

AGENDA FOR THURSDAY, JUNE 25, 2009

Y/ N/ NA

APPOINTMENTS:

- 1. 9:30 a.m. - Pledge of Allegiance
Approval of Minutes
Approval of Purchase Orders
Approval of Accounts Payable
- 2. 9:40 a.m. - Public Comment
- 3. 9:45 a.m. - Bonding and Activity Report
- 4. 10:45 a.m. - Stephanie Grove - Legal Update and Report
- 5. 11:00 a.m. - Jennifer S. Maghan - County Clerk's Report
- Fiduciary Commissioner Resignation/Reassignment
- 6. 1:30 p.m. - County Commission Workshop - No Topics Scheduled

OLD BUSINESS:

- 7. Legislative Issues - Discussion
- 8. Zoning and Subdivision Ordinance Amendments - Discussion
- 9. Report of Federal Stimulus Funds - Discussion
- 10. Organizational Planning - Discussion
- 11. Letter to President Obama Inviting him to Speak here during Observance of John Brown Raid 150 Years Ago

NEW BUSINESS:

- 12. Noise Ordinance Enforcement - Action (DM)
- 13. Request to Advertise for Open IT Support Position
- 14. Request for GIS Budget Revision to Allow for Grant Support

- 15. Appointment to the Board of Zoning Appeals
- 16. E911 Fees Discussion
- 17. CVB Facilities Discussion
- 18. County Administrator Reports
- 19. County Commission Reports

INFORMATION:

- 20. The County Commission meeting will be held in the Old Charles Town Library meeting room for the June 25, 2009 meeting.
- 21. Appointments to be made to the following on July 2, 2009:
 - Parks & Recreation Commission
 - Board of Health
 - Summit Point Library Committee
 - Potomac Headwaters RC&D Council
 - Eastern Panhandle Regional Planning & Development Council
- 22. Letter of recommendation for reappointment of Carol Del Colle to the Summit Point Library Committee from Don Ranelli.
- 23. Information received from the Association of Counties concerning Legislative Rule Title 153 - Series 13: Early Voting in Person Satellite Precincts.
- 24. Memorandum received from Roger Goodwin, Chief County Engineer regarding Eastern Management Development Center Addition
- 25. News release received from AHA announcing Art Showing Opening to Area Artists.
- 26. Correspondence received from the WV Department of Transportation regarding the Statewide Transportation Improvement Program (STIP).
- 27. Correspondence received from West Virginia University regarding the 2009 WVU Local Government Leadership Academy.
- 28. VOCA Grant Letter of Approval received from Governor Joe Manchin, III.

- ☐☐☐ 29. Correspondence received from Shepherdstown Day Care concerning video lottery funding.
- ☐☐☐ 30. Weekly settlement report received from the West Virginia Lottery for the Charles Town Races.
- ☐☐☐ 31. Miscellaneous

CORRESPONDENCE:

- ☐☐☐ 32. Correspondence received from John Piwowarski.
- ☐☐☐ 33. Postcards received from the following concerning public library funding:

<ul style="list-style-type: none"> Delmar H. Hagedoen, III Gail Banfield Martin Kerns, Jr. Vincent Parmesano, IV Maria Massari Sandra Sponaugle Victoria Smith Cameron & Donna Northouse Rosemarie R. Coy Amy C. Ringer-Funt Nancy Marmorella Vince & Melissa Costello Carol Dyer Amanda Fields Carilyn S. Wiens Ann & Thomas Trumble Bette Vaughan Brian Bell Laurie Scott 	<ul style="list-style-type: none"> Jube Hawthorne Cathy Kerns Cathryn Jackson Jennifer Herrington Sabine Zimmermann Ann Coulter Edward Moore Michele Thomann Lindsay Jenkins Amy Mason Kenneth Walker Phil & Betsy Coffey Ryan Flipski PeriDawn Hawthorne Johnna Armstrong Sarah Arzt Maria C. Winklepleck Linda Shea Peggy Collier
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At all times the County Commission reserves the right to rearrange agenda items because of time constraints and to accommodate the Commission schedule or the public.

#5

Leslie D. Smith

From: Laura Kuhn [laura@jeffersoncountywv.org]
Sent: Thursday, June 18, 2009 4:22 PM
To: Leslie Smith
Subject: Fw: CC Meeting 6/25/2009

I didn't know whether you would want me to go ahead and put this on since it's late.

----- Original Message -----

From: Karen Olden
To: 'Laura Kuhn'
Sent: Thursday, June 18, 2009 4:03 PM
Subject: CC Meeting 6/25/2009

Laura,

Could you please put me on the agenda for Thursdays meeting I have a letter of resignation from Fiduciary Commissioner Carmela Cesare and an Order asking to fill her position with her husband Attorney Andy Arnold.

Thanks

Karen K. Olden
Jefferson County Probate Deputy Clerk
100 East Washington Street
PO Box 208
Charles Town, West Virginia 25414
304-728-3230 (Office)
304-728-1957 (Fax)
for News and Information go to: <http://groups.yahoo.com/group/j-a/>
VISIT US ONLINE at: <http://jeffersoncountyclerkwv.com>

Corporation of Harpers Ferry

1000 WASHINGTON STREET

P.O. BOX 217

Harpers Ferry, West Virginia 25425

(304) 535-2206

FAX (304) 535-6520

James Arthur Addy
MAYOR

COUNCIL MEMBERS

CHARLOTTE THOMPSON
DAN RISS
BRENDAN SOENNECKEN
ROBERT JOHNSON
JOE ANDERSON

RECORDER
BETSY BAINBRIDGE

TREASURER
SHERRY CAIN

TOWN CLERK
BRENDA SMITH

April 1, 2009

President Barack Obama
The White House
1600 Pennsylvania Ave, Northwest
Washington, D.C. 20500

Dear President Obama,

The Town of Harpers Ferry, the Harpers Ferry Historic Town Foundation and the Jefferson County NAACP is celebrating the sesquicentennial of John Brown's Raid on the Harpers Ferry Federal Armory and Arsenal during the week of October 12, 2009. Specifically we invite you to attend ceremonies commemorating the event tentatively scheduled for October 16 or 17, 2009 depending on your schedule and of course your availability.

We believe that your presidential presence would be the capstone of the struggle from slavery to freedom in the great redoubt of human freedom – Harpers Ferry. Here the Brown Raid ignited the spark that eventually consumed the evil of slavery. Then in 1906 the first American meeting of the Niagara movement provided the impetus for the civil rights movement that doomed de jure segregation in the United States.

We know that many demands are made on your time, but the significance of your life was the dream of so many who gave their lives and fortunes so that this nation could fulfill its creed of liberty and justice for all.

If you can attend please be advised that you can contact the Mayor's office by telephone at 304-535-2206, fax at 304-535-6520 or Ms. Betsy Bainbridge, Executive Director of the Town Foundation, at 304-535-2030.

Thank you for your consideration of this request.

Sincerely,

James A. Addy
James A. Addy
Mayor

Historic District
Where The Shenandoah Meets The Potomac

12

Please place the following on the agenda:

Noise Ordinance Enforcement: Action

I move that the County Commission approve an allocation from the Capital Account for the purchase of two decibel meters which will facilitate the enforcement of the Noise Ordinance which was earlier approved by the body.

Thanks,
Dale Manuel

JEFFERSON COUNTY, WEST VIRGINIA
Department of Capital Planning and Management
114 East Washington Street
Charles Town, West Virginia 25414

F. Mark Schiavone
Director
Impact Fee Coordinator

Phone: (304) 728-3331
Fax: (304) 724-2178
mschiavone@jeffersoncountywv.org

MEMORANDUM

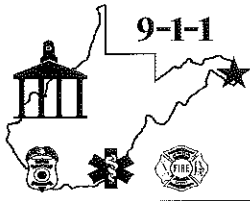
TO: Leslie Smith
FROM: F. Mark Schiavone *fm*
DATE: Wednesday, June 17, 2009
SUBJECT: Agenda Request – Regular session 25 June 2009

Leslie,

Please place the following item on the agenda. If other department heads have made similar requests through the time slot open for staff communication please place it there, otherwise it should go on as new business.

- Request to advertise for open IT support position.

I'm also including correspondence from the Shepherdstown Day Care Center along with a copy of my reply. These items should go into their correspondence.



14

Jefferson County Emergency Communications
DEPARTMENTAL MEMORANDUM

RECEIVED

TO: Jefferson County Commission
Leslie Smith, County Administrator

FROM: Todd Fagan, GIS Specialist
Jeff Polczynski, Director of Communications

DATE: June 16th, 2009

SUBJECT: Request for GIS Budget Revision to allow for Grant support

JUN 18 2009

Jefferson County Commission

With FY09 coming to a close, our office would like the Commission to approve an adjustment to our existing FY09 budget or carryover to our next FY10 budget. Our estimation would encumber and/or carryover \$12,000 of existing funding.

We are seeking the Commission's approval to pursue a purchase order for contracted services to develop land use/land cover data and accuracy evaluation for our slope studies. This is an unexpected cost which was not accounted for in either budget. By any mechanism necessary, encumbered funds protected from the end of year balance or a direct carryover to our new FY10 budget, we would like to have this funding available as soon as possible to exercise a contractual agreement with our chosen vendor. Upon approval, we will have a contract within 2 weeks and begin work immediately thereafter.

Justification for Carryover:

At your April 30th, 2009 regular meeting the Commission approved GIS support for the Planning Commission's Chesapeake Bay Small Watershed Grant. I had estimated potentially ~\$25,000 in data development to support the County's Blue Ridge Mountain Study. After obtaining quotes and peer advice, that estimate is down to \$12,000 to cover development of high resolution (1-meter) land cover data from very recent color infrared imagery (2007). This purchase will enable us to calculate impervious surfaces and forest cover not only on the mountain, but also Countywide.

We are able to save money by doing the slope calculations in-house, while we are leveraging hundreds of thousands of federal dollars in free data to obtain critical information and fill a data gap in our County. The result will not only support our County Staff, but also enable many more benefits like: Slope Analysis, Urban Tree Canopy Assessment, Watershed Assessment, Source Water Protection, Land Use Planning, and more. This \$12,000 sum also may count as County-provided in kind contributions to the Chesapeake Bay Grant. This is a very good deal for a very useful dataset.

Our office certainly appreciates your concern in evaluating escalating costs in the face of the coming year. We deem this purchase and adjustment to be necessary for our office to support the Chesapeake Bay Grant, the Blue Ridge Mountain Slope Study with the potential benefit for use in many other County projects.

NOTICE OF INTENT TO APPOINT

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, June 25, 2009, or as soon thereafter as the Commission may decide:

Jefferson County Board of Zoning Appeals - One unexpired term ending January 1, 2011

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by contacting the Commission Office at (304) 728-3284 or info@jeffersoncountywv.org.

6/8/2009

Chairperson
Jefferson County Commission
P.O. Box 250
Charles Town, WV 25414

RECEIVED

JUN 11 2009

Jefferson County Commission

Jefferson County Commission

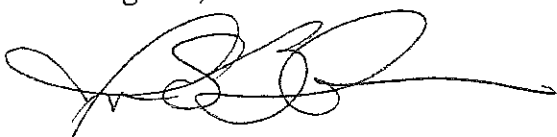
Please consider me for the Board of Zoning Appeals position as advertised through the Jefferson County Commissions notice of intent to appoint.

I have been serving as an alternate member of this same board and feel that my professional background and past experience with this board makes me a good choice for this position. I place a high value on personal integrity and represent both the County and myself in an ethical and respectable manner. Added to my diligence for attention to details and tenacious work ethic, I pride myself on my dependability and ability to work well with others.

I would appreciate the opportunity to be approved for the position with the Zoning Board of Appeals and would welcome the opportunity to discuss this further with the commission should the need arise.

Thank you for your time and I look forward to hearing from you soon.

Best Regards,



Jon S. Brusco, CISSP
Board of Zoning Appeals, Alternate

JON S. BRUSCO

21 General Anderson Court; Harpers Ferry, WV 25425 • 202-701-0212 (Cell) • JSBrusco@aol.com

Zoning Board of Appeals

Members Currently serving as of June 2009

Name	Address	Phone	Expiration
Tiffany Lee Hine	PO Box 219 Charles Town, WV 25414	307-725-7975	1/1/2010
Thomas Trumble	Shenandoah Oaks Farm 2576 Warm Springs Road Shenandoah Junction, WV 25442	304-876-2161	1/1/2011
Jeffrey Doran Bresee	300 Strider Road Kearneysville, WV 25430	304-728-8247	1/1/2011
Christy Huddle	PO Box 934 Harpers Ferry, WV 25425	304-535-2759	1/1/2012
Edwin Kelly, II	33 River View Drive Harpers Ferry, WV 25425	304-724-6553	1/1/2012
Jon S. Brusco, Alternate	21 General Anderson Court Harpers Ferry, WV 25425	202-701-0212	1/1/2010

Interested Applicants effective June 2009

Name	Address	Phone	Expiration
Jon S. Brusco	21 General Anderson Court Harpers Ferry, WV 25425	202-701-0212	1/1/2010

16

Leslie D. Smith

From: Jeffrey A. Polczynski, ENP [jpolczynski@jeffersoncountywv.org]
Sent: Thursday, June 18, 2009 4:49 PM
To: 'Leslie D. Smith'
Cc: 'Craig Simpson (E-mail)'; 'Ed Anderson (hatteras2@verizon.net)'; 'George Stebbins'; Henry Christie; Jim Surkamp; 'Nancy Dopson'; 'Tom Hansen'; 'William Roper'
Subject: E9-1-1 Advisory Board - 9-1-1 Fees

Leslie,

The Advisory Board met yesterday and discussed the E9-1-1 Fee and made a motion to recommend raising the fee by \$.35 to \$3.25. There were recommendations to the Commission that it was understood that the County Commission budgeted a \$.30 increase in the upcoming FY2010 budget. The Advisory Board strongly recommended that the County Commission reinstitute the requested budget amount from the first "voluntary" cut that I has suggested during the budget hearings/review. I can have the specific motions and minutes of the Advisory Board presented to you and the Commission.

Jeff

Jeffrey A. Polczynski, ENP
Director of Communications
Jefferson County Emergency Communications
Jefferson County, West Virginia
-An EMD Accredited Center of Excellence-

Phone: 304-728-3317
Fax: 304-725-4434
Blackberry: 304-279-1823

Jefferson County Health Department

ROBERT E. JONES, M.D.
HEALTH OFFICER



1948 WILTSHIRE ROAD, SUITE 1
KEARNEYSVILLE, WV 25430
ENVIRONMENTAL: (304) 728-8415
FAX: (304) 728-3314
MEDICAL: (304) 728-8416
FAX: (304) 728-3319

To the members of the Jefferson County Commission:

I have worked with Rosamond Burns for over a year during her term as a member of the Jefferson County Board of Health. She has demonstrated a wonderful initiative and a positive attitude toward accomplishment. Both qualities that have made her a valuable member of our board. It is with pride that I recommend her for another term as a board of health member.

Ms. Burns has attended more than 90% of the meetings during her term and has added valuable knowledge to the issues pertaining to the Board of Health. Her presents and wisdom complements the other board members and strengthens the board as a whole. She is a self directed person with effective communication skills, both written and verbal. I find myself uniquely qualified to support Ms. Burns' candidacy as I have observed her in a number of situations which have allowed me to witness first hand her dedication to helping the community in her role as a member of the board of health. Mrs. Burn possesses characteristics which lend me to believe you will be hard-pressed to find a more qualified candidate for this position.

I find Mrs. Burns abilities as excellent. I strongly recommend her for another term as a member of the Jefferson County Board of Health

Sincerely,



Dr. Robert Johnson, Chairman Board of Health

RECEIVED

JUN 03 2009

Jefferson County Commission

NOTICE OF INTENT TO APPOINT

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, July 2, 2009, or as soon thereafter as the Commission may decide:

Jefferson County Parks and Recreation Commission - Four 3 year terms ending June 30, 2012

Jefferson County Board of Health - One 5 year term ending June 30, 2014

Summit Point Library Committee - One 5 year term ending June 30, 2014

Eastern Panhandle Regional Planning and Development Council - Region 9 - One 1 year term ending June 30, 2010

Potomac Headwaters RC&D Council - One 2 year term ending July 1, 2011

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

PARKS AND RECREATION COMMISSION

Toni Milbourne
P.O. Box 586
Harpers Ferry, WV 25425
h: 535-6851 w: 725-2046
3 years 6/30/2009

Lou Tiano
1127 Willowdale Drive
Shepherdstown, WV 25443
h: 876-6836 cell: 268-3703
ltiano@frontiernet.net
3 years 6/30/2009

Bobby Shirley
567 Hidden Hallow Drive
Kearneysville, WV 25430
h: 724-5876
3 years 6/30/2009

George F. Nichols
P.O. Box 69
Shenandoah Junction, WV 25442
h: 725-7106
3 years 6/30/2009

Matthew Knott
200 River Rock Run
Harpers Ferry, WV 25425
matt@riverriders.com
304-671-7199
3 years 6/30/2010

Cheryl D. L. Roberts
P.O. Box 217
Shepherdstown, WV 25443
3 years 6/30/2010

PARKS AND RECREATION COMMISSION

Shawna Molina
1815 Shenandoah River Drive
Harpers Ferry, WV 25425
728-2777 (w) 703-390-6157
shawna_hughes@yahoo.com
3 years 6/30/2010

Paul Marshall
409 Oakwood Drive
Shepherdstown, WV 25443
876-0551 cell-443-871-2574
pmarshall@ecologyservices.com
3 years 6/30/2010

Mike Jacobs
1141 Steamboat Road
Shepherdstown, WV 25443
h: 876-6196
3 years 6/30/2011

William R. Hoak
761 Jefferson Orchard Road
Kearneysville, WV 25430
h: 725-3327
3 years 6/30/2011

Daniel W. McVicar
28 Sunlite Drive
Charles Town, WV 25414
728-0675
dwmcvicar@frontiernet.net
3 years 6/30/2011

Tim Barr, Director
Parks and Recreation Commission
235 Sam Michaels Lane
Shenandoah Junction, WV 25442
304-728-3207
728-9746 fax
JCPR@frontiernet.net

June 2, 2009

The County Commission of Jefferson County
P.O. Box 250
Charles Town, WV 25414

RECEIVED

JUN 02 2009

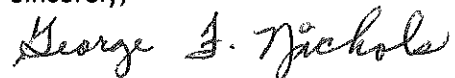
JEFFERSON COUNTY COMMISSION

Dear Madam and Sirs,

I would like to request to be considered for re-appointment to the Jefferson County Parks and Recreation Commission. Over the past 6 years, I have been a loyal supporter of the Parks & Recreation Department and want to be a part of their plans to offer more to the community in the future. Over my tenure, I have volunteered and assisted with events that the Department has held which include the Independence Day Celebration, Gospel Festival and Senior Picnic. If given the opportunity, I will continue to be a loyal member of the Commission and will consider it an honor. I hope that you would consider my request to do so.

Thank you in advance for your consideration and I look forward to your reply.

Sincerely,



George Nichols

May 23, 2009

Leslie D. Smith
PO Box 250
124 East Washington Street
Charles Town, WV 25414

RECEIVED

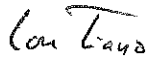
JUN 03 2009

Jefferson County Commission

Dear Ms. Smith:

I am interested in seeking another term on the Jefferson County Parks and Recreation Commission. I have attached a copy of my resume if needed.

If you have any questions, you may contact me at 304-876-6836.



Lou Tiano

Lou Tiano

Education: Bachelor of Arts, Shepherd College, May 1972

Master of Arts, West Virginia University, August 1977

Experience: 1997-2005 Loudoun County Schools Leesburg, Va.

Athletics, Health & Physical Education Supervisor

▪ Developed & Maintained Financial Accounts for Athletics, Health, Physical Education and Driver Education.

*Responsible for interviewing and hiring candidates for employment.

*Responsible for coordinating the athletic trainer program.

*Coordinated district meetings with the athletic directors and assistant athletic directors.

*Scheduled and coordinated the adapted physical education program.

*Assisted in the placement of student teachers for physical education.

* Worked with new school construction for athletic and physical education facilities.

1995-1997 Loudoun County Schools Leesburg, Va.

Principal, Hillsboro School; Supervisor of Athletics, Health, Physical Education and Driver Education

- Maintained Student /Coaches Athletic Handbook
- Maintained various financial accounts for health, physical education and athletics.
- Interview and hire teachers, coaches and athletic directors.
- Worked with new school construction for athletic and physical education facilities.

1991-1994 Loudoun County Schools Leesburg, Va.

Principal, Aldie School; Supervisor Athletics, Health Physical Education and Driver Education

- Developed Student/Coaches Athletic Handbook
- Maintained financial accounts for the athletics, health and physical education programs
- Interviewed, hired and placed teachers and coaches.

1986-1990 Loudoun County Schools Leesburg, Va.
Principal, Arcola Elementary

1983-1985 Loudoun County Schools Leesburg, Va.
Principal, Lovettsville Elementary School

1980-1983 Loudoun County Schools Leesburg, Va.
Principal, Waterford Elementary School

1979-1980 Loudoun County Schools Leesburg, Va.
Assistant Principal, Sterling Middle School

1977-1979 Loudoun County Schools Leesburg, Va.
Assistant Principal, Guilford Elementary School

1972 – 1976 Loudoun County Schools Leesburg, Va.
Teacher, Elementary Physical Education

Volunteer Activities:

2005-07 – Jefferson HS, Soccer Program, Statistician

2005-07 – Jefferson HS Baseball, Treasurer, Statistician

2005- Present, Current Board of Directors, Shepherd College Alumni Association

2005-2008-Cress Creek, Men's Golf Association Board of Directors

2005-2007– Shepherdstown Men's Club, Board of Directors

2008 – Present, Caregivers Golf Tournament

2007 – Present, Current member of the Jefferson County Parks and Recreation Board of Directors

2007 –Present, House Committee Chair, Cress Creek Country Club

June 15, 2009

Jefferson County Commission
P.O. Box 250
Charles Town, WV 25414

RECEIVED

JUN 16 2009

JEFFERSON COUNTY COMMISSION

Jefferson County Commissioners:

I am writing to request that my appointment to the Jefferson County Parks and Recreation Commission be renewed for another three year term. I have served the Commission for the past six years and have worked hard to determine the needs of the county, via a survey; organize events (i.e., fireworks celebration) and develop new recreation avenues for the citizens of Jefferson County.

Currently I serve as secretary for the Parks and Recreation as well as chair of the Fundraising and Grants committee and member of the Finance Committee. I am heading the effort to attain 501(3)(c) status for our agency so that we may receive United Way funding as well as seeking out any number of avenues for revenue to maintain the department's efforts to serve the county as well as to increase those services.

I look forward to answering any questions you may have regarding my service on the Parks and Recreation Commission as well as continuing to serve as your commissioner.

Sincerely,



Toni Milbourne

Robert E. Shirley
567 Hidden Hallow Drive
Kearneysville, WV 25430

June 17, 2009

The County Commission of Jefferson County
P.O. Box 250
Charles Town, WV 25414

RECEIVED

JUN 17 2009

JEFFERSON COUNTY COMMISSION

Dear Madam and Sirs,

I would like to request to be considered for re-appointment to the Jefferson County Parks and Recreation Commission. I have always been a strong supporter of the Parks & Recreation Department and want to be a part of their plans to offer more to the community in the future. If given the opportunity, I will continue to be a loyal member of the Commission and would consider it an honor to be able to serve and hope that you would consider my request to do so.

Thank you in advance for your consideration and I look forward to your reply.

Sincerely,

Robert E. Shirley

Leslie D. Smith

From: Jennifer Myers [jmyers@jcprc.org]
Sent: Wednesday, June 17, 2009 11:52 AM
To: Leslie Smith
Cc: tbarr@jcprc.org; 'Diehl, Tom'; Dale Manuel; lynwidmyer@gmail.com
Subject: Tom Diehl Appt. Letter
Attachments: Tom Diehl Letter.pdf

Leslie,

I was asked to forward this request for appointment to the Parks & Recreation Commission to you. If you need a hard copy please let me know and I can print one off and bring it in.

Thanks,

Jennifer L. Myers
Assistant Director
Jefferson County Parks & Recreation Commission
jmyers@jcprc.org
(304) 728-3207

The information is intended to be for the use of the individual or entity named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this message is prohibited. If you have received this electronic transmission in error, please notify me by telephone at (304) 728-3207 immediately.

Leslie Smith
Jefferson County Commission
PO Box 250
Charles Town, WV 25414

Dear Madam & Sirs:

I am writing to request appointment to the Parks & Recreation Commission. I was a loyal member of the Commission for nine years, and I feel that my expertise as a Certified Public Accountant and my knowledge and passion for Parks & Recreation is an invaluable resource to the Commission.

Throughout my tenure as a Commissioner, there have been dramatic changes within the Department. The past few years have been a very exciting time of growth and development and I look forward to continuing to help the Commission set and reach its goals and objectives. I was raised in Jefferson County and now am raising two young children of my own. I have seen firsthand the importance of recreation and the benefits it has to offer.

I feel that my dedication and support over the last nine years shows how important Parks and Recreation is to me, and I hope that you will give my request for appointment serious consideration. I would like the opportunity to continue to help and support the Commission and be a positive influence within my community and the county.

I look forward to hearing from you soon.

Sincerely,

A handwritten signature in cursive script that reads "Thomas Diehl". The signature is written in dark ink and is positioned above the printed name.

Thomas Diehl

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Jefferson County Board of Health - One 5 year term ending June 30, 2014

Summit Point Library Committee - One 5 year term ending June 30, 2014

Eastern Panhandle Regional Planning and Development Council - Region 9 - One 1 year term ending June 30, 2010

Potomac Headwaters RC&D Council - One 2 year term ending July 1, 2011

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Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

BOARD OF HEALTH

Rosamond A. Rutledge-Burns
307 Wildlife Way
Harpers Ferry, WV 25425
h: 304-728-1160 w: 301-975-5819
5 years 06/30/2009

Mark A. Shields
82 Foster Circle
Shenandoah Junction, WV 25442
w: 301-827-6173
5 years 06/30/2010

Joseph V. Osterman
98 Locust Knoll Drive
Charles Town, WV 25414
725-1874
josterman@citlink.net
5 years 06/30/2011

Robert Johnson
P.O. Box 689
Harpers Ferry, WV 25425
h: 535-2203 w: 301-791-3253
5 years 06/30/2012

Willis E. Nowell, Jr.
389 Shenandoah River Drive
Harpers Ferry, WV 25425-604
h: 304-725-2440
willis-nowell@shannondale.org
5 years 06/30/2013

Jim Surkamp - Commission Liaison

§16-2-7

Leslie D. Smith

From: wvrep2@aol.com
Sent: Monday, May 18, 2009 11:47 AM
To: ldsmith@jeffersoncountywv.org
Subject: Fwd: Consideration for Reappointment to the Board of Health

Dear Leslie,

I had your e-mail address wrong, sorry.

Ros Burns

-----Original Message-----

From: wvrep2@aol.com
To: ldsmith@jeffersoncounty.org; dmanuel@frontiernet.net; surkamp@frontiernet.net
Cc: amybjones@wvdhhr.org; Wvrep2@aol.com
Sent: Mon, 18 May 2009 11:35 am
Subject: Consideration for Reappointment to the Board of Health

Dear Ms. Smith, Commissioner Manuel and Commissioner Surkamp,

My appointment to the Jefferson County Board of Health expires June 30, 2009. I wish to be considered for reappointment to this position.

Please let me know if I need to supply you with my current resume, any additional information, or recommendations from the other Board members.

I enjoy serving Jefferson County on the Board of Health and would appreciate consideration for this important position.

Best Regards,

Ros Burns (Rosamond Rutledge-Burns)

304-728-1160 home
301-497-5515 cell

307 Wildlife Way
Harpers Ferry, WV 25425

We found the real 'Hotel California' and the 'Seinfeld' diner. What will you find? [Explore **WhereltsAt.com**](http://www.WhereltsAt.com).

We found the real 'Hotel California' and the 'Seinfeld' diner. What will you find? [Explore **WhereltsAt.com**](http://www.WhereltsAt.com).

NOTICE OF INTENT TO APPOINT

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, July 2, 2009, or as soon thereafter as the Commission may decide:

Jefferson County Parks and Recreation Commission - Four 3 year terms ending June 30, 2012

Jefferson County Board of Health - One 5 year term ending June 30, 2014

Summit Point Library Committee - One 5 year term ending June 30, 2014

Eastern Panhandle Regional Planning and Development Council - Region 9 - One 1 year term ending June 30, 2010

Potomac Headwaters RC&D Council - One 2 year term ending July 1, 2011

Persons who may be interested in the above listed agency should submit a letter of interest and a resume or statement of qualifications to the Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414, prior to the proposed date of appointment.

Additional information regarding these appointments may be obtained by calling the Commission Office at (304) 728-3284.

SUMMIT POINT LIBRARY COMMITTEE

Carol Del Colle
Route I, Box 93B
Summit Point, WV 25446
h: 725-5842
5 years 6/30/2009

Catherine Burke
1055 Summit Point Road
Summit Point, WV 25446
h: 725-4231
5 years 6/30/2010

Curt Mason
3735 Summit Point Road
Charles Town, WV 25414
h: 724-7008
5 years 6/30/2011

Don Ranelli
895 Summit Point Road
Summit Point, WV 25446
h: 725-8344
5 years 6/30/2012

Linia Overly
712 Brucetown Road
Kearneysville, WV 25430
h: 725-3268
5 years 6/30/2013

6/8/09

To Whom it May Concern,

I am responding to a letter I have received informing me that my term on the Summit Point Library Committee will expire on June 30.

I would like to let the County Commission know that I am interested in serving for another term. As a resident of Summit Point, I have enjoyed serving as part of the library board and would like to continue to do so.

Thank you for your attention to this matter.

Carol A. DeLColle

Carol A. DeLColle

2045 Lectoust Road

Summit Point WV

35446

RECEIVED

JUN 11 2009

Jefferson County Commission

NOTICE OF INTENT TO APPOINT

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EASTERN PANHANDLE REGIONAL PLANNING AND DEVELOPMENT COUNCIL
Region 9

Neil D. Carpenter
P.O. Box 40
Shenandoah Junction, WV 25442
876-2874
1 year term 6/30/2009

NOTICE OF INTENT TO APPOINT

The Jefferson County Commission proposes to name persons to serve on the following Authorities, Boards, Commissions, or Committees on Thursday, July 2, 2009, or as soon thereafter as the Commission may decide:

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POTOMAC HEADWATERS RC&D COUNCIL

Marian Buckner
104 Wildflower Lane
Shepherdstown, WV 25443
876-0690
2 years July 1, 2009

South Jefferson Public Library



49 Church Street
P. O. Box 17
Summit Point, West Virginia 25446
phone: 304-725-6227 fax: 304-728-2586

Board of Trustees

June 12, 2009

The County Commission of Jefferson County
PO Box 250
Charles Town WV 25414

RECEIVED

JUN 16 2009

Jefferson County Commission

RE: Summit Point Library Commission Appointment

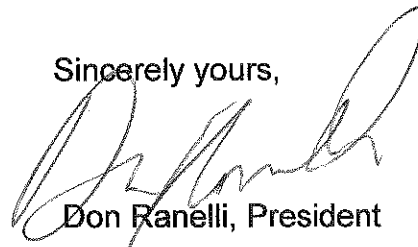
Dear Commissioners,

This letter is to convey our unanimous recommendation for the reappointment of Carol Del Colle to a new term on our Library Board effective 1 July 2009.

Carol has served tirelessly as our Recording Secretary since her service on the board began more than 19 years ago and continues to discharge those duties in an exemplary fashion. In addition, she has been an avid supporter of our library project since its inception. Her dedication to the community is very much appreciated and we would very much like her to continue.

For the Summit Point Library Commission I am

Sincerely yours,



Don Ranelli, President

Cc: Carol Del Colle

Title 153
Legislative Rule
Secretary of State

SERIES 13
Early Voting in Person Satellite Precincts

§153-13-1. General.

- 1.1. **Scope.** – This rule establishes criteria to assure neutrality and security in the selection process for early voting in person satellite precincts and establishes processes and deadlines for establishing such precincts.
- 1.2. **Authority.** – W.Va. Code §3-3-2a(c)
- 1.3. **Filing Date.** –
- 1.4. **Effective Date.** –

§153-13-2. Definitions.

- 2.1. For the purposes of this rule:
 - 2.1.1. “Clerk” means the Clerk of the County Commission or other official charged with the administration of elections.
 - 2.1.2. “Early voting” means early in-person absentee voting as provided for in W.Va. Code §3-3-3.

§153-13-3. Early Voting Satellite Precinct Selection.

- 3.1. No later than one hundred twenty (120) days prior to election day, the clerk shall submit a proposal for an early voting satellite precinct or precincts to the County Commission for approval or disapproval.
- 3.2. The proposal submitted by the clerk shall include:
 - 3.2.1. The proposed location or locations for early voting satellite precincts;
 - 3.2.2. Provisions for staffing the satellite precinct including a minimum of two persons of different political parties as provided in W.Va. Code §3-3-2a(4); and

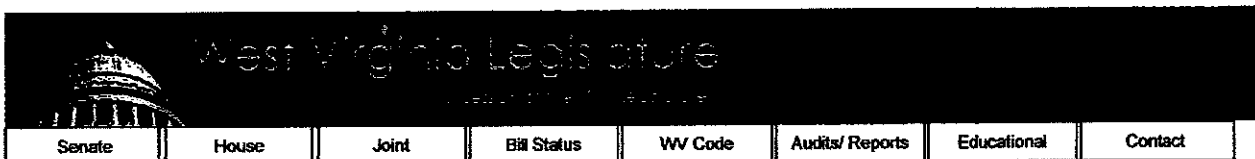
- 3.2.3. Any other procedures necessary to the proper conduct of an election at the early voting satellite location.
- 3.3. In order to ensure neutrality in the satellite precinct selection process, the clerk shall also submit to the County Commission with the proposal for an early voting satellite precinct or precincts a duly notarized written agreement from the chairperson of the county executive committee of each of the two major political parties.
- 3.4. Each early voting satellite precinct must be open and operational in the same manner as the primary location for early voting, including provisions for hours of operation and security of ballots.
- 3.5. Each early voting satellite precinct must be open and operational for the entire period of early voting and shall not be moved from one location to any other.
- 3.6. The County Commission shall approve or disapprove the proposal submitted by the clerk no later than 90 days prior to election day.
- 3.7. If agreement cannot be reached among the County Commission, County Clerk and the chairperson of the county executive committee of each of the two major political parties, the proposal shall be considered void and no early voting satellite precincts shall be authorized in the county for the election cycle.

§153-13-4. Crediting of Voter Record.

- 4.1. Any voter who votes at an early voting satellite precinct shall immediately be given credit in the uniform voter registration system.

§153-13-5. Procedures for Conducting Early Voting at Satellite Precincts.

- 5.1 All election material and equipment utilized at any satellite precinct shall be prepared in the same manner as that which is used during early voting at the primary location including, but not limited to:
 - 5.1.1. Provisions for the security of ballots and other election material; and
 - 5.1.2. Logistics and accuracy testing of voting equipment.
- 5.2. Counties utilizing paper ballots or optical scan ballots must have copies of each ballot style at the early voting satellite precinct in numbers sufficient for the efficient conduct of early voting.



Enrolled Committee Substitute - Download (.wpd)

ENROLLED

COMMITTEE SUBSTITUTE

FOR

H. B. 2464

(By Delegates Spencer, Hatfield, Guthrie,

M. Poing and Morgan)

[Passed April 10, 2009; in effect ninety days from passage.]

AN ACT to amend and reenact §3-3-2a of the Code of West Virginia, 1931, as amended, relating to early voting and authorizing county commissions to designate voting locations other than the county courthouse or annex of the courthouse; requiring the Secretary of State to propose legislative and emergency rules.

Be it enacted by the Legislature of West Virginia:

That §3-3-2a of the Code of West Virginia, 1931, as amended, be amended and reenacted to read as follows:

ARTICLE 3. VOTING BY ABSENTEES.

§3-3-2a. Early voting areas; prohibition against display of campaign material.

(a) The county commission shall designate the courthouse or annex to the courthouse as the primary location for early voting and in addition, the commission may designate other locations as provided in subsection (b).

(b) The county commission may, with the approval of the county clerk or other official charged with the administration of elections, and the written agreement of the chairpersons of the county executive committees of the two major political parties, designate additional locations for early voting other than the county courthouse or courthouse annex. The additional locations shall comply with the requirements of this article for early in-person voting and criteria prescribed by the Secretary of State.

(c) The Secretary of State is hereby directed to propose legislative and emergency rules in accordance with the provisions of article three, chapter twenty-nine-a of this code as may be necessary to implement the provisions of this section. The rules shall include establishment of criteria to assure neutrality and security in the selection of additional locations.

House Bill 2464 Text

(d) Throughout the period of early in-person voting, the official designated to supervise and conduct absentee voting shall make the following provisions for voting:

(1) The official shall provide a sufficient number of voting booths or devices appropriate to the voting system at which voters may prepare their ballots. The booths or devices are to be in an area separate from but within clear view of the public entrance area of the official's office or other area designated by the county commission for absentee voting and are to be arranged to ensure the voter complete privacy in casting the ballot.

(2) The official shall make the voting area secure from interference with the voter and shall ensure that voted and unvoted ballots are at all times secure from tampering. No person, other than a person lawfully assisting the voter according to the provisions of this chapter, may be permitted to come within five feet of the voting booth while the voter is voting. No person, other than the officials or employees of the official designated to supervise and conduct absentee voting or members of the board of ballot commissioners assigned to conduct absentee voting, may enter the area or room set aside for voting.

(3) The official designated to supervise and conduct absentee voting shall request the county commission designate another area within the county courthouse, any annex of the courthouse or any other designated as early in-person voting locations within the county, as a portion of the official's office, for the purpose of absentee in-person voting in the following circumstances:

(A) If the voting area is not accessible to voters with physical disabilities;

(B) If the voting area is not within clear view of the public entrance of the office of the official designated to supervise and conduct absentee voting; or

(C) If there is no suitable area for absentee in-person voting within the office.

Any designated area is subject to the same requirements as the regular absentee voting area.

(4) The official designated to supervise and conduct absentee voting shall have at least two representatives to assist with absentee voting: *Provided*, That the two representatives may not be registered with the same political party affiliation or two persons registered with no political party affiliation. The representatives may be full-time employees, temporary employees hired for the period of absentee voting in person or volunteers.

(5) No person may do any electioneering nor may any person display or distribute in any manner, or authorize the display or distribution of, any literature, posters or material of any kind which tends to influence the voting for or against any candidate or any public question on the property of the county courthouse, any annex facilities, or any other designated early voting locations within the county, during the entire period of regular in-person absentee voting. The official designated to supervise and conduct absentee voting is authorized to remove the material and to direct the sheriff of the county to enforce the prohibition.

keep
draft
JLG

JEFFERSON COUNTY, WEST VIRGINIA

Engineering Department

116 East Washington Street

P.O. Box 716

Charles Town, West Virginia 25414

Phone: 304-728-3257

Fax: 304-728-3953

Email: engineering@jeffersoncountywv.org

MEMORANDUM

TO: LESLIE D. SMITH, COUNTY ADMINISTRATOR
JEFFERSON COUNTY COMMISSION

FROM: ROGER L. GOODWIN, CHIEF COUNTY ENGINEER *RLG*
ENGINEERING DEPARTMENT

DATE: JUNE 12, 2009

SUBJECT: EASTERN MANAGEMENT DEVELOPMENT CENTER ADDITION
FILE #S07-14

Please find enclosed the construction bond(s) and security for the following project:

Eastern Management Development Center Addition, which is secured by Letter of Credit #A-09-03 with United Bank, located in Shepherdstown, West Virginia in the amount of \$80,369.00.

The bond(s) is in compliance with the County Bonding Policy. If you have any questions, please give me a call.

RLG:rfb



RECEIVED

News for release June 11, 2009.

For more information, contact Dane Konop at 304-876-3628.

JUN 16 2009

AHA Art Show Open to Area Artists, ~~Crafters~~ Jefferson County Commission

The Arts and Humanities Alliance of Jefferson County is calling on all area painters, sculptors, photographers, crafters and other artists to display their creations at the annual AHA membership show and sale July 15-19 in the gallery of the historic Entler Hotel in Shepherdstown.

Artists can exhibit two wall pieces. Crafters can exhibit one table of crafts. Entry is free for current AHA members, and \$20 for non-members, which includes AHA membership. Work must be dropped off at the Entler Monday, July 13, from 6-8 p.m., or Tuesday, July 14, from 10 a.m. to noon. Exhibitors are asked to volunteer for two hours during the show. A 25-percent commission to AHA on all sales will benefit the arts and humanities in Jefferson County.

There will be a public reception at the Entler to meet the artists 5-7 p.m. Friday, July 17.

For more information, call AHA Public Relations Committee Chairman Dane Konop at 304-876-3628 or visit <http://www.ahajc.org>.

The mission of AHA, a volunteer, non-profit organization, is to preserve the rich history and culture of Jefferson County and to encourage creative opportunity for all its citizens.

XXX



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XXX



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

Division of Highways

1900 Kanawha Boulevard East • Building Five • Room 110
Charleston, West Virginia 25305-0430 • 304/558-3500

Joe Manchin III
Governor

RECEIVED

June 11, 2009

JUN 16 2009

Jefferson County Commission

To Whom It May Concern:

The Statewide Transportation Improvement Program (STIP) is a financially constrained document required to show planned Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) expenditures over the next four years. One of the requirements to funding any projects with FHWA or FTA funds is that each proposed project undergo a public "review and comment period". Therefore, additions or deletions to the STIP and certain changes to projects currently in the STIP must meet this requirement before federal funds can be obtained. Accordingly, I am again requesting your assistance in making available (to anyone who wishes to review them) the attached modified listing of proposed amendments to the approved 2009-2014 STIP.

All written comments are to be received no later than June 29, 2009, and should be addressed to:

Mr. Robert L. Pennington, Director
Program Planning and Administration Division
West Virginia Division of Highways
Building 5, Room A-816
1900 Kanawha Boulevard, East
Charleston, West Virginia 25305-0430

Should you need additional information, please call (304) 558-3113. Thank you for your assistance in this matter; your efforts are indeed appreciated.

Very truly yours,

Robert L. Pennington, Director
Program Planning and Administration Division

RLP:Wb

Attachment

cc: Mr. Tony Tarone, Federal Transit Administration – w/ attachment
Mr. Jeff Blanton, Federal Highway Administration – w/ attachment
Mr. Kevin Burgess, Federal Highway Administration – w/ attachment
Ms. Susan O'Connell, Division of Public Transit – w/ attachment

AMENDMENT #6 NARRATIVE

The attached information has been developed to show what changes have occurred in the Statewide Transportation Improvement Program (STIP) as a result of the addition of new projects, cost changes, and the movement of projects within the 2009-2012 program. The attached amendment has been labeled Amendment #6 and includes non-MPO projects that have been through a public comment period that ended on June 22, 2009. Both attachments, Amendment #6 and Adjustment #4, show what changes have been made to the program.

The changes in the program have been accounted for in the new copy of the approved 2009-2012 financial numbers that is included to show the program is still financially constrained.

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) FFY 2009-2014
PROGRAM AMENDMENT FOR 2009

COUNTY	FY	DISTRICT	GROUP	FUNDING OBLIGATION DATE	FUND TYPE	PHASE	ROUTE	PROJECT NAME	TYPE OF WORK	STATE PROJ. NUMBER	FEDERAL PROJECT NUMBER	TOTAL PHASE COST	FEDERAL DOLLAR COST	FEDERAL COST CHANGE
PROJECT COMMENTS														
GREENBRIE	2013	9	0	1/28/2013	BR	ENG	WV063	CALDWELL BR	REPL BR	S313 63 213700	BR0063045D	\$170,000	\$136,000	\$0
WITHDRAW PROJECT														
GREENBRIE	2014	9	0	10/28/2013	BR	ROW	WV063	CALDWELL BR	REPL	S313 63 213700	BR0063046D	\$20,000	\$16,000	\$0
WITHDRAW PROJECT														
GREENBRIE	2014	9	0	8/28/2014	BR	CON	WV063	CALDWELL BR	REPL	S313 63 213700	BR0063047D	\$1,700,000	\$1,360,000	\$0
WITHDRAW PROJECT														
HAMPSHIRE	2009	5	0	8/28/2009	HSIP	CON	US050	WV DEAF & BLIND SIGNAL	REN SIGNAL	U314 50 87500	STPG0060273D	\$200,000	\$200,000	\$88,760
SCOPE CHANGE AND COST INCREASE														
HARDY	2013	5	0	3/28/2013	EB	CON	US220	MOOREFIELD BYPASS (SEC 1)	RELOC TO 4LN DIV HWY	U316 220 65102	EB0020177D	\$17,900,000	\$14,300,000	\$0
WITHDRAW PROJECT														
HARRISON	2010	0	0	4/28/2010	STP	CON	WV131	BRIDGEPORT TO SALTWELL RD (AC PROJ)	CORR. SLIDE W/ PILING WALL	S317 131 040 00	ACST0131003D	\$1,500,000	\$1,200,000	\$0
ADD PROJECT														
LINCOLN	2010	0	0	10/28/2009	HSIP	ENG	WV010	WV 10 & WV 3 INTERSECTION	IMPROVE "T" INTERSECTION, SIGNING AND MARKINGS	S322 10 02865 00	HSIP0010190D	\$50,000	\$50,000	\$0
ADD SAFETY PROJECT														
LINCOLN	2010	0	0	10/28/2009	HSIP	ENG	WV010	WVDOH GARAGE CLTL	CONSTRUCT CENTER TURN LANE, CURB AND GUTTER	U322 10 02751 00	HSIP0010195D	\$75,000	\$75,000	\$0
ADD SAFETY PROJECT														
LINCOLN	2010	0	0	1/28/2010	HSIP	ROW	WV010	WV 10 & WV 3 INTERSECTION	IMPROVE "T" INTERSECTION, SIGNING AND MARKINGS	S322 10 02865 00	HSIP0010191D	\$50,000	\$50,000	\$0
ADD SAFETY PROJECT														
LINCOLN	2010	0	0	1/28/2010	HSIP	ENG	WV010	WV 10 DELINEATION IMPROVEMENT	CUT ROCK WALL AND ADD IMPROVED DELINEATION	S322 10 00040 00	STP0010184D	\$300,000	\$300,000	\$0
ADD PROJECT														
LINCOLN	2010	0	0	1/28/2010	HSIP	ROW	WV010	WVDOH GARAGE CLTL	CONSTRUCT CENTER TURN LANE, CURB AND GUTTER	U322 10 02751 00	HSIP0010196D	\$150,000	\$150,000	\$0
ADD SAFETY PROJECT														
LINCOLN	2010	0	0	6/28/2010	HSIP	ROW	WV010	WV 10 DELINEATION IMPROVEMENT	CUT ROCK WALL AND ADD IMPROVED DELINEATION	S322 10 00040 00	STP0010185D	\$200,000	\$200,000	\$0
ADD PROJECT														
LINCOLN	2010	0	0	7/28/2010	HSIP	CON	WV010	WV 10 & WV 3 INTERSECTION	IMPROVE "T" INTERSECTION, SIGNING AND MARKINGS	S322 10 02865 00	HSIP0010192D	\$500,000	\$500,000	\$0
ADD SAFETY PROJECT														

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) FFY 2009-2014
PROGRAM AMENDMENT FOR 2009

COUNTY	FY	DISTRICT	GROUP	FUNDING OBLIGATION DATE	FUND TYPE	PHASE	ROUTE	PROJECT NAME	TYPE OF WORK	STATE PROJ. NUMBER	FEDERAL PROJECT NUMBER	TOTAL PHASE COST	FEDERAL DOLLAR COST	FEDERAL COST CHANGE
PROJECT COMMENTS														
LINCOLN	2010			7/28/2010	HSIP	CON	WV010	WYDOH GARAGE CLTL	CONSTRUCT CENTER TURN LANE, CURB AND GUTTER	U322 10 02751 00	HSP0010197D	\$1,500,000	\$1,500,000	
ADD SAFETY PROJECT														
LINCOLN	2011			5/28/2011	HSIP	CON	WV010	WV 10 DELINEATION IMPROVEMENT	CUT ROCK WALL AND ADD IMPROVED DELINEATION	S322 10 00040 00	STP0010186D	\$3,000,000	\$3,000,000	
ADD PROJECT														
LOGAN	2010			6/28/2010	STP	ENG	WV010	CHAPMANVILLE TURN LANE	EXTEND CENTER LEFT TURN LANE, CURB & GUTTER	U323 10 03377 00	STP0010187D	\$37,500	\$30,000	
ADD PROJECT														
LOGAN	2011			10/28/2010	STP	ROW	WV010	CHAPMANVILLE TURN LANE	EXTEND CENTER LEFT TURN LANE, CURB & GUTTER	U323 10 03377 00	STP0010188D	\$300,000	\$240,000	
ADD PROJECT														
LOGAN	2011			5/28/2011	STP	CON	WV010	CHAPMANVILLE TURN LANE	EXTEND CENTER LEFT TURN LANE, CURB & GUTTER	U323 10 03377 00	STP0010189D	\$250,000	\$200,000	
ADD PROJECT														
MASON	2010	1		1/28/2010	BR	CON	WV062	JEFFERSON AVE BR	REPL BR	S327 62 205300	BR0062808D	\$2,200,000	\$1,760,000	\$1,194,944
COST INCREASE AND SCOPE CHANGE FROM REN TO REPL														
MINERAL	2009	5		9/28/2009	BR	CON	US220	KEYSER-MCCOOLE BR	REPL(CRGD)	S329 220 148300	BR0220084	\$34,900,000	\$18,985,600	\$7,285,600
4-COST INCREASE GREATER THAN \$ 2 MILLION AND DATE CHANGE. 6-INCREASE OF WV'S FEDERAL FUND SHARE > \$2MIL														
MORGAN	2009			6/28/2009	BR	ROW	WV009	FISHERS FORD BR	REPL BR	S333 9 123900	BR0009777D	\$60,000	\$48,000	
ADD PROJECT PHASE														
RALEIGH	2009			7/28/2009	EARMARK	CON		RALEIGH COUNTY AIRPORT	CONSTRUCT ROADWAY	U341 RAL/E/L 6 00	TCSPO9WV004D	\$1,045,000	\$1,045,000	
6-ADD EARMARK														
RANDOLPH	2009			7/28/2009	EARMARK	CON		ELKINS RAILYARD PROJECT	CONST RAILYARD AND UTILITY	U342 ELK/IN 600	TCSPO9WV001D	\$950,000	\$950,000	
6-ADD EARMARK														
STATEWIDE	2010			10/28/2009	CMAQ	ENG	NA000	STATE TRANSPORTATION MANAGEMENT CENTER	OPERATION/MAINTENANCE BUDGET (2010-2011)	T699 ITFC 10 00	CMAG20107??D	\$1,200,000	\$960,000	
ADD DT PROJECT														
STATEWIDE	2012			10/28/2011	CMAQ	ENG	NA000	STATE TRANSPORTATION MANAGEMENT CENTER	OPERATION/MAINTENANCE BUDGET (2012-2013)	T699 ITFC 12 00	CMAG20127??D	\$1,200,000	\$960,000	
ADD DT PROJECT-CMAQ ALLOCATION REDUCED														
STATEWIDE	2014			10/28/2013	CMAQ	ENG	NA000	STATE TRANSPORTATION MANAGEMENT CENTER	OPERATION/MAINTENANCE BUDGET (2014-2015)	T699 ITFC 14 00	CMAG20147??D	\$1,200,000	\$960,000	
ADD DT PROJECT-CMAQ ALLOCATION REDUCED														



Local Government Leadership Academy

RECEIVED

JUN 16 2009

Jefferson County Commission

The Spring 2009 West Virginia University Local Government Leadership Academy was a success. We missed seeing you there, and we hope that you will be able to attend our next conference. I have enclosed your Local Government Leadership Academy "Advising Sheet." It lists all of the workshops that you have taken to date. If we have made an error, please send an e-mail message to IPA@mail.wvu.edu and we will make the appropriate corrections.

We are currently planning the Fall 2009 session at the Holiday Inn Charleston House in Charleston, WV on September 25-26. Please watch your mail and our website at <http://www.polsci.wvu.edu/ipa/> for additional information. If you have any suggestions for workshop topics or presenters, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read 'K. M. Leyden', written over a horizontal line.

Dr. Kevin M. Leyden
Director, Institute for Public Affairs

enclosure

**West Virginia University
Local Government Leadership Academy**

Advising Sheet

October 15, 2008

**Frances Morgan
Jefferson County Commission
PO Box 250
Charles Town, WV 25414
Phone: 304-725-8289; Fax: 304-725-7916
Email: fmorgan@jeffersoncountywv.org**

According to our records, you have completed the following core workshops:

**Human Resources and Personnel Management
Economic Developemnt Lunch**

According to our records, you have completed the following elective workshops:

**Home Rule
Public Works**

Please remember that:

- To qualify for the Certificate of Achievement, you must complete all six core workshops and four electives
- To qualify for the Certificate of Excellence, you must complete four electives in addition to the Certificate of Achievement
- To qualify for the Certificate of Distinction, you must complete four electives in addition to the Certificate of Excellence
- To qualify for the Certificate of Highest Merit, you must complete twelve electives in addition to the Certificate of Distinction.

If you believe that we have made an error, please return a copy of your advising sheet with your corrections and we will recheck our records



State of West Virginia
Joe Manchin III
Governor

Office of the Governor
State Capitol
1900 Kanawha Boulevard, East
Charleston, WV 25305

Telephone: (304) 558-2000
Toll Free: 1-888-438-2731
FAX: (304) 342-7025
www.wvgov.org

June 12, 2009

RECEIVED

JUN 16 2009

The Honorable Dale Manuel
President
Jefferson County Commission
Post Office Box 250
Charles Town, West Virginia 25414

Jefferson County Commission

Dear Commissioner Manuel:

I am pleased to approve a Victims of Crime Assistance (VOCA) Grant to the Jefferson County Commission for \$53,483 based upon the recommendation of the West Virginians Against Violence Committee.

This grant provides for the salaries of two full-time Victim Advocates in the Jefferson County Prosecuting Attorney's Office to provide direct services to crime victims in Jefferson County.

The partnership effort involves the use of federal and local funds and allows Jefferson County Commission to continue providing direct services to crime victims and their children. It is essential to the well-being of all West Virginians that we continue to do all that is possible to provide for the safety and protection of victims of crime.

Please let me know if our Division of Criminal Justice Services' staff or I can be of further assistance.

With warmest regards,

Joe Manchin III
Governor

JM/aw

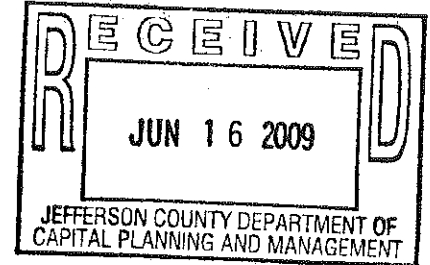
c: Ralph A. Lorenzetti



Shepherdstown Day Care, Inc.
Child Development Center

Shepherdstown Day Care

F. Mark Schiavone
The County Commission of Jefferson County
Department of Capital Planning and Management
114 East Washington Street
Charles Town, WV 25414



June 9, 2009

Dear Mr. Schiavone,

Please extend our appreciation to the Jefferson County Commissioners for granting the Shepherdstown Day Care Center \$16,000 in video lottery funds. We are most appreciative of your ongoing support of our program.

Please consider this as a formal request to release the funds to the Shepherdstown Day Care Center. Please let me know if additional information is needed.

Sincerely,

Lynn Wilson
President, SDC Board of Directors

4530

JEFFERSON COUNTY, WEST VIRGINIA
Department of Capital Planning and Management
114 East Washington Street
Charles Town, West Virginia 25414

F. Mark Schiavone
Director
Impact Fee Coordinator

Phone: (304) 728-3331
Fax: (304) 724-2178
mschiavone@jeffersoncountywv.org

Tuesday, June 16, 2009

Ms. Lynn Wilson
President, Board of Directors
Shepherdstown Day Care
P.O. Box 388
Shepherdstown, WV 25443

Dear Ms. Wilson,

Please be advised that the Video Lottery Monies allocated by the Jefferson County Commission for the Shepherdstown Day Care Center are part of the Fiscal Year 2010 budget. As such, these monies may not be released prior to 1 July 2009.

We are in a time of some uncertainty regarding revenues. The County Commission must first ensure that at the close of FY 2009 there remains a sufficient level of unencumbered reserve to maintain our required cash flow. As such, the VLT monies may not be released until later in July at the earliest. I will keep your organization informed as we make these determinations. Please feel free to contact my office if you have any questions.

Sincerely,



F. Mark Schiavone
Impact Fee Coordinator

FMS:dmm

WEST VIRGINIA LOTTERY
 First Benchmark
 Charles Town
 County / City Split
 Fiscal Year 2009

Charles Town
 1999 Net Terminal Revenue \$ 45,803,174
 Benchmark Goal @ 2% \$ 912,063.46

DATE	2% OF ADJ. NET REVENUE	TO JEFFERSON COUNTY	TO FIVE CITIES	BOLIVAR 12.42%	CHARLES TOWN 34.58%	HARPERS FERRY 3.65%	RAMSON 35.08%	SHEPHERDS TOWN 14.29%
5 days ending: 7/1/08 - 7/5/08	\$ 169,912.56	\$ 169,912.56	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Week ending: 7/6/08 - 7/12/08	\$ 176,592.38	\$ 176,592.38	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
07/19/08	\$ 160,344.08	\$ 160,344.08	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
07/26/08	\$ 162,982.74	\$ 162,982.74	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
08/02/08	\$ 178,171.04	\$ 178,171.04	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
08/09/08	\$ 183,015.38	\$ 123,538.04	\$ 59,477.34	\$ 7,387.07	\$ 20,555.37	\$ 2,170.92	\$ 20,864.65	\$ 8,499.31
08/16/08	\$ 164,965.78	\$ 82,482.89	\$ 82,482.89	\$ 10,244.37	\$ 28,508.09	\$ 3,010.83	\$ 28,935.00	\$ 11,786.80
08/23/08	\$ 152,852.36	\$ 76,426.18	\$ 76,426.18	\$ 9,492.13	\$ 26,412.89	\$ 2,789.56	\$ 26,810.30	\$ 10,921.30
08/30/08	\$ 178,919.72	\$ 89,459.86	\$ 89,459.86	\$ 11,110.91	\$ 30,917.33	\$ 3,265.29	\$ 31,382.52	\$ 12,783.81
09/06/08	\$ 183,288.92	\$ 91,644.46	\$ 91,644.46	\$ 11,382.24	\$ 31,672.33	\$ 3,345.02	\$ 32,146.88	\$ 13,085.99
09/13/08	\$ 159,459.86	\$ 79,729.93	\$ 79,729.93	\$ 9,902.46	\$ 27,554.86	\$ 2,910.14	\$ 27,969.26	\$ 11,393.41
09/20/08	\$ 142,538.72	\$ 71,269.36	\$ 71,269.36	\$ 8,851.65	\$ 24,630.89	\$ 2,601.34	\$ 25,001.28	\$ 10,184.39
09/27/08	\$ 159,471.46	\$ 79,735.73	\$ 79,735.73	\$ 9,803.18	\$ 27,566.87	\$ 2,910.35	\$ 27,971.29	\$ 11,394.24
10/04/08	\$ 150,372.44	\$ 75,186.22	\$ 75,186.22	\$ 9,336.13	\$ 25,984.36	\$ 2,744.30	\$ 26,375.32	\$ 10,744.11
10/11/08	\$ 154,278.08	\$ 77,139.04	\$ 77,139.04	\$ 9,580.67	\$ 28,659.25	\$ 2,815.57	\$ 27,060.38	\$ 11,023.17
10/18/08	\$ 161,336.52	\$ 80,868.26	\$ 80,868.26	\$ 10,019.00	\$ 27,878.95	\$ 2,944.39	\$ 28,296.43	\$ 11,527.49
10/25/08	\$ 129,758.88	\$ 64,379.44	\$ 64,379.44	\$ 7,995.93	\$ 22,249.53	\$ 2,349.85	\$ 22,584.31	\$ 9,199.82
11/01/08	\$ 136,704.84	\$ 68,352.42	\$ 68,352.42	\$ 8,489.37	\$ 23,622.60	\$ 2,484.86	\$ 23,878.03	\$ 9,767.56
11/08/08	\$ 141,846.04	\$ 70,823.02	\$ 70,823.02	\$ 8,798.22	\$ 24,476.44	\$ 2,585.04	\$ 24,844.71	\$ 10,120.61
11/15/08	\$ 131,131.00	\$ 65,565.50	\$ 65,565.50	\$ 8,143.24	\$ 22,659.44	\$ 2,393.14	\$ 23,000.37	\$ 9,369.31
11/22/08	\$ 127,767.80	\$ 63,883.80	\$ 63,883.80	\$ 7,934.37	\$ 22,078.24	\$ 2,331.76	\$ 22,410.43	\$ 9,129.00
11/29/08	\$ 139,700.24	\$ 69,850.12	\$ 69,850.12	\$ 8,675.38	\$ 24,140.20	\$ 2,549.54	\$ 24,503.42	\$ 9,881.58
12/06/08	\$ 111,393.36	\$ 55,896.88	\$ 55,896.88	\$ 6,917.53	\$ 19,248.77	\$ 2,032.93	\$ 19,539.39	\$ 7,959.08
12/13/08	\$ 120,356.08	\$ 60,178.04	\$ 60,178.04	\$ 7,474.11	\$ 20,797.53	\$ 2,196.50	\$ 21,110.46	\$ 8,599.44
12/20/08	\$ 104,378.38	\$ 52,188.19	\$ 52,188.19	\$ 6,481.90	\$ 18,036.58	\$ 1,904.91	\$ 18,307.86	\$ 7,457.84
12/27/08	\$ 144,411.82	\$ 72,205.91	\$ 72,205.91	\$ 8,867.87	\$ 24,954.38	\$ 2,635.53	\$ 25,329.83	\$ 10,318.22
01/03/09	\$ 193,009.30	\$ 98,504.65	\$ 98,504.65	\$ 11,985.88	\$ 33,352.01	\$ 3,522.42	\$ 33,853.83	\$ 13,790.51
01/10/09	\$ 106,573.24	\$ 53,286.62	\$ 53,286.62	\$ 6,618.20	\$ 18,415.85	\$ 1,944.96	\$ 18,692.95	\$ 7,614.66
01/17/09	\$ 112,137.74	\$ 58,068.87	\$ 58,068.87	\$ 6,963.75	\$ 19,377.40	\$ 2,046.52	\$ 19,668.98	\$ 8,012.24
01/24/09	\$ 142,948.26	\$ 71,474.63	\$ 71,474.63	\$ 8,877.15	\$ 24,701.63	\$ 2,608.83	\$ 25,073.30	\$ 10,213.72
01/31/09	\$ 122,179.60	\$ 61,089.80	\$ 61,089.80	\$ 7,587.35	\$ 21,112.63	\$ 2,229.79	\$ 21,430.30	\$ 8,729.73
02/07/09	\$ 167,079.26	\$ 83,539.63	\$ 83,539.63	\$ 10,375.62	\$ 28,871.30	\$ 3,049.20	\$ 29,305.70	\$ 11,937.81
02/14/09	\$ 152,108.88	\$ 76,054.44	\$ 76,054.44	\$ 9,445.96	\$ 26,284.41	\$ 2,775.89	\$ 26,879.90	\$ 10,668.18
02/21/09	\$ 183,876.62	\$ 91,838.41	\$ 91,838.41	\$ 11,406.33	\$ 31,739.35	\$ 3,352.11	\$ 32,216.91	\$ 13,123.71
02/28/09	\$ 161,813.76	\$ 80,806.88	\$ 80,806.88	\$ 10,036.21	\$ 27,926.86	\$ 2,949.46	\$ 28,347.05	\$ 11,547.30
03/07/09	\$ 97,674.26	\$ 48,837.13	\$ 48,837.13	\$ 6,065.57	\$ 16,878.10	\$ 1,782.56	\$ 17,132.07	\$ 6,978.83
03/14/09	\$ 192,050.78	\$ 96,025.39	\$ 96,025.39	\$ 11,926.35	\$ 33,188.37	\$ 3,504.83	\$ 33,685.71	\$ 13,722.03
03/21/09	\$ 158,005.64	\$ 79,002.82	\$ 79,002.82	\$ 9,812.15	\$ 27,303.38	\$ 2,883.60	\$ 27,714.19	\$ 11,289.50
03/28/09	\$ 158,501.86	\$ 79,250.83	\$ 79,250.83	\$ 9,842.95	\$ 27,389.09	\$ 2,892.66	\$ 27,801.19	\$ 11,324.94
04/04/09	\$ 151,938.60	\$ 75,968.30	\$ 75,968.30	\$ 9,435.28	\$ 26,254.65	\$ 2,772.84	\$ 26,849.88	\$ 10,855.87
04/11/09	\$ 151,929.88	\$ 75,964.94	\$ 75,964.94	\$ 9,434.85	\$ 26,253.48	\$ 2,772.72	\$ 26,848.50	\$ 10,855.39
04/18/09	\$ 161,198.44	\$ 80,598.22	\$ 80,598.22	\$ 10,010.30	\$ 27,854.74	\$ 2,941.84	\$ 28,273.85	\$ 11,517.49
04/25/09	\$ 151,142.92	\$ 75,571.46	\$ 75,571.46	\$ 9,385.98	\$ 26,117.50	\$ 2,758.38	\$ 26,510.46	\$ 10,799.16
05/02/09	\$ 147,914.10	\$ 73,957.05	\$ 73,957.05	\$ 9,185.47	\$ 25,959.56	\$ 2,699.43	\$ 25,944.13	\$ 10,566.46
05/09/09	\$ 153,394.44	\$ 76,697.22	\$ 76,697.22	\$ 9,525.79	\$ 26,506.57	\$ 2,799.45	\$ 26,905.38	\$ 10,960.03
05/16/09	\$ 143,851.40	\$ 71,825.70	\$ 71,825.70	\$ 8,933.17	\$ 24,857.52	\$ 2,625.29	\$ 25,231.54	\$ 10,278.18
05/23/09	\$ 162,790.86	\$ 81,385.43	\$ 81,385.43	\$ 10,109.31	\$ 28,130.26	\$ 2,970.93	\$ 28,553.52	\$ 11,631.41
05/30/09	\$ 164,323.10	\$ 82,181.55	\$ 82,181.55	\$ 10,204.46	\$ 28,395.03	\$ 2,996.90	\$ 28,822.27	\$ 11,740.89
06/06/09	\$ 149,791.48	\$ 74,895.74	\$ 74,895.74	\$ 9,302.05	\$ 25,883.97	\$ 2,733.69	\$ 26,273.43	\$ 10,702.60
06/13/09	\$ 134,654.46	\$ 67,327.23	\$ 67,327.23	\$ 8,362.04	\$ 23,268.29	\$ 2,457.44	\$ 23,618.40	\$ 9,621.06
Subtotal	\$ 7,545,236.16	\$ 4,228,849.83	\$ 3,316,586.33	\$ 411,820.00	\$ 1,146,212.23	\$ 121,055.49	\$ 1,163,458.46	\$ 473,940.16

Benchmark Goal @ 2% \$ 912,063.48

Remainder until 1% / 1% Split \$ -

**WEST VIRGINIA LOTTERY
WEEKLY SETTLEMENT FOR CHARLES TOWN**

Week Ending Date	Week Ending June 13, 2009
To be Deposited on:	June 22, 2009
Amount Played	78,426,037.76
Amount Won	70,587,088.94
MWAP Contribution	<u>48,445.54</u>
Adjusted Gross Terminal Revenue	<u>7,792,503.28</u>
Administrative Costs @ 4%	0.00
Excess Lottery Fund @ 4%	<u>311,700.13</u>
Net Terminal Revenue	<u>7,480,803.15</u>
Surcharge @ 10%	748,080.33
State Share Excess @ 56%	433,886.59
Track Share of Capital Reinvestment @ 42%	314,193.74
<i>Track Share of Capital Reinvestment @ 42% - 86%</i>	\$ 301,625.99
<i>Track Share of Capital Reinvestment @ 42% - 4%</i>	\$ 12,567.75
Adjusted Net Terminal Revenue	<u>6,732,722.82</u>
Racetrack @ 46.50% / 42%	2,827,743.58
Lottery Fund @ 30% / 0%	0.00
Excess Lottery Fund @ 0% / 41%	2,760,416.36
Race Track Purses @ 7% / 14% / 8%	538,817.83
Workers' Compensation Debt Reduction @ 7%	0.00
Employee Pension Fund @ 1% / .5%	33,663.61
Greyhound Development @ .75%	50,495.42
Thoroughbred Development @ .75%	50,495.42
Racing Commission @ 1%	67,327.23
County/Municipality @ 2%	134,654.46
3% Funds:	
Tourism Promotion Fund @ 1.375%	92,574.84
Development Office Promotion Fund @ .375%	25,247.71
Research Challenge Fund @ .5%	33,663.61
Capitol Renovation and Improvement Fund @ .5875%	46,287.47
2004 Capitol Complex Parking Garage Fund @ .0625%	4,207.95
1% Funds:	
State Capitol Complex Parking Garage @ 1%	0.00
Cultural Facilities and Capitol Resources @ .5%	0.00
Capitol Dome and Capitol Improvements @ .5% / 1%	67,327.23
	<u>6,732,722.82</u>

U.S. COURT OF APPEALS FOR FOURTH CIRCUIT

IN THE MAGISTRATE COURT OF JEFFERSON COUNTY, WEST VIRGINIA

JOHN F PIWOWARSKI
PLAINTIFF

✓

STATE OF WEST VIRGINIA,
DEFENDANT.CASE NO 308 CV. 0066 JP
CASE NO: 07-M-3038
(Magistrate Seneeny) JP
JES

I WANT TO AMMENDMENT MY CHANGES
 DUE TO LAWS VIOLATED DURING THE TRIAL
 ON JANUARY 20~~19~~9. JUDGE SENEENY VIOLATED
 TITLE 18- CRIMES AND CRIMINAL PROCEDURE - 1001
 WHEN HE GAVE THE BAILIFF THE ARTIST VERSION
 OF PICTURES OF THE LEFT LEG TO GIVE TO THE JURY
 WHICH WERE INFLAMED AND EXAGGERATED
 I REQUESTED X-RAYS ON NUMEROUS COUNTS TO GET
 FROM JEFFERSON HOSPITAL TO PROVE MY INNOCENCE
 WHICH WERE NEVER PRESENTED TO THE JURY
 THIS WAS REQUESTED IN LETTERS TO THE JEFFERSON
 COUNTY COMMISSIONER AND ATTORNEY DELANEY
 AS THE BANDAGES MR. KEIN PLACED ON
 LEFT LEG - WHICH WAS BELOW THE BRUNGER
 HE WORE SHIRT ALL THE TIME THAT NEVER
 SHOWS INFLAMATION TO HIS LEGS. I BELIEVE
 THAT OFFICER JENKINS (POLICE DEPT) GAVE THESE
 PICTURES TO JUDGE SENEENY WHICH SHOWS
 COLLUSION. ETC. JUDGE SENEENY REFUSED
 TO LET ME GIVE THE JURY MY EXHIBITS
 WHICH SHOWED THAT MR. KEIN WAS BARRED
 FROM BEDDED HOUSING (H.O.D) AND A LENGTHY
 RAP SHEET WHICH ALSO VIOLATES RULE
 1001 PARAGRAPH 1 ON CONCEALMENT. CONCLUSION
 MY EXHIBITS SUPPORT ALL ISSUES Sincerely

John F Piwowarski

6/24/08

TO WHOM IT MAY CONCERN :

I believe that Officer Jenkins, Badge # 111, violated my Civil Rights under the 4th, 5th and 14th Amendments, When she asked Ron Walker to break into my apartment to run me off to jail.

She also searched Ron Walker's room to see if I was hiding there. (Obviously, I wasn't.)

Officer Jenkins did not have an arrest warrant. She only showed it to me when we got to the police office.

She violated the same laws that caused President Nixon to resign his presidency. (Breaking and entering.)

Officer Jenkins, prior to becoming a police officer, swore to uphold the law. (See Supreme Court rules.)

She insisted on talking to me four times, even though I filed charges against her.

For the record, I had no problems living at Charles Town Towers for over two years, until someone slashed 4 of my tires.

I saw Mr. Hinton leave my car after the 4th slash.

Mr. Keer's Brother in law, who was on standby, said I had another tire slashed, (punctured), so I rushed to the Ford Dealer before all the air ran out so that I didn't damage the rims.

Mrs. Morgan called the police twice and in both calls the two people involved were first aggressor when they broke into her

Office as I was having a private conversation, she wrongfully cited me.

Twice, Jim Teague, under oath, accused me of pulling a knife on him. I don't own a knife.

He had to leave his at the service desk because he couldn't get through the metal detector.

I believe the pen is mightier than the sword.

Badgett

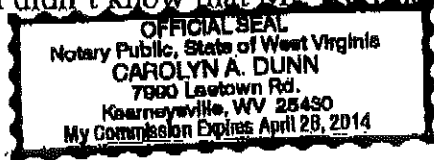
Officer Jenkins said they went investigate my case because I violated the six month rule ordered by the judge. (stat. Rule)

Exhibit one shows that I stayed away for nine months.

She then said, "I'm sorry, I didn't know. No one told me."

My answer to that was "You didn't know that Mr. Keer had a lengthy rap sheet either."

*State of West Virginia
County of Jefferson*



*No malice
John J. Piszowski
Pro Sec. D.A.U.*

*Signed & acknowledged before me this 29th day of June 2008 by
the above, John J. Piszowski
Notary Public*

COPY

To Whom It May Concern:

Manager, Faye Morgan, of Charles Town Towers wrongfully evicted me. Her main reason for evicting me was a police report 07 072 903 that was never heard and dropped. She also refused to give me a copy of the charges, which violates Federal rules CRR 26, 34, and 37, which calls for sanctions, her lawyers knows better. Mr. Faye told me that she checked with police before they accepted for Federal Housing. Record shows that Mr. Kerr has a long rap sheet, which includes a case similar to mine. See Exhibits. I'm alleging that Jim Teagu is a proofreader of novels orchestrated defense on two counts and lied in court. See his comments, they were purposely rigged to give Faye Morgan another reason to evict me. She needed two wrong doings to evict me and he created the second one the day after I was put in jail. When I talked to Jim Teagu at the Senior Center we shook hands. Jim gave his reasons for making false statements. He admitted he was wrong about what happened and he changed his story. Had Mrs. Morgan evicted Charles Kerr the same time she evicted John Tropiti as the rules call for my incident never would of occurred. Ms. Faye said she hand carried the eviction to me. Not true, as I was in the VA Medical Center for twenty-one days after being incarcerated. I was never served properly. I believe the main reason from eviction me was is because I was a whistle blower, and she used the Kerr incident to get to me and protect the other gentleman.

CONCLUSION

Because I feel Mr. Kerr is struggling for footing, he only acted out of survival desperation. I am asking the proper judge not to hold him to his wrong doings but to hold me to the Judges order to stay away from him for six months. It has been nine months now, and I have stayed away. My case is against management and the Eastern Regional Jail.

With Malice towards no one,

John Piwowarski

John Piwowarski

7/10/09

①

304 725 7916
for Judges

JOHN PIWOWARSKI
515 LACKAWANNA
MAYFIELD
18433

STATE OF WEST VIRGINIA
OFFICE OF DISCIPLINARY COUNSEL
2008 KANAWHA BOULEVARD, EAST
CHARLESTON, WEST VIRGINIA 25311

Office: (304) 558-7999
Fax: (304) 558-4015

11/8/09

Chief Lawyer Disciplinary Counsel
Rachael L. Fletcher
Senior Lawyer Disciplinary Counsel
Andrea J. Hinerman
Lawyer Disciplinary Counsel
Charles A. Jones, III
Renée N. Burger

DEAR CHIEF JUDGE & CLERK; I'M REQUESTING

that my CHARGES AGAINST JUDGE STEPTOR
who witnessed my CANONE SIGN A CLEAR
DEED when there WAS \$4000.00 owed and
NOTHING WAS SAID TO PROTECT MY INTERESTS.
I'M ASKING FOR A RULING AS TO WHAT MY
INTEREST IS IN THE HOUSE TAKING IN TO
ACCOUNT, THAT THE LAND HAD AN
INCOME NOT LESS TO 450.00 A MONTH,
TO GUARANTEE THE TAXES

I WAS INSTRUMENTAL IN BRINGING
IN THE SEWAN FROM WASHINGTON D.C.
WHICH GAVE CHARLESTOWN THE SHARE
OF REVENUE OF 200 million + EXPANSON
OF 5 DEVELOPMENTS AND A SHOPPING
CENTER.

4069

CASE#

87-C-383

18433

Judge

1-570-706-0656

JUDGE'S

304-725-2714

PROPERTY and INVESTIGATION wrongfully jailed

JUDGE STEPTOR WITNESSED A FORGED DEED THIS WAS COLLUSION WITH LAWYER MARTIN AND LAWYER SKINNER PRE-MEDITATED SINCE THE JUDGE HEARD THE CASE PRIOR TO COURT OPENING 7 A.M.

BEFORE THE Judge DISCIPLINARY
 200a Kanawha Boulevard East
 Charleston, West Virginia 25311
 (304) 558-7999 ☎ Telecopier (304) 558-4015

Date: 1/12/09

1) Complainant:
 Your Name: Mr. () John F. PIWOWARSKI
 Ms. ()
 [First] [Initial] [Last]

Your Address: 515 LACKAWANA AVE
 [Street/Post Office Box]
MAYFIELD PENNA

Your Telephone: 1-570-706-0656 [Business]
 [Note: It is very important that we...]

2) Attorney Being Complained Of:
 Name: Judge STEPTOR
 [First] [Initial] [Last]

Address: 111 GEORGE AVE
 [Street/Post Office Box]
CHARLESTON W. VA 25414
 [City] [State] [Zip]

Attorney's Telephone Number: 304-725-2714

3) Have you ever filed a complaint about this matter here or anywhere else?
 Yes [X] No [] If yes, please explain: County Commissioner

4) Have you brought a civil or criminal action against this attorney?
 Yes [] No [X] If yes, please explain: I Tried to Get A Solution (Request a meeting) From Commissioner and Mayor

5) What kind of case or legal matter are/were you and this lawyer involved in? PROPERTY and INVESTIGATION wrongfully jailed

6) DETAILS OF COMPLAINT: (Write here or attach separate written explanation; attach copies of documents which help explain your complaint. Give date last unethical act occurred.)
Judge Steptor witnessed a forged deed this was collusion with lawyer Martin and lawyer Skinner pre-meditated. Since the judge heard the case prior to court opening 7 A.M.

The Plymouth.

1550 Gay Road
Winter Park, Florida 32789
407-644-4551 - Phone
407-644-2312 - FAX

FAX

Time 8:45

Date: 6/11/09

Fax
Number: 304-725 7916

To: County Commissioners

From:

Re: John F Piwowarski Retired Resident of Jefferson County

Number of pages: 6 including cover

Please Address ALL The Issues
At today's meeting AND send
me the AGENDA TO THE ABOVE ADDRESS
ALSO I'm ENTITLED TO FINANCIAL
help out OF THE MALPRACTICE Fund
while in jail

Amended FAX John Piwowarski
Present to 29.120.1-14 I'm entitled
to money under the PATIENT COMPENSATION
OR STABILIZATION Fund I WAS HOSPITALIZED
in 3. VA HOSPITAL since. I
CC AMY AGENT'S when
STATE ATTORNEY OFFICE THIS HAPPENED.

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West Virginia Medical Malpractice Lawyer Resources

West Virginia State Bar LRS
 Charleston, WV
 (304)558-7991
 (800)642-3617
 Statewide

West Virginia Medical Malpractice Lawyers

Carey, Scott & Douglas, PLLC
 901 Bank One Center, 707 Virginia Street, East, Kanawha Co., Charleston, West Virginia 25323 U.S.A.
 Attorneys at Law

Smith & Thompson
 900 Lee Street, Suite 804, Kanawha Co., Charleston, West Virginia 25339 U.S.A.

William T. Forester
 312 Main Street, Logan Co., Logan, West Virginia 25601 U.S.A.
 Attorney At Law

Jones Law Offices
 1998 Kelmont Lane, Kanawha Co., Charleston, West Virginia 25312 U.S.A.
 Attorney at Law

West Virginia Medical Malpractice Tort Laws

State	Statutes of Limitation	Limits on Damage Awards	Pre-trial Screening and Arbitration
West Virginia	§55.7B.4, 2 years from injury or reasonable discovery, no longer than 10 years after injury. Minor's under 10: 2 years from injury or age 12, whichever is longer.	§55.7B.8. \$250,000 limit for non-economic damages. \$500,000 limit for compensatory damages, limit goes up beginning in 2004 according to inflation index. Physicians must carry at least \$1 million malpractice insurance to qualify for limits.	§55.7B.6. Plaintiff must file notice with certificate of merit stating expert's familiarity with standards, qualifications, opinion of breach of standard of care. Certificates must be filed at least 30 days before filing action, and one certificate for each defendant named.
Joint and Several Liability	Expert Witnesses	West Virginia Malpractice Attorney Fees	Patient Compensation or Stabilization Fund
§55.7B.9. Defendants are proportionally liable	§55.7B.7. Expert witness must be currently trained and licensed to practice in same	No limitations.	§29.12B.1-14. Medical Liability Fund to assist in making malpractice

State Statute of Limitations
State Limits on Damage Awards
Attorneys Fees by State
State Legislation
Medical Malpractice - FAQ
Recent News
"Im Sorry" Bill - AZ
Gov. Pushes Reform - IL
Attorneys & Hospitals Dispute Reform - NC
Bush Pushes for National Reform
More News
Legal Resources

Dear Committee,

I was wrongfully arrested with resulted in my incarceration in jail. While I was in jail 3 nurses refused me medicine. Which resulted in me becoming suicidal in jail. The reason they wouldn't give me medicine was because I wouldn't give them a complete release of my medical records protected by law c42 part 2. As result of not having the medicine, I was put back in the hospital for 21 days to bring me back to where I was before I was incarcerated. I'm asking complete investigation by the prosecuting attorney's office and by the officer who arrested me unlawfully. As a result, I want to sue whoever is responsible for the neglect. *this was after 1st incarceration.*

MA9 - 15 - 04

Property owner &
John J. Pusowa
Pro.