

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Jefferson County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 16TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>WAYNE CLARK</b> Charles Town Jefferson Co.</p> <p><input type="radio"/> <b>ROBERT FLUHARTY</b> Charles Town Jefferson Co.</p> <p><input type="radio"/> <b>JUSTIN GRANDSTAFF</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JASON BARRETT</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>RAINER KISSEL</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JOE FUNKHOUSER</b> Charles Town Jefferson Co.</p> <p><input type="radio"/> <b>GARY DUNGAN</b> Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p>	<p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>PASHA MAJDI</b> Harpers Ferry Harpers Ferry Dist.</p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>FOR COUNTY COMMISSIONER KABLETOWN DISTRICT</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 16TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>STEVE STOLIPHER</b> Charles Town Kabletown Dist.</p>
<p><input type="radio"/> <b>CHANTELE MACK</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JASON BARRETT</b> Martinsburg Berkeley Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR PROSECUTING ATTORNEY - UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 98TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>ADAM J WARD</b> Shepherdstown</p>
<p><input type="radio"/> <b>JOE FUNKHOUSER</b> Charles Town Jefferson Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 16TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ROYAL L WILSON</b> Charles Town</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>PATRICIA RUCKER</b> Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>KATIE ROSE</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>LISA K. WHITE</b> Inwood Berkeley Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>STEVEN ROBERTS</b> Harpers Ferry</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>VOTE BOTH SIDES</b></p>		

