only) <u>n/a</u> <u>Investigator - JC Pros Atty Off.</u> | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | \$1,000.00 |
| | Full Name: Address: residential and mailing (if different) Contributor's occupation : (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| | Full Name: Address: residential and mailing (if different) Contributor's occupation : (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| | Full Name: Address: residential and mailing (if different) Contributor's occupation : (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | <input type="checkbox"/> Primary <input type="checkbox"/> General | |

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Subtotal of all contributions of more than \$250

Subtotal of all contributions of \$250 or less (from page 2)

TOTAL CONTRIBUTIONS:

| | |
|----|------------|
| \$ | 1,500.00 |
| + | 0.00 |
| = | \$1,500.00 |

FUNDRAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

| | | | |
|-----------------------|------|-----------------------------|------|
| Date of Event | None | Monetary Contributions | None |
| Type of Event | | Expenditures (from pg. 7) | |
| Name of Place Held | | NET RECEIPTS | |
| Address of Place Held | | Total In-Kind Contributions | |
| | | Related to Fundraiser | |

Contributions of \$250 or Less

Contributions of \$250 or More

**Subtotal of contributions of
\$250 or less:**

\$ 0.00

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OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Total Other Income:

66

IN-KIND CONTRIBUTIONS

Total In-Kind Contributions:

25.03

LOANS

West Virginia Code §3-8-5f **Loans to candidates, organizations or persons for election purposes.**

"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2.

How to Report Loans

1. Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:
 - Loans from previous reporting periods, and the balance of each loan;
 - Any payments made on loans;
 - New loans.
2. Attach a copy of the loan agreement for every new loan received during this reporting period.

LOANS

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|------|--------------------------------------|---------|--------|
| | Name: Address: <i>none</i> | | |
| | Name: Address: | | |

Total Expenditures:

\$ 0.00

RECEIPT OF A TRANSFER OF EXCESS FUNDS

Check if additional pages
have been attached.

| Date | Candidate Committee Name and Year | Amount |
|--|-----------------------------------|-----------|
| 12/12/25 | Espinosa for Delegate - 2022 | \$ 594.97 |
| | | |
| | | |
| | | |
| | | |
| Total Receipts of Transfer of Excess Funds: | | \$ 594.97 |

DISBURSEMENT OF EXCESS FUNDS

| Date | Candidate Committee Name and Year Disbursing Excess Funds | Purpose of Disbursement | Amount |
|---|---|----------------------------|---------|
| | none | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Disbursements of Excess Funds: | | | \$ 0.00 |

OATH/AFFIRMATION

I, Whitney Ward, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Whitney Ward Signature of Candidate, Financial Agent or Treasurer
Date 01/05/2026

Office Use Only

Received By: _____