

## PRECINCT REPORT

JEFFERSON COUNTY, WV  
PRIMARY ELECTION  
MAY 11, 2010  
STATISTICS

Official Canvass Primary

RUN DATE:05/19/10 08:50 AM

0010 PRECINCT 14

VOTES PERCENT

|  |       |       |
|--|-------|-------|
| REGISTERED VOTERS - TOTAL . . . . .      | 271   |       |
| REGISTERED VOTERS - DEMOCRATIC PARTY . . | 127   | 46.86 |
| REGISTERED VOTERS - REPUBLICAN PARTY . . | 52    | 19.19 |
| REGISTERED VOTERS - NONPARTISAN . . . .  | 92    | 33.95 |
| BALLOTS CAST - TOTAL . . . . .           | 71    |       |
| BALLOTS CAST - DEMOCRATIC PARTY . . . .  | 61    | 85.92 |
| BALLOTS CAST - REPUBLICAN PARTY . . . .  | 9     | 12.68 |
| BALLOTS CAST - NONPARTISAN . . . . .     | 1     | 1.41  |
| VOTER TURNOUT - TOTAL . . . . .          | 26.20 |       |
| VOTER TURNOUT - DEMOCRATIC PARTY . . . . | 48.03 |       |
| VOTER TURNOUT - REPUBLICAN PARTY . . . . | 17.31 |       |
| VOTER TURNOUT - NONPARTISAN . . . . .    | 1.09  |       |

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DEMOCRATIC PARTY

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VOTES PERCENT

VOTES PERCENT

## U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

|                               |    |        |
|-------------------------------|----|--------|
| VIRGINIA LYNCH GRAF . . . . . | 42 | 100.00 |
|-------------------------------|----|--------|

## JUSTICE OF THE SUPREME COURT OF APPE

(Vote For Not More Than ) 1

|                            |    |        |
|----------------------------|----|--------|
| THOMAS E. MCHUGH . . . . . | 29 | 100.00 |
|----------------------------|----|--------|

## STATE SENATOR 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

|                               |    |       |
|-------------------------------|----|-------|
| JOHN UNGER . . . . .          | 45 | 84.91 |
| PATRICK HALE MURPHY . . . . . | 8  | 15.09 |

## MEMBER OF HOUSE OF DELEGATES 57TH DELEGATE DISTRICT

(Vote For Not More Than ) 1

|                      |    |       |
|----------------------|----|-------|
| LORI REA. . . . .    | 9  | 17.31 |
| JOHN DOYLE . . . . . | 43 | 82.69 |

## STATE DEM EXEC CMTE FEMALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 2

|                                 |    |       |
|---------------------------------|----|-------|
| ROSALIE BERNICK . . . . .       | 14 | 21.88 |
| REVA NICODEMUS MICKEY . . . . . | 30 | 46.88 |
| CAROLYN M SNYDER . . . . .      | 20 | 31.25 |
| WRITE-IN. . . . .               | 0  |       |

## STATE DEM EXEC CMTE MALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 2

|                               |    |       |
|-------------------------------|----|-------|
| WARREN "Jim" MICKEY . . . . . | 21 | 24.14 |
| JOHN UNGER . . . . .          | 32 | 36.78 |
| JOHN MAXEY . . . . .          | 34 | 39.08 |
| WRITE-IN. . . . .             | 0  |       |

## CIRCUIT CLERK

(Vote For Not More Than ) 1

|                            |    |        |
|----------------------------|----|--------|
| LAURA E. RATTENNI. . . . . | 31 | 100.00 |
|----------------------------|----|--------|

## COUNTY COMMISSIONER CHARLES TOWN DISTRICT

(Vote For Not More Than ) 1

|                      |    |        |
|----------------------|----|--------|
| DALE MANUEL. . . . . | 34 | 100.00 |
|----------------------|----|--------|

## COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT

(Vote For Not More Than ) 1

|                           |    |       |
|---------------------------|----|-------|
| PAUL G. TAYLOR. . . . .   | 4  | 6.90  |
| RUTH A. McQUADE . . . . . | 11 | 18.97 |
| JIM SURKAMP. . . . .      | 43 | 74.14 |

## COUNTY CLERK

(Vote For Not More Than ) 1

|                        |    |        |
|------------------------|----|--------|
| RONDA LEHMAN . . . . . | 30 | 100.00 |
|------------------------|----|--------|

## CON DIST EXEC CMTE - FEMALE 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

|                                 |    |        |
|---------------------------------|----|--------|
| REVA NICODEMUS MICKEY . . . . . | 33 | 100.00 |
| WRITE-IN. . . . .               | 0  |        |

## CON DIST EXEC CMTE - MALE 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

|                        |    |        |
|------------------------|----|--------|
| LOCKE WYSONG . . . . . | 37 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |

## SEN DIST EXEC CMTE - FEMALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

|                              |   |  |
|------------------------------|---|--|
| NO CANDIDATE FILED . . . . . | 0 |  |
| WRITE-IN. . . . .            | 0 |  |

## SEN DIST EXEC CMTE - MALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

|                        |    |        |
|------------------------|----|--------|
| LOCKE WYSONG . . . . . | 35 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |

## CO EXEC CMTE FEMALE HARPERS FERRY DISTRICT

(Vote For Not More Than ) 1

|                           |    |       |
|---------------------------|----|-------|
| ALLISON ALSDORF . . . . . | 45 | 97.83 |
| WRITE-IN. . . . .         | 1  | 2.17  |

## CO EXEC CMTE MALE HARPERS FERRY DISTRICT

(Vote For Not More Than ) 1

|                      |    |        |
|----------------------|----|--------|
| ROD SNYDER . . . . . | 36 | 100.00 |
| WRITE-IN. . . . .    | 0  |        |

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REPUBLICAN PARTY

Official Canvass Primary

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VOTES PERCENT

VOTES PERCENT

## U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

SHELLEY MOORE CAPITO. . . . . 9 100.00

## JUSTICE OF THE SUPREME COURT OF APPE

(Vote For Not More Than ) 1

JOHN YODER . . . . . 8 100.00

## STATE SENATOR 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

CRAIG BLAIR. . . . . 5 100.00

## MEMBER OF HOUSE OF DELEGATES 57TH DELEGATE DISTRICT

(Vote For Not More Than ) 1

ELLIOT SIMON . . . . . 8 88.89

DONNY JONES. . . . . 1 11.11

## STATE REP EXEC CMTE FEMALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 2

PATRICIA RUCKER . . . . . 8 47.06

LYNN STATON. . . . . 3 17.65

JEAN K. JACOBS. . . . . 6 35.29

WRITE-IN. . . . . 0

## STATE REP EXEC CMTE MALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 2

GARY DUNGAN. . . . . 5 33.33

JOHN OVERINGTON . . . . . 6 40.00

RAY BIELICKI . . . . . 4 26.67

WRITE-IN. . . . . 0

## CIRCUIT CLERK

(Vote For Not More Than ) 1

EDWARD C. COMPTON. . . . . 9 100.00

## COUNTY COMMISSIONER CHARLES TOWN DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

## COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT

(Vote For Not More Than ) 1

WALT PELLISH . . . . . 7 100.00

## COUNTY CLERK

(Vote For Not More Than ) 1

JENNIFER S. MAGHAN . . . . . 7 100.00

## CON DIST EXEC CMTE - FEMALE 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

WRITE-IN. . . . . 0

## CON DIST EXEC CMTE - MALE 2ND CONGRESSIONAL DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

WRITE-IN. . . . . 0

## SEN DIST EXEC CMTE - FEMALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

NO CANDIDATE FILED . . . . . 0

WRITE-IN. . . . . 0

## SEN DIST EXEC CMTE - MALE 16TH SENATORIAL DISTRICT

(Vote For Not More Than ) 1

GARY DUNGAN. . . . . 6 100.00

WRITE-IN. . . . . 0

## CO EXEC CMTE FEMALE HARPERS FERRY DISTRICT

(Vote For Not More Than ) 1

ANNE NEWCOMER DUNGAN. . . . . 6 100.00

WRITE-IN. . . . . 0

## CO EXEC CMTE MALE HARPERS FERRY DISTRICT

(Vote For Not More Than ) 1

TODD METZGAR . . . . . 8 100.00

WRITE-IN. . . . . 0

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VOTES PERCENT

NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than ) 3

|                            |    |       |
|----------------------------|----|-------|
| KARAN TOWNSEND. . . . .    | 14 | 9.21  |
| MARILAND DUNN LEE. . . . . | 26 | 17.11 |
| SCOTT SUDDUTH . . . . .    | 33 | 21.71 |
| PETE DOUGHERTY. . . . .    | 35 | 23.03 |
| LAURIE M. OGDEN . . . . .  | 44 | 28.95 |
| WRITE-IN. . . . .          | 0  |       |

CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than ) 1

|                      |    |        |
|----------------------|----|--------|
| BOB GRUBER . . . . . | 43 | 100.00 |
| WRITE-IN. . . . .    | 0  |        |