

PREC REPORT-GROUP DETAIL

JEFFERSON COUNTY, WV
PRIMARY ELECTION
MAY 13, 2008
STATISTICS

OFFICIAL

RUN DATE:05/21/08 09:17 AM

REPORT-EL30A PAGE 0030-01

0030 PRECINCT 35A

| | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|--|-------------|---|--------------|--------------|-------------|----------|
|--|-------------|---|--------------|--------------|-------------|----------|

| | | | | | | |
|--|-----|-------|-----|----|---|---|
| REGISTERED VOTERS - TOTAL | 930 | | | | | |
| REGISTERED VOTERS - DEMOCRATIC PARTY | 407 | 43.76 | | | | |
| REGISTERED VOTERS - REPUBLICAN PARTY | 294 | 31.61 | | | | |
| REGISTERED VOTERS - MOUNTAIN PARTY | 2 | .22 | | | | |
| REGISTERED VOTERS - NONPARTISAN | 227 | 24.41 | | | | |
| BALLOTS CAST - TOTAL | 418 | | 341 | 69 | 4 | 4 |
| BALLOTS CAST - DEMOCRATIC PARTY | 339 | 81.10 | 280 | 54 | 2 | 3 |
| BALLOTS CAST - REPUBLICAN PARTY | 76 | 18.18 | 58 | 15 | 2 | 1 |
| BALLOTS CAST - MOUNTAIN PARTY | 0 | | 0 | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 3 | .72 | 3 | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 44.95 | | | | |
| VOTER TURNOUT - DEMOCRATIC PARTY | | 83.29 | | | | |
| VOTER TURNOUT - REPUBLICAN PARTY | | 25.85 | | | | |
| VOTER TURNOUT - MOUNTAIN PARTY | | | | | | |
| VOTER TURNOUT - NONPARTISAN | | 1.32 | | | | |

PREC REPORT-GROUP DETAIL

JEFFERSON COUNTY, WV
PRIMARY ELECTION
MAY 13, 2008
DEMOCRATIC PARTY

OFFICIAL

RUN DATE:05/21/08 09:17 AM

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0030 PRECINCT 35A

| | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|---|-------------|--------|--------------|--------------|-------------|----------|
| PRESIDENT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| JOHN EDWARDS | 11 | 3.31 | 11 | 0 | 0 | 0 |
| HILLARY CLINTON | 125 | 37.65 | 107 | 16 | 1 | 1 |
| BARACK OBAMA | 196 | 59.04 | 156 | 37 | 1 | 2 |
| U.S. SENATOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| SHEIRL L. FLETCHER | 33 | 10.61 | 27 | 5 | 1 | 0 |
| BILLY HENDRICKS JR. | 15 | 4.82 | 14 | 1 | 0 | 0 |
| JAY ROCKEFELLER | 263 | 84.57 | 215 | 46 | 0 | 2 |
| U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| THORNTON COOPER | 11 | 3.74 | 10 | 1 | 0 | 0 |
| RICHARD A. ROBB | 50 | 17.01 | 48 | 1 | 1 | 0 |
| ANN BARTH | 233 | 79.25 | 189 | 42 | 0 | 2 |
| GOVERNOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| JOE MANCHIN, III | 206 | 70.79 | 170 | 34 | 1 | 1 |
| MELVIN (Mel) KESSLER. | 85 | 29.21 | 74 | 10 | 0 | 1 |
| SECRETARY OF STATE | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| BILLY WAYNE BAILEY | 27 | 10.11 | 23 | 2 | 1 | 1 |
| NATALIE TENNANT | 157 | 58.80 | 124 | 32 | 0 | 1 |
| JOE DeLONG | 83 | 31.09 | 72 | 11 | 0 | 0 |
| AUDITOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| GLEN B. GAINER III | 239 | 100.00 | 199 | 37 | 1 | 2 |
| TREASURER | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| JOHN D. PERDUE. | 239 | 100.00 | 198 | 38 | 1 | 2 |
| COMMISSIONER OF AGRICULTURE | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| GUS R. DOUGLASS | 70 | 26.82 | 59 | 10 | 0 | 1 |
| WAYNE CASTO. | 191 | 73.18 | 158 | 31 | 1 | 1 |
| ATTORNEY GENERAL | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| DARRELL McGRAW. | 235 | 100.00 | 193 | 39 | 1 | 2 |

PREC REPORT-GROUP DETAIL

JEFFERSON COUNTY, WV
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MAY 13, 2008
DEMOCRATIC PARTY

OFFICIAL

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0030 PRECINCT 35A

| | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|---|-------------|--------|--------------|--------------|-------------|----------|
| JUSTICE OF THE SUPREME COURT OF APPE | | | | | | |
| (Vote For Not More Than) 2 | | | | | | |
| ELLIOTT E. "Spike" MAYNARD. | 42 | 9.91 | 41 | 1 | 0 | 0 |
| MARGARET L. WORKMAN | 184 | 43.40 | 144 | 39 | 0 | 1 |
| MENIS KETCHUM | 91 | 21.46 | 74 | 16 | 0 | 1 |
| BOB BASTRESS | 107 | 25.24 | 91 | 14 | 1 | 1 |
| STATE SENATOR 16TH SENATORIAL DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| HERB SNYDER. | 253 | 100.00 | 210 | 40 | 1 | 2 |
| MEMBER OF HOUSE OF DELEGATES 57TH DELEGATE DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| JOHN DOYLE | 269 | 100.00 | 224 | 42 | 1 | 2 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 1ST DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| DAVID H. SANDERS | 249 | 100.00 | 203 | 43 | 1 | 2 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 2ND DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| MICHAEL D. LORENSEN | 151 | 55.51 | 129 | 20 | 1 | 1 |
| MICHAEL SANTA BARBARA | 121 | 44.49 | 98 | 22 | 0 | 1 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 3RD DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 4TH DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| GRAY SILVER, III | 243 | 100.00 | 201 | 39 | 1 | 2 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 5TH DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| GINA M. GROH | 253 | 100.00 | 208 | 42 | 1 | 2 |
| FAMILY COURT JUDGE | | | | | | |
| 24TH FAMILY COURT CIRCUIT - 1ST DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| WILLIAM "Bill" WERTMAN | 225 | 100.00 | 187 | 35 | 1 | 2 |
| FAMILY COURT JUDGE | | | | | | |
| 24TH FAMILY COURT CIRCUIT - 2ND DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| SALLY G. JACKSON | 236 | 100.00 | 198 | 35 | 1 | 2 |

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JEFFERSON COUNTY, WV
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DEMOCRATIC PARTY

OFFICIAL

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0030 PRECINCT 35A

| | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|--|-------------|--------|--------------|--------------|-------------|----------|
| FAMILY COURT JUDGE | | | | | | |
| 24TH FAMILY COURT CIRCUIT - 3RD DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| DAVID GREENBERG | 222 | 100.00 | 185 | 34 | 1 | 2 |
| COUNTY COMMISSIONER HARPERS FERRY DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| STEVEN PACE. | 13 | 4.38 | 11 | 2 | 0 | 0 |
| LYN WIDMYER. | 178 | 59.93 | 136 | 41 | 0 | 1 |
| R. GREGORY LANCE | 71 | 23.91 | 64 | 5 | 1 | 1 |
| ED BURNS. | 35 | 11.78 | 33 | 2 | 0 | 0 |
| COUNTY COMMISSIONER KABLETOWN DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| PATRICIA A. "Patsy" NOLAND. | 136 | 44.74 | 125 | 11 | 0 | 0 |
| KIT McGINNIS | 168 | 55.26 | 126 | 40 | 1 | 1 |
| PROSECUTING ATTORNEY | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| RALPH LORENZETTI | 91 | 30.03 | 82 | 9 | 0 | 0 |
| RUTH A. McQUADE | 212 | 69.97 | 168 | 41 | 1 | 2 |
| SHERIFF | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| GERALD W. KOOGLE, SR. | 27 | 9.82 | 22 | 5 | 0 | 0 |
| LOUIS G. BRUNSWICK | 120 | 43.64 | 98 | 20 | 1 | 1 |
| BOBBY SHIRLEY | 128 | 46.55 | 110 | 18 | 0 | 0 |
| ASSESSOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| JERRI (Geraldine) HERBERT | 10 | 3.50 | 10 | 0 | 0 | 0 |
| JOHN KUSNER. | 20 | 6.99 | 18 | 2 | 0 | 0 |
| ANGELA L. "Angie" BANKS. | 151 | 52.80 | 121 | 28 | 1 | 1 |
| EVERETT "Ed" BOOBER | 105 | 36.71 | 92 | 13 | 0 | 0 |
| MAGISTRATE | | | | | | |
| (Vote For Not More Than) 3 | | | | | | |
| BILL SENSENEY | 140 | 32.79 | 117 | 22 | 1 | 0 |
| MARY PAUL RISSLER. | 123 | 28.81 | 100 | 22 | 0 | 1 |
| GAIL BOOBER. | 164 | 38.41 | 136 | 28 | 0 | 0 |
| SURVEYOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |

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REPORT-EL30A PAGE 0030-05

0030 PRECINCT 35A

| | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|---|-------------|--------|--------------|--------------|-------------|----------|
| PRESIDENT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| RON PAUL. | 7 | 9.86 | 5 | 1 | 1 | 0 |
| MIKE HUCKABEE | 5 | 7.04 | 3 | 1 | 0 | 1 |
| RUDY GIULIANI | 0 | | 0 | 0 | 0 | 0 |
| JOHN McCain. | 54 | 76.06 | 45 | 8 | 1 | 0 |
| JERRY CURRY. | 0 | | 0 | 0 | 0 | 0 |
| MITT ROMNEY. | 4 | 5.63 | 2 | 2 | 0 | 0 |
| ALAN KEYES | 1 | 1.41 | 1 | 0 | 0 | 0 |
| U.S. SENATOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| JAY WOLFE | 48 | 100.00 | 38 | 8 | 2 | 0 |
| U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| SHELLEY MOORE CAPITO. | 71 | 100.00 | 56 | 12 | 2 | 1 |
| GOVERNOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| RUSS WEEKS | 52 | 100.00 | 42 | 8 | 2 | 0 |
| SECRETARY OF STATE | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| CHARLES MINIMAH | 50 | 100.00 | 40 | 8 | 2 | 0 |
| AUDITOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| TREASURER | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| COMMISSIONER OF AGRICULTURE | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| J. MICHAEL TEETS | 30 | 63.83 | 22 | 7 | 1 | 0 |
| LAWRENCE T. BECKERLE. | 17 | 36.17 | 15 | 1 | 1 | 0 |
| ATTORNEY GENERAL | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| HIRAM LEWIS. | 18 | 34.62 | 14 | 4 | 0 | 0 |
| DAN GREER | 34 | 65.38 | 27 | 5 | 2 | 0 |

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0030 PRECINCT 35A

| | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|---|-------------|--------|--------------|--------------|-------------|----------|
| JUSTICE OF THE SUPREME COURT OF APPE | | | | | | |
| (Vote For Not More Than) 2 | | | | | | |
| BETH WALKER. | 54 | 100.00 | 44 | 8 | 2 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| STATE SENATOR 16TH SENATORIAL DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| RUSTY MORGAN III | 27 | 42.19 | 22 | 4 | 1 | 0 |
| BOB ADAMS | 37 | 57.81 | 31 | 5 | 1 | 0 |
| MEMBER OF HOUSE OF DELEGATES 57TH DELEGATE DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| BETSY DUNGAN | 51 | 100.00 | 40 | 9 | 2 | 0 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 1ST DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 2ND DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| JOHN YODER | 61 | 100.00 | 51 | 9 | 1 | 0 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 3RD DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| CHRISTOPHER C. WILKES | 51 | 100.00 | 40 | 9 | 2 | 0 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 4TH DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 5TH DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| HARRY PATTON WADDELL. | 48 | 100.00 | 39 | 7 | 2 | 0 |
| FAMILY COURT JUDGE | | | | | | |
| 24TH FAMILY COURT CIRCUIT - 1ST DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| FAMILY COURT JUDGE | | | | | | |
| 24TH FAMILY COURT CIRCUIT - 2ND DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |

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0030 PRECINCT 35A

| | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|--|-------------|--------|--------------|--------------|-------------|----------|
| FAMILY COURT JUDGE | | | | | | |
| 24TH FAMILY COURT CIRCUIT - 3RD DIVISION | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| COUNTY COMMISSIONER HARPERS FERRY DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| MELODIE WILLIAMS | 51 | 100.00 | 42 | 8 | 1 | 0 |
| COUNTY COMMISSIONER KABLETOWN DISTRICT | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| FRANK KUBIC. | 46 | 100.00 | 36 | 8 | 2 | 0 |
| PROSECUTING ATTORNEY | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| SHERIFF | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| BRIAN PARRISH | 17 | 29.82 | 14 | 2 | 1 | 0 |
| JAY WATSON | 40 | 70.18 | 32 | 7 | 1 | 0 |
| ASSESSOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| GARY DUNGAN. | 53 | 100.00 | 42 | 9 | 2 | 0 |
| MAGISTRATE | | | | | | |
| (Vote For Not More Than) 3 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |
| SURVEYOR | | | | | | |
| (Vote For Not More Than) 1 | | | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 | 0 | 0 |

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JEFFERSON COUNTY, WV
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| | TOTAL VOTES | % | ELECTION DAY | EARLY VOTING | PROVISIONAL | ABSENTEE |
|---------------------------------|-------------|-------|--------------|--------------|-------------|----------|
| NON-PARTISAN BOARD OF EDUCATION | | | | | | |
| (Vote For Not More Than) 2 | | | | | | |
| GARY KABLE | 169 | 32.25 | 141 | 26 | 1 | 1 |
| ALAN STURM | 298 | 56.87 | 248 | 47 | 3 | 0 |
| BUSTER NICHOLSON | 56 | 10.69 | 48 | 6 | 1 | 1 |
| WRITE-IN. | 1 | .19 | 1 | 0 | 0 | 0 |