CANVASS

SUMMARY REPORT

JEFFERSON COUNTY, WV GENERAL ELECTION - OFFICIAL NOVEMBER 4, 2008

RUN DATE:11/13/08 10:37 AM

| VOTES | PERCENT | VOTES PERCENT | - |
|---|----------------|---|---|
| PRECINCTS COUNTED (OF 1) | 100.00 | AUDITOR | |
| REGISTERED VOTERS - TOTAL | 100.00 | (Vote For Not More Than) 1 | |
| BALLOTS CAST - TOTAL | | NO CANDIDATE FILED 0 | |
| VOTER TURNOUT - TOTAL | 61.62 | GLEN B. GAINER III (DEM) 584 99.15 | } |
| | | NO CANDIDATE FILED 0 | |
| STRAIGHT PARTY TICKET | | WRITE-IN | , |
| (Vote For Not More Than) 1 | | | |
| REPUBLICAN PARTY (REP) | 47.33 | | |
| DEMOCRATIC PARTY (DEM) | 45.68 | TREASURER | |
| MOUNTAIN PARTY (MTN) | 7.00 | (Vote For Not More Than) 1 | |
| | | NO CANDIDATE FILED | |
| PRESIDENT | | JOHN D. PERDUE (DEM) | |
| (Vote For Not More Than) 1 | | NO CANDIDATE FILED | , |
| JOHN McCAIN (REP) 505 | 58.72 | WINITE-IN 4 .00 | , |
| BARACK OBAMA (DEM) | 38.37 | | |
| CYNTHIA McKINNEY (MTN) | .23 | COMMISSIONER OF AGRICULTURE | |
| RALPH NADER (N/A) | 1.05 | (Vote For Not More Than) 1 | |
| CHUCK BALDWIN (CON) | .93 | J. MICHAEL TEETS (REP) 404 51.46 | , |
| WRITE-IN 6 | . 70 | GUS R. DOUGLASS (DEM) | , |
| | | NO CANDIDATE FILED 0 | |
| | | WRITE-IN | į |
| U.S. SENATOR | | | |
| (Vote For Not More Than) 1 | 41 10 | ATTORNEY CENERAL | |
| JAY WOLFE (REP) | 41.18 58.82 | ATTORNEY GENERAL (Vote For Not More Than) 1 | |
| JAY ROCKEFELLER (DEM) 490 NO CANDIDATE FILED 0 | 30.02 | DAN GREEAR (REP) | |
| WRITE-IN 0 | | DARRELL McGRAW (DEM) | |
| MINITE III | | NO CANDIDATE FILED | |
| | | WRITE-IN 0 | |
| U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DIS | STRICT | | |
| (Vote For Not More Than) 1 | | | |
| SHELLEY MOORE CAPITO (REP) 499 | 59.40 | JUSTICE OF THE SUPREME COURT OF APPE | |
| ANNE BARTH (DEM) | 40.60 | (Vote For Not More Than) 2 | |
| NO CANDIDATE FILED | | BETH WALKER (REP) | |
| WILLE-IN | | NO CANDIDATE FILED | |
| | | MARGARET L. WORKMAN (DEM) | |
| GOVERNOR | | NO CANDIDATE FILED 0 | |
| (Vote For Not More Than) 1 | | WRITE-IN 0 | |
| RUSS WEEKS (REP) | 32.29 | | |
| JOE MANCHIN, III (DEM) 500 | 60.24 | | |
| JESSE JOHNSON (MTN) 62 | 7.47 | STATE SENATOR 16TH SENATORIAL DISTRICT | |
| WRITE-IN 0 | | (Vote For Not More Than) 1 | |
| | | BOB ADAMS (REP) | |
| OFORFIANK OF OTATE | | HERB SNYDER (DEM) 417 50.61 | |
| SECRETARY OF STATE | | NO CANDIDATE FILED | |
| (Vote For Not More Than) 1 | 17 26 | WRITE-IN 1 .12 | |
| CHARLES MINIMAH (REP) | 47.36 52.51 | | |
| NATALIE TENNANT (DEM) 408 NO CANDIDATE FILED | 52.51 | MEMBER OF HOUSE OF DELEGATES 56TH DELEGATE DISTRICT | |
| WRITE-IN | .13 | (Vote For Not More Than) 1 | |
| | . 10 | NO CANDIDATE FILED 0 | |
| | | BOB TABB (DEM) 670 99.11 | |
| | | NO CANDIDATE FILED 0 | |
| | | WRITE-IN 6 .89 | |
| | | | |

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RUN DATE:11/13/08 10:37 AM

SUMMARY REPORT

| VOTES | PERCENT | | VOTES | PERCENT |
|---|---------|---|-----------------|---------|
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 1ST DIVISION (Vote For Not More Than) 1 NO CANDIDATE FILED 0 | | FAMILY COURT JUDGE 24TH FAMILY COURT CIRCUIT - 3RD DIVISION (Vote For Not More Than) 1 | | |
| DAVID H. SANDERS (DEM) 624 NO CANDIDATE FILED 0 | 99.68 | NO CANDIDATE FILED | 0 574 | 99.83 |
| WRITE-IN | .32 | NO CANDIDATE FILED | 0 | 33.03 |
| | .0 | WRITE-IN | 1 | .17 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 2ND DIVISION | | COUNTY CONNICCIONED HADDEDS FEDDY DISTRICT | | |
| (Vote For Not More Than) 1 JOHN YODER (REP) 477 | 58.03 | COUNTY COMMISSIONER HARPERS FERRY DISTRICT (Vote For Not More Than) 1 | | |
| MICHAEL D. LORENSEN (DEM) | 41.97 | MELODIE WILLIAMS (REP) | 221 | 27.02 |
| NO CANDIDATE FILED 0 | | LYN WIDMYER (DEM) | 289 | 35.33 |
| WRITE-IN 0 | | NO CANDIDATE FILED | 0 | 07.65 |
| | | PAUL L. ASHBAUGH (IND) | 308 0 | 37.65 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 3RD DIVISION (Vote For Not More Than) 1 | | WILLIE III | Ū | |
| CHRISTOPHER C. WILKES (REP) 636 | 99.22 | COUNTY COMMISSIONER KABLETOWN DISTRICT | | |
| NO CANDIDATE FILED 0 | | (Vote For Not More Than) 1 | | |
| NO CANDIDATE FILED 0 | | FRANK KUBIC (REP) | 305 | 37.47 |
| WRITE-IN 5 | . 78 | PATRICIA A. "Patsy" NOLAND (DEM) | 508 | 62.41 |
| | | NO CANDIDATE FILED | 0 1 | .12 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 4TH DIVISION | | MAIL AN | - | .12 |
| (Vote For Not More Than) 1 | | | | |
| NO CANDIDATE FILED 0 | 00.00 | PROSECUTING ATTORNEY | | |
| GRAY SILVER, III (DEM) | 99.83 | (Vote For Not More Than) 1 NO CANDIDATE FILED | 0 | |
| WRITE-IN | .17 | RALPH LORENZETTI (DEM) | 605 | 99.67 |
| | , | NO CANDIDATE FILED | 0 | 33.07 |
| | | WRITE-IN | 2 | .33 |
| CIRCUIT JUDGE 23RD JUDICIAL CIRCUIT - 5TH DIVISION | | | | |
| (Vote For Not More Than) 1 HARRY PATTON WADDELL (REP) 290 | 36.85 | SHERIFF | | |
| GINA M. GROH (DEM) | 63.15 | (Vote For Not More Than) 1 | | |
| NO CANDIDATE FILED | | JAY WATSON (REP) | 291 | 34.77 |
| WRITE-IN 0 | | BOBBY SHIRLEY (DEM) | 544 | 64.99 |
| | | NO CANDIDATE FILED | 0 2 | .24 |
| FAMILY COURT JUDGE | | WRITE-IN | 2 | . 24 |
| 24TH FAMILY COURT CIRCUIT - 1ST DIVISION | | | | |
| (Vote For Not More Than) 1 | | ASSESSOR | | |
| NO CANDIDATE FILED | 99.48 | (Vote For Not More Than) 1 | 252 | 44.97 |
| WILLIAM "Bill" WERTMAN (DEM) 579 NO CANDIDATE FILED 0 | 99.48 | GARY DUNGAN (REP) | 353 432 | 55.03 |
| WRITE-IN | .52 | NO CANDIDATE FILED | 0 | 33.00 |
| | | WRITE-IN | 0 | |
| FAMILY COURT JUDGE | | | | |
| 24TH FAMILY COURT CIRCUIT - 2ND DIVISION | | MAGISTRATE | | |
| (Vote For Not More Than) 1 | | (Vote For Not More Than) 3 | • | |
| NO CANDIDATE FILED | 00 67 | NO CANDIDATE FILED | 0 484 | 36.72 |
| SALLY G. JACKSON (DEM) | 99.67 | MARY PAUL RISSLER (DEM) | 404 | 31.11 |
| WRITE-IN | .33 | BILL SENSENEY (DEM) | 420 | 31.87 |
| | | NO CANDIDATE FILED | 0 | |
| | | WRITE-IN | 4 | .30 |

SUMMARY REPORT JEFFERSON COUNTY, WV CANVASS GENERAL ELECTION - OFFICIAL

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| SURVEYOR | | | | | | | | | |
|--------------|-----|-------|-------|-----|-----|-----|--|-----|--------|
| (Vote For No | ot | More | Than |) | 1 | | | | |
| NO CANDIDA | ΤE | FILED |) . | | | | | 0 | |
| NO CANDIDA | TΕ | FILED |) . | | | | | 0 | |
| NO CANDIDA | ΤE | FILE |) . | | | | | 0 | |
| WRITE-IN. | | | | | | | | 51 | 100.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| CONSERVATION | N D | ISTRI | CT SI | JPE | RVI | SOR | | | |
| (Vote For No | ot | More | Than |) | 2 | | | | |
| BOB GRUBER | | | | | | | | 448 | 53.33 |
| WARREN (Jir | n) | MICKE | Υ. | | | | | 390 | 46.43 |
| WRITE-IN. | | | | | | | | 2 | . 24 |
| | | | | | | | | | |