



**Jefferson County Parks & Recreation  
Commission**

**May 20, 2026**

**7:00 p.m.**

**AMP Conference Room or Virtual Link:**

**<https://us02web.zoom.us/j/85998485224?pwd=ccGhuRUaK1nBV9Y5GQwmkPYy51br.1>**

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Minutes
- V. Treasurer's Report
- VI. Director's Report
- VII. Standing Committee Reports
  1. Executive
  2. Finance
  3. Infrastructure
  4. Operations
  5. Human Resources
  6. Audit
- IX. Old Business
- X. New Business
  1. Discussion and possible action on choosing a vendor and purchase of batwing mower for maintenance.
  2. Discussion and possible action on expanding sewer and water services to James Hite Park.
  3. Discussion and possible action on approval of contractor for construction of multipurpose field, parking, and grading at Mount Mission Park.
  4. Discussion of Continuity of Operations, Possible Bank Account Changes; Notice of Elections; upon resignation and/or end of term for board members.

## XI. Adjournment