

## PRECINCT REPORT

JEFFERSON COUNTY, WV  
PRIMARY ELECTION  
MAY 11, 2010  
STATISTICS

Official Canvass Primary

RUN DATE:05/19/10 08:50 AM

0002 PRECINCT 3

VOTES PERCENT

|                                                |       |       |
|------------------------------------------------|-------|-------|
| REGISTERED VOTERS - TOTAL . . . . .            | 1326  |       |
| REGISTERED VOTERS - DEMOCRATIC PARTY . . . . . | 593   | 44.72 |
| REGISTERED VOTERS - REPUBLICAN PARTY . . . . . | 362   | 27.30 |
| REGISTERED VOTERS - NONPARTISAN . . . . .      | 371   | 27.98 |
| BALLOTS CAST - TOTAL . . . . .                 | 214   |       |
| BALLOTS CAST - DEMOCRATIC PARTY . . . . .      | 158   | 73.83 |
| BALLOTS CAST - REPUBLICAN PARTY . . . . .      | 46    | 21.50 |
| BALLOTS CAST - NONPARTISAN . . . . .           | 10    | 4.67  |
| VOTER TURNOUT - TOTAL . . . . .                | 16.14 |       |
| VOTER TURNOUT - DEMOCRATIC PARTY . . . . .     | 26.64 |       |
| VOTER TURNOUT - REPUBLICAN PARTY . . . . .     | 12.71 |       |
| VOTER TURNOUT - NONPARTISAN . . . . .          | 2.70  |       |

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JEFFERSON COUNTY, WV  
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DEMOCRATIC PARTY

Official Canvass Primary

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## 0002 PRECINCT 3

VOTES PERCENT

VOTES PERCENT

## U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

|                               |     |        |
|-------------------------------|-----|--------|
| VIRGINIA LYNCH GRAF . . . . . | 116 | 100.00 |
|-------------------------------|-----|--------|

## JUSTICE OF THE SUPREME COURT OF APPE

(Vote For Not More Than ) 1

|                            |    |        |
|----------------------------|----|--------|
| THOMAS E. MCHUGH . . . . . | 94 | 100.00 |
|----------------------------|----|--------|

## STATE SENATOR 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

|                               |     |       |
|-------------------------------|-----|-------|
| JOHN UNGER . . . . .          | 109 | 77.30 |
| PATRICK HALE MURPHY . . . . . | 32  | 22.70 |

## MEMBER OF HOUSE OF DELEGATES 58TH DELEGATE DISTRICT

(Vote For Not More Than ) 1

|                            |     |        |
|----------------------------|-----|--------|
| TIFFANY LAWRENCE . . . . . | 117 | 100.00 |
|----------------------------|-----|--------|

## STATE DEM EXEC CMTE FEMALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 2

|                                 |     |       |
|---------------------------------|-----|-------|
| ROSALIE BERNICK . . . . .       | 18  | 8.61  |
| REVA NICODEMUS MICKEY . . . . . | 116 | 55.50 |
| CAROLYN M SNYDER . . . . .      | 75  | 35.89 |
| WRITE-IN. . . . .               | 0   |       |

## STATE DEM EXEC CMTE MALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 2

|                               |     |       |
|-------------------------------|-----|-------|
| WARREN "Jim" MICKEY . . . . . | 106 | 43.62 |
| JOHN UNGER . . . . .          | 89  | 36.63 |
| JOHN MAXEY . . . . .          | 48  | 19.75 |
| WRITE-IN. . . . .             | 0   |       |

## CIRCUIT CLERK

(Vote For Not More Than ) 1

|                            |     |        |
|----------------------------|-----|--------|
| LAURA E. RATTENNI. . . . . | 106 | 100.00 |
|----------------------------|-----|--------|

## COUNTY COMMISSIONER CHARLES TOWN DISTRICT

(Vote For Not More Than ) 1

|                      |     |        |
|----------------------|-----|--------|
| DALE MANUEL. . . . . | 124 | 100.00 |
|----------------------|-----|--------|

## COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT

(Vote For Not More Than ) 1

|                           |    |       |
|---------------------------|----|-------|
| PAUL G. TAYLOR. . . . .   | 62 | 41.06 |
| RUTH A. McQUADE . . . . . | 63 | 41.72 |
| JIM SURKAMP. . . . .      | 26 | 17.22 |

## COUNTY CLERK

(Vote For Not More Than ) 1

|                        |    |        |
|------------------------|----|--------|
| RONDA LEHMAN . . . . . | 94 | 100.00 |
|------------------------|----|--------|

## CON DIST EXEC CMTE - FEMALE 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

|                                 |     |        |
|---------------------------------|-----|--------|
| REVA NICODEMUS MICKEY . . . . . | 117 | 100.00 |
| WRITE-IN. . . . .               | 0   |        |

## CON DIST EXEC CMTE - MALE 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

|                        |     |       |
|------------------------|-----|-------|
| LOCKE WYSONG . . . . . | 115 | 98.29 |
| WRITE-IN. . . . .      | 2   | 1.71  |

## SEN DIST EXEC CMTE - FEMALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

|                              |   |        |
|------------------------------|---|--------|
| NO CANDIDATE FILED . . . . . | 0 |        |
| WRITE-IN. . . . .            | 9 | 100.00 |

## SEN DIST EXEC CMTE - MALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

|                        |     |       |
|------------------------|-----|-------|
| LOCKE WYSONG . . . . . | 113 | 99.12 |
| WRITE-IN. . . . .      | 1   | .88   |

## CO EXEC CMTE FEMALE CHARLES TOWN DISTRICT

(Vote For Not More Than ) 1

|                        |     |       |
|------------------------|-----|-------|
| ANN PAONESSA . . . . . | 117 | 99.15 |
| WRITE-IN. . . . .      | 1   | .85   |

## CO EXEC CMTE MALE CHARLES TOWN DISTRICT

(Vote For Not More Than ) 1

|                           |    |       |
|---------------------------|----|-------|
| PHILIP McCARLEY . . . . . | 99 | 99.00 |
| WRITE-IN. . . . .         | 1  | 1.00  |

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MAY 11, 2010  
REPUBLICAN PARTY

Official Canvass Primary

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0002 PRECINCT 3

VOTES PERCENT

VOTES PERCENT

## U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

SHELLEY MOORE CAPITO. . . . . 42 100.00

## JUSTICE OF THE SUPREME COURT OF APPE

(Vote For Not More Than ) 1

JOHN YODER . . . . . 37 100.00

## STATE SENATOR 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

CRAIG BLAIR. . . . . 33 100.00

## MEMBER OF HOUSE OF DELEGATES 58TH DELEGATE DISTRICT

(Vote For Not More Than ) 1

BLAKE THOMPSON. . . . . 35 100.00

## STATE REP EXEC CMTE FEMALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 2

PATRICIA RUCKER . . . . . 36 55.38

LYNN STATON. . . . . 9 13.85

JEAN K. JACOBS. . . . . 19 29.23

WRITE-IN. . . . . 1 1.54

## STATE REP EXEC CMTE MALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 2

GARY DUNGAN. . . . . 34 52.31

JOHN OVERINGTON . . . . . 25 38.46

RAY BIELICKI . . . . . 5 7.69

WRITE-IN. . . . . 1 1.54

## CIRCUIT CLERK

(Vote For Not More Than ) 1

EDWARD C. COMPTON. . . . . 31 100.00

## COUNTY COMMISSIONER CHARLES TOWN DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

## COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT

(Vote For Not More Than ) 1

WALT PELLISH . . . . . 32 100.00

## COUNTY CLERK

(Vote For Not More Than ) 1

JENNIFER S. MAGHAN . . . . . 24 100.00

## CON DIST EXEC CMTE - FEMALE 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

WRITE-IN. . . . . 1 100.00

## CON DIST EXEC CMTE - MALE 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

WRITE-IN. . . . . 1 100.00

## SEN DIST EXEC CMTE - FEMALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

WRITE-IN. . . . . 1 100.00

## SEN DIST EXEC CMTE - MALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

GARY DUNGAN. . . . . 35 100.00

WRITE-IN. . . . . 0

## CO EXEC CMTE FEMALE CHARLES TOWN DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

WRITE-IN. . . . . 1 100.00

## CO EXEC CMTE MALE CHARLES TOWN DISTRICT

(Vote For Not More Than ) 1

BRIAN BELLMAN . . . . . 27 100.00

WRITE-IN. . . . . 0

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0002 PRECINCT 3

VOTES PERCENT

NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than ) 3

|                            |     |       |
|----------------------------|-----|-------|
| KARAN TOWNSEND. . . . .    | 23  | 4.47  |
| MARILAND DUNN LEE. . . . . | 133 | 25.83 |
| SCOTT SUDDUTH . . . . .    | 128 | 24.85 |
| PETE DOUGHERTY. . . . .    | 169 | 32.82 |
| LAURIE M. OGDEN . . . . .  | 62  | 12.04 |
| WRITE-IN. . . . .          | 0   |       |

CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than ) 1

|                      |     |        |
|----------------------|-----|--------|
| BOB GRUBER . . . . . | 146 | 100.00 |
| WRITE-IN. . . . .    | 0   |        |