

RUN DATE:05/21/08 09:17 AM

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0013 PRECINCT 17

|  | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|--|-------------|---|--------------|--------------|-------------|----------|
|--|-------------|---|--------------|--------------|-------------|----------|

|                                                |       |       |     |    |   |   |
|------------------------------------------------|-------|-------|-----|----|---|---|
| REGISTERED VOTERS - TOTAL . . . . .            | 1,339 |       |     |    |   |   |
| REGISTERED VOTERS - DEMOCRATIC PARTY . . . . . | 459   | 34.28 |     |    |   |   |
| REGISTERED VOTERS - REPUBLICAN PARTY . . . . . | 401   | 29.95 |     |    |   |   |
| REGISTERED VOTERS - MOUNTAIN PARTY . . . . .   | 7     | .52   |     |    |   |   |
| REGISTERED VOTERS - NONPARTISAN . . . . .      | 472   | 35.25 |     |    |   |   |
| BALLOTS CAST - TOTAL . . . . .                 | 371   |       | 319 | 48 | 0 | 4 |
| BALLOTS CAST - DEMOCRATIC PARTY . . . . .      | 286   | 77.09 | 242 | 40 | 0 | 4 |
| BALLOTS CAST - REPUBLICAN PARTY . . . . .      | 80    | 21.56 | 72  | 8  | 0 | 0 |
| BALLOTS CAST - MOUNTAIN PARTY . . . . .        | 0     |       | 0   | 0  | 0 | 0 |
| BALLOTS CAST - NONPARTISAN . . . . .           | 5     | 1.35  | 5   | 0  | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . .                |       | 27.71 |     |    |   |   |
| VOTER TURNOUT - DEMOCRATIC PARTY . . . . .     |       | 62.31 |     |    |   |   |
| VOTER TURNOUT - REPUBLICAN PARTY . . . . .     |       | 19.95 |     |    |   |   |
| VOTER TURNOUT - MOUNTAIN PARTY . . . . .       |       |       |     |    |   |   |
| VOTER TURNOUT - NONPARTISAN . . . . .          |       | 1.06  |     |    |   |   |

## PREC REPORT-GROUP DETAIL

JEFFERSON COUNTY, WV  
PRIMARY ELECTION  
MAY 13, 2008  
DEMOCRATIC PARTY

OFFICIAL

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## 0013 PRECINCT 17

|                                                                 | TOTAL VOTES | %      | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|-----------------------------------------------------------------|-------------|--------|--------------|--------------|-------------|----------|
| <b>PRESIDENT</b>                                                |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| JOHN EDWARDS . . . . .                                          | 18          | 6.45   | 15           | 3            | 0           | 0        |
| HILLARY CLINTON . . . . .                                       | 159         | 56.99  | 132          | 24           | 0           | 3        |
| BARACK OBAMA . . . . .                                          | 102         | 36.56  | 88           | 13           | 0           | 1        |
| <b>U.S. SENATOR</b>                                             |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| SHEIRL L. FLETCHER . . . . .                                    | 63          | 23.33  | 58           | 5            | 0           | 0        |
| BILLY HENDRICKS JR. . . . .                                     | 23          | 8.52   | 21           | 2            | 0           | 0        |
| JAY ROCKEFELLER . . . . .                                       | 184         | 68.15  | 149          | 31           | 0           | 4        |
| <b>U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| THORNTON COOPER . . . . .                                       | 29          | 11.84  | 24           | 5            | 0           | 0        |
| RICHARD A. ROBB . . . . .                                       | 62          | 25.31  | 54           | 7            | 0           | 1        |
| ANN BARTH . . . . .                                             | 154         | 62.86  | 130          | 23           | 0           | 1        |
| <b>GOVERNOR</b>                                                 |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| JOE MANCHIN, III . . . . .                                      | 158         | 59.85  | 130          | 25           | 0           | 3        |
| MELVIN (Mel) KESSLER. . . . .                                   | 106         | 40.15  | 95           | 11           | 0           | 0        |
| <b>SECRETARY OF STATE</b>                                       |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| BILLY WAYNE BAILEY . . . . .                                    | 40          | 16.81  | 37           | 3            | 0           | 0        |
| NATALIE TENNANT . . . . .                                       | 129         | 54.20  | 111          | 17           | 0           | 1        |
| JOE DeLONG . . . . .                                            | 69          | 28.99  | 55           | 13           | 0           | 1        |
| <b>AUDITOR</b>                                                  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| GLEN B. GAINER III . . . . .                                    | 214         | 100.00 | 182          | 31           | 0           | 1        |
| <b>TREASURER</b>                                                |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| JOHN D. PERDUE. . . . .                                         | 216         | 100.00 | 184          | 31           | 0           | 1        |
| <b>COMMISSIONER OF AGRICULTURE</b>                              |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| GUS R. DOUGLASS . . . . .                                       | 40          | 16.95  | 33           | 7            | 0           | 0        |
| WAYNE CASTO. . . . .                                            | 196         | 83.05  | 170          | 25           | 0           | 1        |
| <b>ATTORNEY GENERAL</b>                                         |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| DARRELL McGRAW. . . . .                                         | 217         | 100.00 | 186          | 30           | 0           | 1        |

## PREC REPORT-GROUP DETAIL

JEFFERSON COUNTY, WV  
PRIMARY ELECTION  
MAY 13, 2008  
DEMOCRATIC PARTY

OFFICIAL

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## 0013 PRECINCT 17

|                                                     | TOTAL VOTES | %      | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|-----------------------------------------------------|-------------|--------|--------------|--------------|-------------|----------|
| JUSTICE OF THE SUPREME COURT OF APPE                |             |        |              |              |             |          |
| (Vote For Not More Than ) 2                         |             |        |              |              |             |          |
| ELLIOTT E. "Spike" MAYNARD. . . . .                 | 55          | 15.99  | 49           | 6            | 0           | 0        |
| MARGARET L. WORKMAN . . . . .                       | 127         | 36.92  | 111          | 15           | 0           | 1        |
| MENIS KETCHUM . . . . .                             | 77          | 22.38  | 58           | 18           | 0           | 1        |
| BOB BASTRESS . . . . .                              | 85          | 24.71  | 72           | 12           | 0           | 1        |
| STATE SENATOR 16TH SENATORIAL DISTRICT              |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| HERB SNYDER. . . . .                                | 219         | 100.00 | 187          | 31           | 0           | 1        |
| MEMBER OF HOUSE OF DELEGATES 57TH DELEGATE DISTRICT |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| JOHN DOYLE . . . . .                                | 230         | 100.00 | 198          | 31           | 0           | 1        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 1ST DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| DAVID H. SANDERS . . . . .                          | 220         | 100.00 | 188          | 31           | 0           | 1        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 2ND DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| MICHAEL D. LORENSEN . . . . .                       | 134         | 60.09  | 117          | 16           | 0           | 1        |
| MICHAEL SANTA BARBARA . . . . .                     | 89          | 39.91  | 76           | 13           | 0           | 0        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 3RD DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .                        | 0           |        | 0            | 0            | 0           | 0        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 4TH DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| GRAY SILVER, III . . . . .                          | 210         | 100.00 | 180          | 29           | 0           | 1        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 5TH DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| GINA M. GROH . . . . .                              | 230         | 100.00 | 197          | 32           | 0           | 1        |
| FAMILY COURT JUDGE                                  |             |        |              |              |             |          |
| 24TH FAMILY COURT CIRCUIT - 1ST DIVISION            |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| WILLIAM "Bill" WERTMAN . . . . .                    | 193         | 100.00 | 162          | 30           | 0           | 1        |
| FAMILY COURT JUDGE                                  |             |        |              |              |             |          |
| 24TH FAMILY COURT CIRCUIT - 2ND DIVISION            |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| SALLY G. JACKSON . . . . .                          | 204         | 100.00 | 173          | 30           | 0           | 1        |

## PREC REPORT-GROUP DETAIL

JEFFERSON COUNTY, WV  
PRIMARY ELECTION  
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DEMOCRATIC PARTY

OFFICIAL

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## 0013 PRECINCT 17

|                                            | TOTAL VOTES | %      | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|--------------------------------------------|-------------|--------|--------------|--------------|-------------|----------|
| FAMILY COURT JUDGE                         |             |        |              |              |             |          |
| 24TH FAMILY COURT CIRCUIT - 3RD DIVISION   |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| DAVID GREENBERG . . . . .                  | 196         | 100.00 | 169          | 26           | 0           | 1        |
| COUNTY COMMISSIONER HARPERS FERRY DISTRICT |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| STEVEN PACE. . . . .                       | 16          | 6.02   | 15           | 1            | 0           | 0        |
| LYN WIDMYER. . . . .                       | 63          | 23.68  | 55           | 7            | 0           | 1        |
| R. GREGORY LANCE . . . . .                 | 57          | 21.43  | 49           | 6            | 0           | 2        |
| ED BURNS. . . . .                          | 130         | 48.87  | 106          | 23           | 0           | 1        |
| COUNTY COMMISSIONER KABLETOWN DISTRICT     |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| PATRICIA A. "Patsy" NOLAND. . . . .        | 176         | 67.18  | 149          | 24           | 0           | 3        |
| KIT McGINNIS . . . . .                     | 86          | 32.82  | 73           | 12           | 0           | 1        |
| PROSECUTING ATTORNEY                       |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| RALPH LORENZETTI . . . . .                 | 163         | 64.94  | 139          | 23           | 0           | 1        |
| RUTH A. McQUADE . . . . .                  | 88          | 35.06  | 75           | 12           | 0           | 1        |
| SHERIFF                                    |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| GERALD W. KOOGLE, SR. . . . .              | 47          | 18.29  | 41           | 6            | 0           | 0        |
| LOUIS G. BRUNSWICK . . . . .               | 68          | 26.46  | 55           | 11           | 0           | 2        |
| BOBBY SHIRLEY . . . . .                    | 142         | 55.25  | 123          | 19           | 0           | 0        |
| ASSESSOR                                   |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| JERRI (Geraldine) HERBERT . . . . .        | 24          | 9.30   | 22           | 2            | 0           | 0        |
| JOHN KUSNER. . . . .                       | 81          | 31.40  | 70           | 11           | 0           | 0        |
| ANGELA L. "Angie" BANKS. . . . .           | 64          | 24.81  | 55           | 9            | 0           | 0        |
| EVERETT "Ed" BOOBER . . . . .              | 89          | 34.50  | 75           | 12           | 0           | 2        |
| MAGISTRATE                                 |             |        |              |              |             |          |
| (Vote For Not More Than ) 3                |             |        |              |              |             |          |
| BILL SENSENEY . . . . .                    | 154         | 40.63  | 131          | 23           | 0           | 0        |
| MARY PAUL RISSLER. . . . .                 | 108         | 28.50  | 88           | 20           | 0           | 0        |
| GAIL BOOBER. . . . .                       | 117         | 30.87  | 94           | 22           | 0           | 1        |
| SURVEYOR                                   |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .               | 0           |        | 0            | 0            | 0           | 0        |

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## 0013 PRECINCT 17

|                                                                 | TOTAL VOTES | %      | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|-----------------------------------------------------------------|-------------|--------|--------------|--------------|-------------|----------|
| <b>PRESIDENT</b>                                                |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| RON PAUL. . . . .                                               | 3           | 3.90   | 3            | 0            | 0           | 0        |
| MIKE HUCKABEE . . . . .                                         | 2           | 2.60   | 2            | 0            | 0           | 0        |
| RUDY GIULIANI . . . . .                                         | 4           | 5.19   | 4            | 0            | 0           | 0        |
| JOHN McCain. . . . .                                            | 57          | 74.03  | 51           | 6            | 0           | 0        |
| JERRY CURRY. . . . .                                            | 0           |        | 0            | 0            | 0           | 0        |
| MITT ROMNEY. . . . .                                            | 8           | 10.39  | 7            | 1            | 0           | 0        |
| ALAN KEYES . . . . .                                            | 3           | 3.90   | 2            | 1            | 0           | 0        |
| <b>U.S. SENATOR</b>                                             |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| JAY WOLFE . . . . .                                             | 60          | 100.00 | 53           | 7            | 0           | 0        |
| <b>U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| SHELLEY MOORE CAPITO. . . . .                                   | 69          | 100.00 | 61           | 8            | 0           | 0        |
| <b>GOVERNOR</b>                                                 |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| RUSS WEEKS . . . . .                                            | 65          | 100.00 | 58           | 7            | 0           | 0        |
| <b>SECRETARY OF STATE</b>                                       |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| CHARLES MINIMAH . . . . .                                       | 61          | 100.00 | 54           | 7            | 0           | 0        |
| <b>AUDITOR</b>                                                  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .                                    | 0           |        | 0            | 0            | 0           | 0        |
| <b>TREASURER</b>                                                |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .                                    | 0           |        | 0            | 0            | 0           | 0        |
| <b>COMMISSIONER OF AGRICULTURE</b>                              |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| J. MICHAEL TEETS . . . . .                                      | 53          | 82.81  | 49           | 4            | 0           | 0        |
| LAWRENCE T. BECKERLE. . . . .                                   | 11          | 17.19  | 9            | 2            | 0           | 0        |
| <b>ATTORNEY GENERAL</b>                                         |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                                     |             |        |              |              |             |          |
| HIRAM LEWIS. . . . .                                            | 32          | 47.06  | 30           | 2            | 0           | 0        |
| DAN GREER . . . . .                                             | 36          | 52.94  | 32           | 4            | 0           | 0        |

## PREC REPORT-GROUP DETAIL

JEFFERSON COUNTY, WV  
PRIMARY ELECTION  
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REPUBLICAN PARTY

OFFICIAL

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## 0013 PRECINCT 17

|                                                     | TOTAL VOTES | %      | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|-----------------------------------------------------|-------------|--------|--------------|--------------|-------------|----------|
| JUSTICE OF THE SUPREME COURT OF APPE                |             |        |              |              |             |          |
| (Vote For Not More Than ) 2                         |             |        |              |              |             |          |
| BETH WALKER. . . . .                                | 57          | 100.00 | 50           | 7            | 0           | 0        |
| NO CANDIDATE FILED . . . . .                        | 0           |        | 0            | 0            | 0           | 0        |
| STATE SENATOR 16TH SENATORIAL DISTRICT              |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| RUSTY MORGAN III . . . . .                          | 15          | 21.13  | 14           | 1            | 0           | 0        |
| BOB ADAMS . . . . .                                 | 56          | 78.87  | 49           | 7            | 0           | 0        |
| MEMBER OF HOUSE OF DELEGATES 57TH DELEGATE DISTRICT |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| BETSY DUNGAN . . . . .                              | 66          | 100.00 | 58           | 8            | 0           | 0        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 1ST DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .                        | 0           |        | 0            | 0            | 0           | 0        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 2ND DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| JOHN YODER . . . . .                                | 69          | 100.00 | 61           | 8            | 0           | 0        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 3RD DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| CHRISTOPHER C. WILKES . . . . .                     | 57          | 100.00 | 50           | 7            | 0           | 0        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 4TH DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .                        | 0           |        | 0            | 0            | 0           | 0        |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 5TH DIVISION  |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| HARRY PATTON WADDELL. . . . .                       | 62          | 100.00 | 55           | 7            | 0           | 0        |
| FAMILY COURT JUDGE                                  |             |        |              |              |             |          |
| 24TH FAMILY COURT CIRCUIT - 1ST DIVISION            |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .                        | 0           |        | 0            | 0            | 0           | 0        |
| FAMILY COURT JUDGE                                  |             |        |              |              |             |          |
| 24TH FAMILY COURT CIRCUIT - 2ND DIVISION            |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                         |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .                        | 0           |        | 0            | 0            | 0           | 0        |

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|                                            | TOTAL VOTES | %      | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|--------------------------------------------|-------------|--------|--------------|--------------|-------------|----------|
| FAMILY COURT JUDGE                         |             |        |              |              |             |          |
| 24TH FAMILY COURT CIRCUIT - 3RD DIVISION   |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .               | 0           |        | 0            | 0            | 0           | 0        |
| COUNTY COMMISSIONER HARPERS FERRY DISTRICT |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| MELODIE WILLIAMS . . . . .                 | 64          | 100.00 | 56           | 8            | 0           | 0        |
| COUNTY COMMISSIONER KABLETOWN DISTRICT     |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| FRANK KUBIC. . . . .                       | 53          | 100.00 | 46           | 7            | 0           | 0        |
| PROSECUTING ATTORNEY                       |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .               | 0           |        | 0            | 0            | 0           | 0        |
| SHERIFF                                    |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| BRIAN PARRISH . . . . .                    | 45          | 63.38  | 40           | 5            | 0           | 0        |
| JAY WATSON . . . . .                       | 26          | 36.62  | 24           | 2            | 0           | 0        |
| ASSESSOR                                   |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| GARY DUNGAN. . . . .                       | 66          | 100.00 | 58           | 8            | 0           | 0        |
| MAGISTRATE                                 |             |        |              |              |             |          |
| (Vote For Not More Than ) 3                |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .               | 0           |        | 0            | 0            | 0           | 0        |
| NO CANDIDATE FILED . . . . .               | 0           |        | 0            | 0            | 0           | 0        |
| NO CANDIDATE FILED . . . . .               | 0           |        | 0            | 0            | 0           | 0        |
| SURVEYOR                                   |             |        |              |              |             |          |
| (Vote For Not More Than ) 1                |             |        |              |              |             |          |
| NO CANDIDATE FILED . . . . .               | 0           |        | 0            | 0            | 0           | 0        |

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|                                 | TOTAL VOTES | %     | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|---------------------------------|-------------|-------|--------------|--------------|-------------|----------|
| NON-PARTISAN BOARD OF EDUCATION |             |       |              |              |             |          |
| (Vote For Not More Than ) 2     |             |       |              |              |             |          |
| GARY KABLE . . . . .            | 205         | 45.76 | 179          | 25           | 0           | 1        |
| ALAN STURM . . . . .            | 109         | 24.33 | 90           | 18           | 0           | 1        |
| BUSTER NICHOLSON . . . . .      | 132         | 29.46 | 112          | 19           | 0           | 1        |
| WRITE-IN. . . . .               | 2           | .45   | 1            | 1            | 0           | 0        |